



**DOUGHERTY COUNTY COMMISSION
REGULAR MEETING – JANUARY 28, 2019**

DRAFT 2 jw

**Albany-Dougherty Government Center
222 Pine Ave, Room 100, Albany, GA 31701**

10 AM

AGENDA

1. Call meeting to order by Chairman Christopher Cohilas.
2. Invocation by Chairman Cohilas.
3. Pledge of Allegiance.
4. Consider for approval the Minutes of the January 7 Work Session, January 7 Regular Meeting, and January 10 Special Called Meeting. **See Minutes.**
ACTION:
5. Delegations (**The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others).**
 - a. **Tommy Gregors, Executive Director; Mary Ligon, Chehaw Park Authority Chair and Don Meeks, Executive Director** are present to **update** the Commission on the **operational partnership** of the **Flint RiverQuarium, Thronateeska Heritage Center and the Chehaw Park Authority.** **See Handout.**
 - b. **Citizen William Wright** present to address the Commission about the proposed **TSPLOST.** **See Presentation & Handout.**
6. Consider for action the **acceptance** of the **change order** to **implement Phase II** of the **Radium Springs Subdivision Road Improvements Plan** from **Oxford Construction (Albany, GA)** in the amount of **\$425,469.15**. Funding is available in **SPLOST V – Radium Springs Roads** for **\$783,871**. The Commission approved the reallocation of funding for the redevelopment of Camellia Dr, Dogwood Dr, Rosewood Dr, Ivey Dr and Oleander Dr. in the October 15, 2018 Regular Meeting. County Administrator Michael McCoy will address. Public Works Director Larry Cook and Project Engineer Jeremy Brown are present. **See Purchases #1.**
ACTION:

<see over>

7. Consider for action the **purchase of one (1) 2019 Ford Explorer** for the **EMS Department** from **Wade Ford** (Smyrna, GA), in the amount of **\$31,262**. Pricing for the vehicle is “piggy-backed” from the Gwinnett County annual vehicle purchasing contract. Funding is budgeted in **SPLOST VII- County Department Vehicles** for **\$35,000**. County Administrator Michael McCoy will address. EMS Director Sam Allen and City of Albany Buyer Dale Henry are present. **See Purchases #2.**

ACTION:

8. **Discussion of the 2.86% employee merit validation and consider for action the implementation of the merit increase for FY19** effective at the beginning of the pay period on February 4, 2019. The increase will be effective immediately for classified employees whose annual performance appraisal indicates that they have performed at a level that has “met expectations” between July 1, 2018 and February 4, 2019. All other classified employees will receive the merit upon successful completion of their annual performance appraisal. The merit increase excludes Department Managers under the direct supervision of the County Administrator. County Administrator Michael McCoy and Finance Director Martha Hendley will address.

ACTION:

9. Consider for approval a **Resolution** accepting a **Right Of Way Deed and Easements** from **Wingate Land & Development, LLC** to the Board of Commissioners of Dougherty County, Georgia. County Attorney Spencer Lee will address. **See Other #1.**

ACTION:

10. Consider for approval a **Resolution** providing for the execution of **two Easement Agreements** from Dougherty County, Georgia **to the City of Albany** for the purpose of providing Easements to the City of Albany along N. Monroe Street through County owned property known as Satterfield Park and the National Guard Armory for the purpose of **allowing construction by the City of the Downtown Connector Trail System**. County Attorney Spencer Lee will address. **See Other #2.**

ACTION:

11. Consider for action the **transfer of \$303,397.37** from the Fund Balance of the **Solid Waste Enterprise Fund** to the **Special Services District Fund** for the purpose of paying **invoices from Tetra Tech**. County Administrator Michael McCoy will address. **See Other #3.**

ACTION:

12. Consider for action the **payment of one (1) invoice** from **Tetra Tech** in the **amount of \$308,397.37**. The services rendered are Debris Monitoring. **See Other #4.**

ACTION:

13. Consider for action the **Resolution** declaring the **listed vehicles & equipment as surplus and authorizing the sale** of same on govdeals.com or disposal by appropriate means. County Clerk Jawahn Ware will address. **See Other #5.**
ACTION:

14. Consider for action the proposed **Board appointments:** **See Other #6.**
Pages for each board are indicated below.

Board appointments are made by nominations.

- a. **Joint Board of Adjustments & Appeals - Two (2) joint appointments** with a three-year term ending October 1, 2021. **Incumbent** Stephen Dew (joint) desires reappointment. **Incumbent** Dr. Charles Ochie (joint) does not desire reappointment. **No new applicants. All joint appointments must be ratified by the City of Albany. Will re-advertise for one vacancy. See page #1.**
ACTION:
- b. **Air Conditioning, Heating, & Ventilation Board – Four (4) appointments:** one (1) County, two (2) joint and one (1) rotational, all with a one-year term ending December 31, 2019. **Incumbents** Thomas Driggers (joint), Clint Newsome (joint), Clifford Tolbert (rotational) and Glenn Walker (County) desire reappointment. **No new applicants. All joint appointments must be ratified by the City of Albany. See page #3.**
ACTION:
- c. **Albany-Dougherty Land Bank – One (1) appointment** with a two-year term ending July 31, 2020. **Incumbent** Robert J. Middleton Jr. desires reappointment. **No new applicants. See page #5.**
ACTION:
- d. **Aspire Behavioral Health and Developmental Disability Services Board – One (1) appointment** with a three-year term ending June 30, 2021. **Incumbent** Dr. Eugene Sherman desires reappointment. **One new applicant:** Debra Richardson. **See page #7.**
ACTION:
- e. **Dougherty County Development Authority – One (1) appointment** to fill an unexpired four-year term ending December 31, 2019. **Incumbent** Robert “Bobby” McKinney relocated outside of Dougherty County. **Two new applicants:** Frank L. Williamson and Dontravious M. Simmons. **See Page#11.**
ACTION:

<See Over>

- f. **Economic Development Commission – One (1) appointment** with a two-year term ending December 31, 2020. **Incumbent** Dr. Anthony Parker desires reappointment. **Two new applicants:** David T. Clayton and Erin Andrews. **ACTION:** See page#15.
- g. **Electrical Board – Five (5) appointments:** one (1) County appointment for a Master Electrician, two (2) joint appointments for an Electrical Supplier, one (1) joint appointment for a Professional Engineer and one (1) appointment for a joint citizen member, all with a one-year term ending December 31, 2019. **Incumbents** Sanford Hillsman (joint citizen member) and Edward West (joint Professional Engineer) desire reappointment. **There are three (3) vacancies.** (One County appointment for a Master Electrician and two appointments for joint Electrical Suppliers). **No new applicants. Will re-advertise for three vacancies. All joint appointments must be ratified by the City of Albany.** **ACTION:** See page #20.
- h. **Flood Plain Management Review Board – Three (3) appointments.** Three (3) appointments with a three-year term ending December 31, 2021. **Incumbents** Tod Lanier and Marvelyn Boyette desire reappointment. There is one (1) vacancy (one Engineer or Land Surveyor). **No new applicants. Will re-advertise for one vacancy.** **ACTION:** See page #22.
- i. **Gas Board – Three (3) appointments** with a one-year term ending December 31, 2019. **Incumbents** Sanford Hillsman, Rhett Parker, and William Walker desire reappointment. **No new applicants.** **ACTION:** See page #24.
- j. **Golden Triangle RC & D Council – Two (2) appointments** with a two-year term ending December 31, 2020. **Incumbents** Doug Wilson and J. Douglas Porter desire reappointment. **No new applicants.** **ACTION:** See page #26.
- k. **Historic Preservation Commission – Four (4) appointments** with a two-year term ending December 31, 2020. **Incumbents** Anne Wilson, Lacy Lee, John P. Ventulett Jr., and Francis M Wakeford III desire reappointment. **No new no applicants** meeting appointment requirements. **ACTION:** See page #28.

- l. **Albany-Dougherty Hospital Authority – Four (4) appointments.** Two (2) appointments with a five-year year term ending December 31, 2023. **Incumbents** Joel Callins and Ferrell Moultrie desire reappointment. One (1) appointment to fill an unexpired five-year term ending December 31, 2020. Incumbent Pastor Charlene Glover relocated outside of Dougherty County. **One (1) Commission appointment** to replace outgoing Commissioner John Hayes. **Six new applicants:** Edwin Willis, Dr. Henry H. Barnard, Will Geer, Glenn A. Singfield Sr., David T. Clayton and Lawrence Knighton.
ACTION: **See page #32.**
- m. **Keep Albany-Dougherty Beautiful – Two (2) appointments** with a three-year term ending December 31, 2021. **Incumbents** Virginia Johnson and Robert Metts desire reappointment. **KADB recommends reappointment.** One (1) appointment for an unexpired three-year term ending December 31, 2019 to replace incumbent Ms. Nealy Stapleton; who is no longer able to serve. **KADB recommends Jay B. Smith,** Albany Area Manager for Georgia Power.
ACTION: **See page #51.**
- n. **Library Board. – Two (2) appointments** with a three-year term ending December 31, 2021. **Incumbent** Dr. James Hill desires reappointment. **One appointment** is assigned to a County Commissioner. **Incumbent** Commissioner Anthony Jones desires reappointment. **Five new applicants:** Dontravious M. Simmons, Dr. Charles O. Ochie, Joseph Stubbs, Cedric Scott, and Dr. Samuel Andrews.
ACTION: **See page #53.**
- o. **Mental Health Developmental Disabilities and Addictive Disease Advisory Council, Region 4 – Two (2) appointments** with a three-year term ending December 31, 2021. **There are two vacancies.** **Incumbent Sabrina Owens-Hayes** has served the maximum two term limit. **Incumbent Leon Anthony, Jr.** resigned for personal reasons. **Two new applicants:** Debra Richardson and Gail Davenport.
ACTION: **See page #72.**
- p. **Payroll Development Authority - One (1) appointment** with a three-year term ending December 31, 2021. **Incumbent** James Griffin desires reappointment. **Two new applicants:** David T. Clayton and Orlando R. Rambo.
ACTION: **See page #79.**

<see over>

- q. **Planning Commission. – Two (2) appointments** with a three-year term ending December 31, 2021. **Incumbents** Sanford Hillsman and William Geer desire reappointment. **No new applicants.** **See page #84.**
ACTION:
- r. **Plumbing Board - Three (3) appointments** with a one-year term ending December 31, 2019. Two (2) County appointments must be a Master Plumber and one (1) appointment represents a citizen member. **Incumbents** Lee Eppley (Master Plumber), Rhett Parker (Master Plumber) and Glenn Harris (Citizen Member) desire reappointment. **No new applicants.** **See page #86.**
ACTION:
- s. **Retirement Fund Committee - Three (3) appointments** with a four-year term ending December 31, 2022. Two appointments must be a citizen representative and one appointment must be a County retiree representative. **Incumbents** Wes Sadler (citizen representative) and Gail Morrell (retiree representative) desire reappointment. **Incumbent** Sherrell Byrd does not desire reappointment. **One new applicant:** David T. Clayton. **Commission Chairman will make all appointments to this Committee.** **See page #88.**
ACTION:
- t. **Southwest Georgia Community Action Council - One (1) appointment** with a one-year term ending December 31, 2019. **Incumbent** Glenn Harris desires reappointment. **One new applicant:** Erin Andrews. **See page #92.**
ACTION:
- u. **Southwest Georgia Housing Task Force - One (1) appointment** with a one-year term ending December 31, 2019. **Incumbent** Larry Thomas desires reappointment. **No new applicants.** **See page #96.**
ACTION:
- v. **Southwest Georgia Regional Commission - Three (3) appointments:** one (1) County, one (1) joint and one (1) Chairman designee (appointee must be a Commissioner) all with a one-year term ending December 31, 2019. **Incumbents** Raymond Breaux (County), Anthony Jones (Chairman designee) and Matthew Reed (joint) desire reappointment. **Three new applicants** meeting appointment requirements: Dr. Charles O. Ochie, David T. Clayton and Alfred A. Hosely. **The Chairman will appoint his designee. All joint appointments must be ratified by the City of Albany.** **See page #98.**
ACTION:

15.Items from the County Administrator.

16.Items from the County Attorney.

17.Items from the County Commission.

18.Adjourn.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.



BOARD OF COMMISSIONERS
DOUGHERTY COUNTY
ALBANY, GEORGIA

Jawahn E. Ware
County Clerk/Procurement Manager

Attention Viewers of www.dougherty.ga.us:

The following supplemental material pertains to the:

January 28, 2019 Regular Meeting

Documents received after 4 p.m., January 25, 2019 are not included.

For questions or concerns pertaining to Commission related items, please call 229-431-2121.

Sincerely,

Jawahn E. Ware
County Clerk

DOUGHERTY COUNTY COMMISSION

DRAFT

WORK SESSION MINUTES

January 07, 2019

The Dougherty County Commission met in Room 100 of the Albany-Dougherty Government Center on January 07, 2019. Chairman Christopher Cohilas presided. Commissioners present were Gloria Gaines, Russell Gray, Lamar Hudgins, Clinton Johnson, and Anthony Jones. Also present were Interim County Administrator Michael McCoy, County Attorney Spencer Lee, County Clerk Jawahn Ware, and representatives of the media.

Probate Court Judge Nancy Stephenson swore in incumbent Chairman Christopher Cohilas, newly elected District 2 Victor Edwards, incumbent District 4 Commissioner Russell Gray, and incumbent District 6 Commissioner Anthony Jones.

The Chairman recognized Commissioner Anthony Jones, Vice Chair for Calendar Year 2019 per Resolution No. 91-011. The Chairman thanked Commissioner Gaines for her service as Vice Chairman and she requested that it be recorded that she served as Vice Chair only from September 2018 through December 2018.

The Chairman asked the Commission to review the December 3 Regular Meeting, December 10 Work Session, December 13, 2018 State Legislative Meeting and December 17, 2018 Regular Meeting Minutes for approval at the next Regular Meeting.

The Chairman called for discussion of a recommendation to accept the bid for painting of the fourth floor of the Department of Human Services building from the most responsive and responsible vendor meeting specifications, Affordable Painting & Remodeling (Leesburg, GA) in the amount of \$44,000. Three vendors submitted bids with the highest being \$86,434. Funding will be provided from the Risk Management account. Interim County Administrator Michael McCoy and Facilities Management Director Heidi Minnick addressed. Central Services Buyer Kimberly Allen was present. The questions from Commissioners Johnson and Jones regarding the bid were answered.

There being no further business to come before the Commission, the meeting adjourned at 10:10 a.m.

CHAIRMAN

ATTEST:

COUNTY CLERK

DOUGHERTY COUNTY COMMISSION

DRAFT

REGULAR MEETING MINUTES

January 07, 2019

The Dougherty County Commission met in Room 100 of the Albany-Dougherty Government Center on January 07, 2019 immediately following the Work Session. Chairman Christopher Cohilas presided. Commissioners present were Victor Edwards, Gloria Gaines, Russell Gray, Lamar Hudgins, Clinton Johnson, and Anthony Jones. Also present were Interim County Administrator Michael McCoy, County Attorney Spencer Lee, County Clerk Jawahn Ware, and representatives of the media.

After the invocation and Pledge of Allegiance, the Chairman called for approval of the December 3 Regular Meeting, December 10 Work Session, December 13, 2018 State Legislative Meeting and December 17, 2018 Regular Meeting Minutes for approval at the next Regular Meeting.

Commissioner Johnson moved for approval. Upon a second by Commissioner Edwards, the minutes were unanimously approved.

The Chairman called for consideration of the recommendation from the County Attorney to enter into an Executive Session to discuss pending litigation and personnel.

Commissioner Johnson moved for approval. Upon a second by Commissioner Edwards, the motion was passed unanimously. The Board entered into Executive Session at 10:11 a.m. and the Regular Meeting reconvened at 11:46 a.m.

The Chairman called for consideration of the resolution providing for the acceptance of the bid for painting of the fourth floor of the Department of Human Services building from the most responsive and responsible vendor meeting specifications, Affordable Painting & Remodeling (Leesburg, GA) in the amount of \$44,000 subject to the execution of the contract by the Interim County Administrator. Funding will be provided from the Risk Management account.

Commissioner Hudgins moved for approval. Upon a second by Commissioner Johnson, the motion passed unanimously. Resolution No. 19-001 is entitled:

A RESOLUTION
ENTITLED

A RESOLUTION PROVIDING FOR THE APPROVAL AND EXECUTION OF A
CONTRACT BETWEEN DOUGHERTY COUNTY AND AFFORDABLE PAINTING &
REMODELING IN THE AMOUNT OF \$44,000 FOR THE PURPOSE OF PAINTING
THE FOURTH FLOOR AT THE DEPARTMENT OF HUMAN SERVICES BUILDING
LOCATED AT 200 WEST OGLETHORPE BOULEVARD IN ALBANY, GEORGIA;
REPEALING RESOLUTIONS OR PARTS OF RESOLUTIONS

IN CONFLICT HERewith
AND FOR OTHER PURPOSES.

The Chairman called for consideration of two motions pertaining to the appointment of Interim County Administrator Michael McCoy as County Administrator. Chairman Cohilas reviewed the proposed employment agreement. Prior to a motion being made, Commissioner Edwards made comments regarding Dougherty County and the employment of Mr. McCoy. The first motion by Commissioner Victor Edwards was to accept the employment agreement with noted changes effective January 7, 2019 between Dougherty County and Michael McCoy. Upon a second by Commissioner Hudgins, the motion passed with six ayes and one nay by Commissioner Gaines.

The second motion was to approve a settlement for the EEOC claim and civil complaint filed on behalf of Michael McCoy by Attorney Maurice King through the payment of Attorney King's legal fees up to the amount of \$50,000.00 with the understanding that the insurance carrier will pay its portion of the fees estimated to be between fifteen to twenty thousand dollars.

Commissioner Edwards moved for approval. Upon a second by Commissioner Johnson, the motion passed with six ayes and one nay by Commissioner Gaines.

County Administrator Michael McCoy informed the Board of the County Commission Annual Retreat that is scheduled for Thursday, January 31- Friday, February 1, 2019.

There being no further business, the Commission adjourned at 12:00 p.m.

CHAIRMAN

ATTEST:

COUNTY CLERK

DOUGHERTY COUNTY COMMISSION
SPECIAL CALLED MEETING MINUTES

January 10, 2019

The Dougherty County Commission met for a Special Called Meeting in Room 120 of the Albany-Dougherty Government Center on January 10, 2019. Chairman Christopher Cohilas called the meeting to order. Commissioners present were Victor Edwards, Gloria Gaines, Russell Gray, Clinton Johnson and Anthony Jones. Commissioner Lamar Hudgins was absent. Also present were County Administrator Michael McCoy, County Attorney Spencer Lee, County Clerk Jawahn Ware and representatives of the media.

The Chairman called for discussion of the proposed TSPLOST Project List. County Administrator Michael McCoy addressed. Public Works Director Larry Cook and County Engineer Jeremy Brown were present. Mr. McCoy shared the proposed allocation split between the City and County is 36/64% split, where the County is projected to receive \$28,800,000 and the City of Albany is projected to receive \$51,200,000. A joint meeting with the City of Albany Commission will be scheduled on Monday, January 14, 2019 to ideally enter into an intergovernmental agreement. Public Works Director Larry Cook and County Engineer Jeremy Brown reviewed the proposed project list. Mr. McCoy clarified that money collected will need to be spent on transportation projects. Planning & Development Director Paul Forgey was asked to provide an update on the complete streets program. The Board discussed the proposed election timing. After a lengthy discussion ensued, County Attorney Spencer Lee outlined the process for the joint meeting on Monday. Mr. McCoy reminded the Commission that staff has provided information based on the board's request and the recommended project list has been presented for their direction. Based upon their feedback staff would implement their will. Assistant City Manager Phil Robertson provided an update from the City of Albany and shared that many of their projects mirror the County's and the goals align.

The Chairman called for consideration of the acceptance of the task order for Disaster Debris Management Services from Tetra Tech Inc. (Atlanta, GA) for an estimated expenditure of \$69,000 subject to the execution of the contract by the County Administrator. This task order will allow the County to continue debris collection from Hurricane Michael after the service of the Army Corp of Engineers ends. Dougherty County will utilize their internal resources until the County awards the contract to a debris removal company. Mr. McCoy shared that there will also be a need for debris monitoring service.

Commissioner Jones moved for approval. Upon a second by Commissioner Gray, the motion carried unanimously.

SECTION 00946 CHANGE ORDER

Contractor: Oxford Construction Company C.O. Number: 1
3200 Palmyra Road Date: 1/22/19
Albany, GA 31707 Project: Radium Springs Road
Attn: Clayton Edwards Improvements – Phase I
Owner: Dougherty County Contract: Bid Ref # 19-009

TO THE CONTRACTOR NAMED ABOVE:

Under the terms of this Agreement, and upon acceptance of Contractor and approval of Owner, Engineer recommends the following changes to the Agreement:

No.	Description	Add/ Deduct	Amount
1	Addition of Dogwood, Camellia, & Rosewood Connectors (Breakdown of schedule of values is attached)	Add	\$ 425,469.15
TOTAL THIS CHANGE ORDER			\$ 425,469.15

REASON FOR CHANGE: To extend project to incorporate Dogwood, Camellia, and Rosewood Ext.

Current Contract Price	<u>\$ 1,460,635.70</u>	Current Substantial Completion Date	<u>N/A</u>
This Change Order	<u>\$ 425,469.15</u>	Current Final Completion Date	<u>May 23, 2019</u>
<u>Add/Deduct</u>			
Revised Contract Price	<u>\$ 1,886,104.85</u>	Contract Time Extension	<u>60 Days</u>
Revised Substantial Completion Date	<u>N/A</u>	Revised Final Completion Date	<u>July 24, 2019</u>

The above is agreed to as full and complete compensation for the Work listed in this Change Order.

RECOMMENDED BY: Dougherty County Public Works

 DATE 1-22-19

ACCEPTED BY: CONTRACTOR: Oxford Construction Company
DATE _____

APPROVED BY: OWNER: Dougherty County BOC
DATE _____
County Administrator

Copy: ☐ OWNER ☐ CONTRACTOR ☐ RPR ☐ CPM ☐ Shop Dwg. File



PROCUREMENT RECOMMENDATION

DATE: January 16, 2019

TITLE: DOCO VEHICLE

DEPARTMENT: DOCO EMS

REFERENCE NUMBER: BL067-15

ACCOUNT NUMBER: 25051.7002.01

OPENING DATE: N/A

BUDGETED AMOUNT: \$35,000.00

BUYER: Dale Henry

DEPARTMENT CONTACTS: Jawahn Ware


Yvette Fields, Director

RECOMMENDATION:

Recommend the purchase of one (1) 2019 Ford Explorer from Wade Ford of Smyrna, Georgia for a total expenditure of \$31,262.00.

BACKGROUND INFORMATION:

This will be a piggy back purchase from Gwinnett County's annual vehicle purchasing contract #BL067-15. The requested unit is in stock and available for immediate delivery. 2019 year models have closed out, 2020 models will not be available until early fall of this year.

COUNTY ADMINISTRATOR ACTION:

☒ APPROVED

☐ DISAPPROVED

☐ HOLD

COMMENTS:

1-24-19
DATE


COUNTY ADMINISTRATOR

List of Documents Attached:

Wade Ford Line Sheet

CENTRAL SERVICES

**A RESOLUTION
ENTITLED
A RESOLUTION PROVIDING FOR THE ACCEPTANCE BY DOUGHERTY COUNTY OF A RIGHT OF
WAY DEED AND EASEMENTS FROM WINGATE LAND & DEVELOPMENT, LLC FOR PROPERTY
LYING AND BEING IN LAND LOT 87 OF THE SECOND LAND DISTRICT OF DOUGHERTY COUNTY
AND BEING PART OF STONEBRIDGE SUBDIVISION, SECTION FOUR; REPEALING RESOLUTIONS
OR PARTS OF RESOLUTIONS IN CONFLICT HERewith; AND FOR OTHER PURPOSES.**

WHEREAS, the Board of Commissioners of Dougherty County, Georgia is desirous of accepting and having recorded of record a Right Of Way Deed and Easements from Wingate Land & Development, LLC for easements located in Land Lot 87 of the Second Land District and being part of Stonebridge Subdivision, Section Four.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of Dougherty County, Georgia and it is hereby resolved by Authority of same as follows:

SECTION I The Board of Commissioners of Dougherty County, Georgia hereby approves the acceptance of the attached Right Of Way Deed and Easements from Wingate Land & Development, LLC for property in Land Lot 87 in the Second Land District and being part of Stonebridge Subdivision, Section Four. The County Attorney is hereby authorized to record said Right Of Way Deed and Easements on the Land Records of Dougherty County.

SECTION II All Resolutions or parts of Resolutions in conflict herewith are hereby repealed.

This the 28th day of January, 2019.

BOARD OF COMMISSIONERS OF
DOUGHERTY COUNTY, GEORGIA

BY: _____
Christopher Cohilas, Chairman

ATTEST:

County Clerk

AFTER RECORDING RETURN TO:

W. SPENCER LEE
POST OFFICE BOX 1376
ALBANY, GEORGIA 31702

RIGHT OF WAY DEED
AND
EASEMENTS

(Stonebridge Subdivision, Section Four)

GEORGIA, DOUGHERTY COUNTY

THIS INDENTURE, made the ____ day of _____, 2018, between **WINGATE LAND & DEVELOPMENT, LLC, a Georgia limited liability company**, of the State of Georgia, hereinafter called "Grantor", and **BOARD OF COMMISSIONERS OF DOUGHERTY COUNTY, GEORGIA**, hereinafter called "Grantee" (the words "Grantor" and "Grantee" to include their respective heirs, personal representatives, successors and assigns where the context requires or permits).

WITNESSETH THAT: Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee, the following described property:

All that tract or parcel of land lying and being in Land Lot 87 in the Second Land District of Dougherty County, Georgia, and being more particularly described on **Exhibit "A"** attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE, subject only to applicable zoning ordinances, visible easements, and to restrictions and easements of record.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the lawful claims of all persons whomsoever.

[Signature on next page]

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed by its duly authorized Manager on the day and year above written.

WINGATE LAND & DEVELOPMENT, LLC,
a Georgia limited liability company

By: [Signature]
W. D. Wingate, Manager

Signed, sealed and delivered
in the presence of:

[Signature]
Unofficial Witness

Notary Public
My Commission Expires: _____
(Affix Notary Seal Here)



EXHIBIT "A"

Legal Description Rights-of-way and Easements dedicated to Dougherty County Stonebridge Subdivision, Section Four Dougherty County, Georgia

All that tract or parcel of land lying and being in Land Lot 87, Second Land District, Dougherty County, Georgia and being more particularly described as follows:

The rights-of-way of Wentworth Lane, Medinah Drive and Stonegate Lane; 15 foot wide utility easement along the front of Lots 146 through 164 and along the front of Lots 165 through 191; 15 foot wide utility easement adjacent to Medinah Drive along the east sides of Lots 146, 185, and 186; 20 foot wide drainage easement centered along the common lot line between Lots 170 and 171; 15 foot wide utility easement along the rear of Lots 186 through 191; 15 foot wide utility easement along the west line of Lot 191; 20 foot wide utility easement along the front of Lots 192 through 196; 20 foot wide utility easement along the front of Lots 197 through 205; 20 foot drainage easement centered along the common lot line between Lots 202 and 203; 15 foot wide utility easement along the east side of Stonegate Lane; 10 foot wide utility easement along the west side of Stonegate Lane immediately south of its intersection with Gillionville Road; and the remaining drainage and utility easements shown on Sheet 3 of 3 on the hereinafter referenced plat, both east and west of Stonegate Lane, and also south off the property of Gillionville Baptist Church, and also along the south side of Gillionville Road, all according to the Major Subdivision Plat of Stonebridge Subdivision, Section Four, consisting of 3 sheets, as recorded in Plat Cabinet _____, Slides _____, _____ and _____, in the office of the Clerk of Superior Court of Dougherty County, Georgia. **There is excepted and excluded from this conveyance to Dougherty County all sanitary sewer easements shown on the above referenced plat of Stonebridge Subdivision, Section Four.**

**A RESOLUTION
ENTITLED**

A RESOLUTION PROVIDING FOR THE APPROVAL AND EXECUTION OF TWO EASEMENT AGREEMENTS FROM DOUGHERTY COUNTY TO THE CITY OF ALBANY ADJACENT TO NORTH MONROE STREET THROUGH DOUGHERTY COUNTY PROPERTY KNOWN AS SATTERFIELD PARK AND NATIONAL GUARD ARMORY PROPERTY FOR THE PURPOSE OF ALLOWING THE CITY OF ALBANY TO CONSTRUCT A PART OF THE FLINT RIVER TRAILS SYSTEM KNOWN AS THE DOWNTOWN CONNECTOR TRAIL PROJECT; REPEALING RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT HERewith; AND FOR OTHER PURPOSES.

WHEREAS, Dougherty County, Georgia is desirous of approving and having executed two Easement Agreements from Dougherty County to the City of Albany adjacent to North Monroe Street through Dougherty County property known as Satterfield Park and National Guard Armory Property for the purpose of allowing the City of Albany to construct a part of the Flint River Trails System known as the Downtown Connector Trail Project.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of Dougherty County, Georgia and it is hereby resolved by Authority of same as follows:

SECTION I The attached two Easement Agreements between Dougherty County, Georgia and the City of Albany, Georgia are hereby approved and the Chairman of the Board of Commissioners of Dougherty County is hereby authorized to execute same. The Chairman is hereby authorized to execute any and all other documents necessary to full implementation of the Easement Agreements. The County Attorney is hereby requested to have the Easements filed on the Land Records of Dougherty County.

SECTION II All Resolutions or parts of Resolutions in conflict herewith are hereby repealed.

This the 28th day of January, 2019.

BOARD OF COMMISSIONERS OF
DOUGHERTY COUNTY, GEORGIA

BY: _____
Christopher Cohilas Chairman

ATTEST:

County Clerk

STATE OF GEORGIA
COUNTY OF DOUGHERTY

Subject: CONSTRUCTION AND
PERMANENT USE EASEMENT

EASEMENT AGREEMENT

THIS AGREEMENT is made and entered into this ____ day of _____, 20____, by and between the DOUGHERTY COUNTY, GEORGIA, a political subdivision of the State of Georgia, (hereinafter the "Grantor"), and CITY OF ALBANY, GEORGIA, (hereinafter the "Undersigned").

WITNESSETH

WHEREAS, the Grantor owns property in fee simple in Albany, Dougherty County, Georgia, depicted on Exhibit "A", attached hereto, incorporated herein, and made a part hereof by reference;

WHEREAS, the Undersigned desires to utilize that portion of the Grantor's property which is shown as 0.615 acres (26,768.8 square feet) on Exhibit 'A' (hereinafter the "Premises") by virtue of an easement for access of ingress, egress and regress with respect to the concrete and brick trail path, and associated improvements (hereinafter the "Facilities"), which easement is to be used for pedestrian and non-motorized vehicular traffic (as well as motorized vehicular traffic for handicapped individuals and for the Undersigned's maintenance of and security for such easement), hereinafter "Easement" or "Easement Area", all as shown hatched and denominated as "EASEMENT AREA" on that certain map or plan titled "CONNECTOR TRAIL PROJECT, DOUGHERTY COUNTY BOARD OF COMMISSIONERS, EXHIBIT 'A' FOR EASEMENT AGREEMENT AT 400 11th AVEUNE", prepared by the City of Albany Engineering Department, and dated January 10, 2019 which map or plan is made a part of hereof and incorporated by reference herein, to which map or plat reference should be made for the exact location of said Easement herein conveyed; more particularly described as:

BEGINNING at the southeastern corner of the intersection of the rights-of-way of 11th Avenue and Monroe Street, run thence south along the eastern right-of-way of said Monroe Street for a distance of 669 feet, said easement being 40' wide, east of and adjacent to the eastern right-of-way of Monroe Street. Said Tract contains 0.615 acres (26,768.8 square feet), and is depicted on Exhibit 'A' For Easement Agreement.

WHEREAS, the Undersigned intends to develop or have developed the Property for a multi-use trail through construction efforts and construction equipment, as depicted on Exhibit 'A' attached hereto and made a part hereof and incorporated by reference; and

WHEREAS, the Grantor and the Undersigned intend that the Grantor should not incur any expense or liability as a result of the presence of the employees, agents, contractors or equipments of the Undersigned, as well as, and in particular, the general public, on the Premises in conjunction with the use of such Easement.

NOW THEREFORE, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the Grantor and the Undersigned covenant and agree as follows:

The Grantor does hereby grant to the Undersigned a non-exclusive easement to enter upon the land of the Grantor and to construct the Facilities and use such Easement under the following terms and conditions:

1. In accepting this grant of easement the Undersigned acknowledges that the Grantor has made no representations as to whether the Premises are suitable for the uses contemplated herein and the Undersigned accepts an easement over said Premises in their present condition as

suitable for said use.

2. The use of the Premises by the Undersigned shall be undertaken in a manner which will not interfere unreasonably with the use and enjoyment of the said Premises by the Grantor, its successors and assigns. The Facilities shall be constructed so as not to interfere with the permissible use of the surface area of the easement by the Grantor.
3. The Undersigned shall be responsible for performing the maintenance, repairs and construction of the Facilities at its sole cost.
4. The Undersigned shall be responsible for routine removal of trash and debris and for routine maintenance of landscaping along the trail, provided, however, that the Undersigned may enter into an agreement with the city or county in which the trail is located whereby the city or county agrees to be responsible for routine removal of trash and debris, and for routine maintenance of landscaping along the trail.
5. The Undersigned agrees that immediately following any construction, installation, or maintenance activities related to the Facilities, as contemplated herein, the Undersigned shall, at its sole cost and expense, restore all areas of the Grantor's lands outside the trail area which have been disturbed by such activities. All restoration of these lands shall be to a condition substantially the same as existed immediately prior to any such disturbances, including, without limitation, any and all necessary repairs and replacement of landscaping and pavement which may be removed and excavated by the Undersigned, and all necessary repairs to restore the original contours and re-establish the ground cover to control erosion. The Undersigned shall also notify the Grantor when the work is completed and the Undersigned shall provide a representative to accompany the Grantor's representative on an inspection of the Premises.
6. The Undersigned shall not permit any mechanics' or materialmen's or other liens to be filed or placed against the Premises by reason of work, services or materials supplied to or claimed to have been supplied to the Undersigned, and if any such lien should at any time be filed against the Premises, the Undersigned shall cause the same to be discharged of record by paying the amount claimed to be due, by deposit in court or by posting bond within thirty (30) days of the date of such filing. If the Undersigned shall fail to discharge said lien within such period, in addition to any other rights or remedies of the Grantor, the Grantor may, but shall not be obligated to, discharge same either by paying the amount claimed to be due or by posting bond. Any amount paid by the Grantor for any of the aforesaid purposes or for the satisfaction of any other lien caused by the Undersigned and all reasonable expenses of the Grantor in defending any such action or procuring the discharge of such lien, including reasonable attorney's fees, shall be repaid by the Undersigned to the Grantor on demand.
7. The Grantor reserves the right to require the Undersigned to take reasonable remedial action to correct any violation of the terms of this Agreement, for the protection and enhancement of the Project's lands, scenic, recreational, and other environmental value.
8. The Undersigned hereby agrees to incorporate in any and all of its contracts and/or agreements, for any work or construction done on or to said Premises, with any and all third persons, contractors, or subcontractors, a provision requiring said third parties, contractors, or subcontractors to indemnify and defend the Grantor, its agents and employees, from payment of any sum or sums of money, including attorney's fees, by reason of claims or suits resulting from injuries (including death) to any person, including but not limited to persons whose presence is related to the use of the easement hereunder, or damage to any property which is in any manner attributable to or resulting from the construction, use or maintenance of the easement herein described.
9. Without relinquishing, in any way whatsoever, any rights of governmental immunity to which the Undersigned is entitled under applicable Georgia law, and only to the extent permissible under the applicable laws of the State of Georgia, and then only as may be covered by any applicable insurance which the Undersigned has or may procure, the Undersigned shall and does hereby agree to save, indemnify, and hold harmless, and defend the Grantor from the payment of any sum or sums of money to any person whomever (including third persons, subcontractors, the Undersigned, the Grantor, and agents and employees of them) on account of claims or suits

growing out of injuries to persons (including the Grantor) in any way attributable to or arising out of the negligent use of the Easement by the Undersigned, including, but without limiting the generality of the foregoing, all liens, garnishments, attachments, claims, suits, judgments, costs, attorneys' fees, costs of investigation, and of defense, and excepting only those situations where the injuries and damages claimed have been caused by reason of negligence on the part of the Grantor, or on the part of its agents or employ.

10. The Undersigned shall not place or store, nor permit to be placed or stored, any Hazardous Substances (as defined in 42 U.S.C. Sections 9601, et seq.), petroleum products or other pollutants, toxic substances or environmental hazards on or under the Premises. The Undersigned must abide by all local, state and federal laws regarding wetlands, protected species and stream buffer protection. The Undersigned is responsible for installation and maintenance of the Project's environmental best management practices to ensure proper erosion control.
11. The failure of the Grantor to exercise any rights given hereunder or to insist upon strict compliance with any term, condition or covenant specified herein, shall not constitute a waiver of the Grantor's right to subsequently exercise such right, or to subsequently demand strict compliance with any such term, condition or covenant under this Agreement.
12. This Agreement, including said maps or plans, constitutes the full and complete agreement between the parties hereto with respect to all matters contained herein, and evidence of any prior or contemporaneous oral agreement or understanding shall be inadmissible to alter the terms of this Agreement.
13. This Agreement may not be modified, rescinded, terminated, or amended, in whole or in part, except by the written consent of the parties hereto.
14. This Agreement and the covenants and conditions contained herein shall be binding upon and inure to the benefit of each of the parties hereto and their respective successors, assigns, and successors in title.
15. This Agreement shall be construed and governed by the laws of the State of Georgia.
16. This Agreement may be executed in multiple counterparts, each of which shall constitute an original, but all of which when taken together shall constitute one and the same agreement.

(signatures appear on the following page)

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals on the date first above written.

Signed, sealed and delivered in the presence of:
in the presence of:

"GRANTOR"
DOUGHERTY COUNTY, GEORGIA

Witness

By: _____ (SEAL)

Name: Christopher Cohilas

Title: Chairman, Board of
Commissioners of Dougherty
County

Notary Public

Attest: _____

Name: Jawahn Ware

Title: Dougherty County Clerk
(SEAL)

Signed, sealed and delivered in the presence of:
in the presence of:

"UNDERSIGNED"
CITY OF ALBANY, GEORGIA

Witness

By: _____ (SEAL)

Name: Sharon D. Subadan

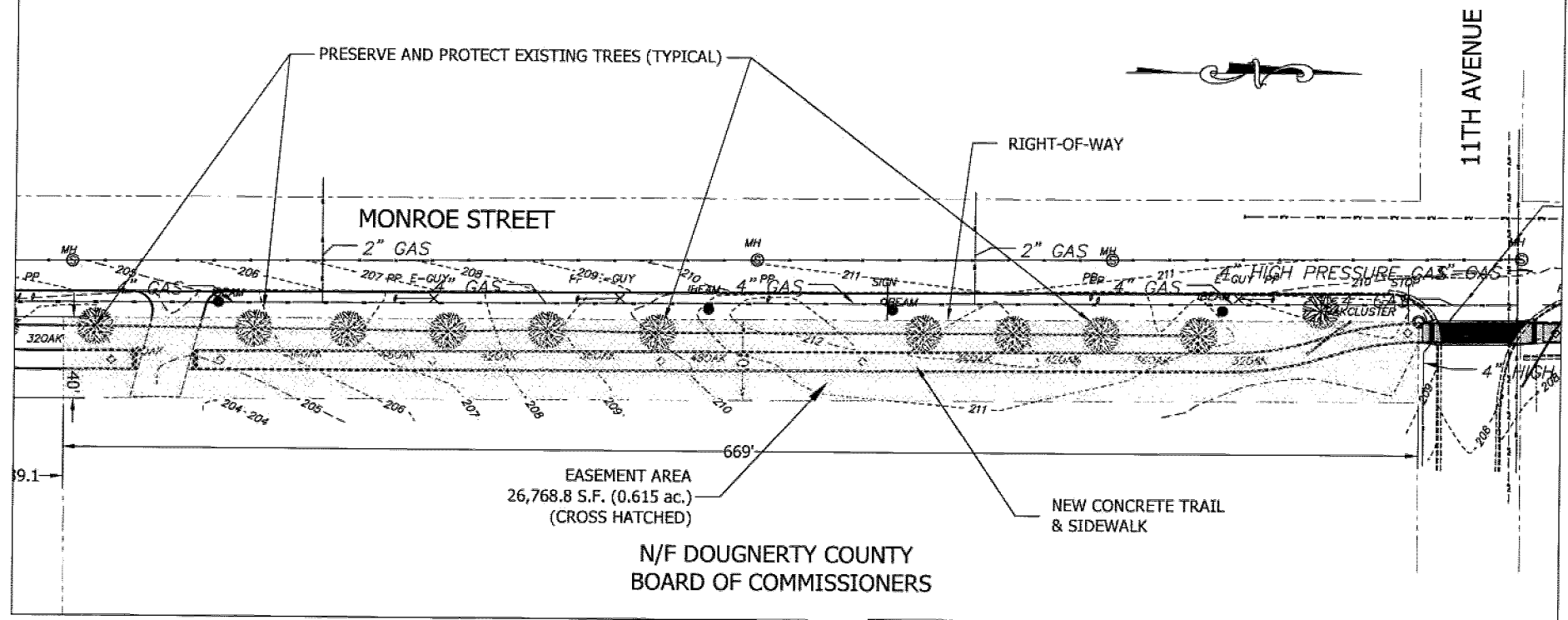
Title: City Manager

Notary Public

Attest: _____

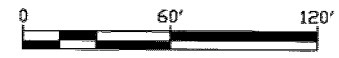
Name: Sonja Tolbert

Title: City Clerk
(SEAL)



CONNECTOR TRAIL PROJECT
DOUGHERTY COUNTY BOARD OF COMMISSIONERS
EXHIBIT 'A' FOR EASEMENT AGREEMENT
AT 400 11th AVENUE
JANUARY 10, 2019

City of Albany
 Engineering Department
 PO Box 447
 Albany, Georgia 31702-0447
 (229) 883-6955 phone
 (229) 431-2875 fax



STATE OF GEORGIA
COUNTY OF DOUGHERTY

Subject: CONSTRUCTION AND
PERMANENT USE EASEMENT

EASEMENT AGREEMENT

THIS AGREEMENT is made and entered into this ____ day of _____, 20____, by and between the DOUGHERTY COUNTY, GEORGIA, a political subdivision of the State of Georgia, (hereinafter the "Grantor"), and CITY OF ALBANY, GEORGIA, (hereinafter the "Undersigned").

WITNESSETH

WHEREAS, the Grantor owns property in fee simple in Albany, Dougherty County, Georgia, depicted on Exhibit "A", attached hereto, incorporated herein, and made a part hereof by reference;

WHEREAS, the Undersigned desires to utilize that portion of the Grantor's property which is shown as 0.146 acres (6,363.6 square feet) on Exhibit 'A' (hereinafter the "Premises") by virtue of an easement for access of ingress, egress and regress with respect to the concrete and brick trail path, and associated improvements (hereinafter the "Facilities"), which easement is to be used for pedestrian and non-motorized vehicular traffic (as well as motorized vehicular traffic for handicapped individuals and for the Undersigned's maintenance of and security for such easement), hereinafter "Easement" or "Easement Area", all as shown hatched and denominated as "EASEMENT AREA" on that certain map or plan titled "CONNECTOR TRAIL PROJECT, DOUGHERTY COUNTY BOARD OF COMMISSIONERS, EXHIBIT 'A' FOR EASEMENT AGREEMENT AT 1500 N. MONROE STREET", prepared by the City of Albany Engineering Department, and dated January 10, 2019 which map or plan is made a part of hereof and incorporated by reference herein, to which map or plat reference should be made for the exact location of said Easement herein conveyed; more particularly described as:

BEGINNING at the northeastern corner of the intersection of the rights-of-way of 8th Avenue and Monroe Street, run thence east along the northern right-of-way of said 8th Avenue for a distance of 15 feet to a point north, run thence north a distance of 212.7 feet to a point, run thence north 23 degrees 00 minutes 06 seconds east for a distance of 63.71 feet to a point, run thence north for a distance of 39.1 feet to a point, run thence west for a distance of 40.0 feet to a point on the eastern right-of-way of said Monroe Street, run thence south along the eastern right-of-way of said Monroe Street for a distance of 310.5 feet to the POINT OF BEGINNING. Said Tract contains 0.146 acres (6,363.6 square feet), and is depicted on Exhibit 'A' For Easement Agreement.

WHEREAS, the Undersigned intends to develop or have developed the Property for a multi-use trail through construction efforts and construction equipment, as depicted on Exhibit 'A' attached hereto and made a part hereof and incorporated by reference; and

WHEREAS, the Grantor and the Undersigned intend that the Grantor should not incur any expense or liability as a result of the presence of the employees, agents, contractors or equipments of the Undersigned, as well as, and in particular, the general public, on the Premises in conjunction with the use of such Easement.

NOW THEREFORE, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the Grantor and the Undersigned covenant and agree as follows:

The Grantor does hereby grant to the Undersigned a non-exclusive easement to enter upon the land of the Grantor and to construct the Facilities and use such Easement under the following terms and conditions:

1. In accepting this grant of easement the Undersigned acknowledges that the Grantor has made no representations as to whether the Premises are suitable for the uses contemplated herein and the Undersigned accepts an easement over said Premises in their present condition as suitable for said use.
2. The use of the Premises by the Undersigned shall be undertaken in a manner which will not interfere unreasonably with the use and enjoyment of the said Premises by the Grantor, its successors and assigns. The Facilities shall be constructed so as not to interfere with the permissible use of the surface area of the easement by the Grantor.
3. The Undersigned shall be responsible for performing the maintenance, repairs and construction of the Facilities at its sole cost.
4. The Undersigned shall be responsible for routine removal of trash and debris and for routine maintenance of landscaping along the trail, provided, however, that the Undersigned may enter into an agreement with the city or county in which the trail is located whereby the city or county agrees to be responsible for routine removal of trash and debris, and for routine maintenance of landscaping along the trail.
5. The Undersigned agrees that immediately following any construction, installation, or maintenance activities related to the Facilities, as contemplated herein, the Undersigned shall, at its sole cost and expense, restore all areas of the Grantor's lands outside the trail area which have been disturbed by such activities. All restoration of these lands shall be to a condition substantially the same as existed immediately prior to any such disturbances, including, without limitation, any and all necessary repairs and replacement of landscaping and pavement which may be removed and excavated by the Undersigned, and all necessary repairs to restore the original contours and re-establish the ground cover to control erosion. The Undersigned shall also notify the Grantor when the work is completed and the Undersigned shall provide a representative to accompany the Grantor's representative on an inspection of the Premises.
6. The Undersigned shall not permit any mechanics' or materialmen's or other liens to be filed or placed against the Premises by reason of work, services or materials supplied to or claimed to have been supplied to the Undersigned, and if any such lien should at any time be filed against the Premises, the Undersigned shall cause the same to be discharged of record by paying the amount claimed to be due, by deposit in court or by posting bond within thirty (30) days of the date of such filing. If the Undersigned shall fail to discharge said lien within such period, in addition to any other rights or remedies of the Grantor, the Grantor may, but shall not be obligated to, discharge same either by paying the amount claimed to be due or by posting bond. Any amount paid by the Grantor for any of the aforesaid purposes or for the satisfaction of any other lien caused by the Undersigned and all reasonable expenses of the Grantor in defending any such action or procuring the discharge of such lien, including reasonable attorney's fees, shall be repaid by the Undersigned to the Grantor on demand.
7. The Grantor reserves the right to require the Undersigned to take reasonable remedial action to correct any violation of the terms of this Agreement, for the protection and enhancement of the Project's lands, scenic, recreational, and other environmental value.
8. The Undersigned hereby agrees to incorporate in any and all of its contracts and/or agreements, for any work or construction done on or to said Premises, with any and all third persons, contractors, or subcontractors, a provision requiring said third parties, contractors, or subcontractors to indemnify and defend the Grantor, its agents and employees, from payment of any sum or sums of money, including attorney's fees, by reason of claims or suits resulting from injuries (including death) to any person, including but not limited to persons whose presence is related to the use of the easement hereunder, or damage to any property which is in any manner attributable to or resulting from the construction, use or maintenance of the easement herein described.
9. Without relinquishing, in any way whatsoever, any rights of governmental immunity to which the Undersigned is entitled under applicable Georgia law, and only to the extent permissible under the applicable laws of the State of Georgia, and then only as may be covered by any applicable insurance which the Undersigned has or may procure, the Undersigned shall and does hereby

agree to save, indemnify, and hold harmless, and defend the Grantor from the payment of any sum or sums of money to any person whomever (including third persons, subcontractors, the Undersigned, the Grantor, and agents and employees of them) on account of claims or suits growing out of injuries to persons (including the Grantor) in any way attributable to or arising out of the negligent use of the Easement by the Undersigned, including, but without limiting the generality of the foregoing, all liens, garnishments, attachments, claims, suits, judgments, costs, attorneys' fees, costs of investigation, and of defense, and excepting only those situations where the injuries and damages claimed have been caused by reason of negligence on the part of the Grantor, or on the part of its agents or employ.

10. The Undersigned shall not place or store, nor permit to be placed or stored, any Hazardous Substances (as defined in 42 U.S.C. Sections 9601, et seq.), petroleum products or other pollutants, toxic substances or environmental hazards on or under the Premises. The Undersigned must abide by all local, state and federal laws regarding wetlands, protected species and stream buffer protection. The Undersigned is responsible for installation and maintenance of the Project's environmental best management practices to ensure proper erosion control.
11. The failure of the Grantor to exercise any rights given hereunder or to insist upon strict compliance with any term, condition or covenant specified herein, shall not constitute a waiver of the Grantor's right to subsequently exercise such right, or to subsequently demand strict compliance with any such term, condition or covenant under this Agreement.
12. This Agreement, including said maps or plans, constitutes the full and complete agreement between the parties hereto with respect to all matters contained herein, and evidence of any prior or contemporaneous oral agreement or understanding shall be inadmissible to alter the terms of this Agreement.
13. This Agreement may not be modified, rescinded, terminated, or amended, in whole or in part, except by the written consent of the parties hereto.
14. This Agreement and the covenants and conditions contained herein shall be binding upon and inure to the benefit of each of the parties hereto and their respective successors, assigns, and successors in title.
15. This Agreement shall be construed and governed by the laws of the State of Georgia.
16. This Agreement may be executed in multiple counterparts, each of which shall constitute an original, but all of which when taken together shall constitute one and the same agreement.

(signatures appear on the following page)

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals on the date first above written.

Signed, sealed and delivered in the presence of:
in the presence of:

"GRANTOR"
DOUGHERTY COUNTY, GEORGIA

Witness

By: _____ (SEAL)

Name: Christopher Cohilas

Title: Chairman, Board of
Commissioners of Dougherty
County

Notary Public

Attest: _____

Name: Jawahn Ware

Title: Dougherty County Clerk
(SEAL)

Signed, sealed and delivered in the presence of:
in the presence of:

"UNDERSIGNED"
CITY OF ALBANY, GEORGIA

Witness

By: _____ (SEAL)

Name: Sharon D. Subadan

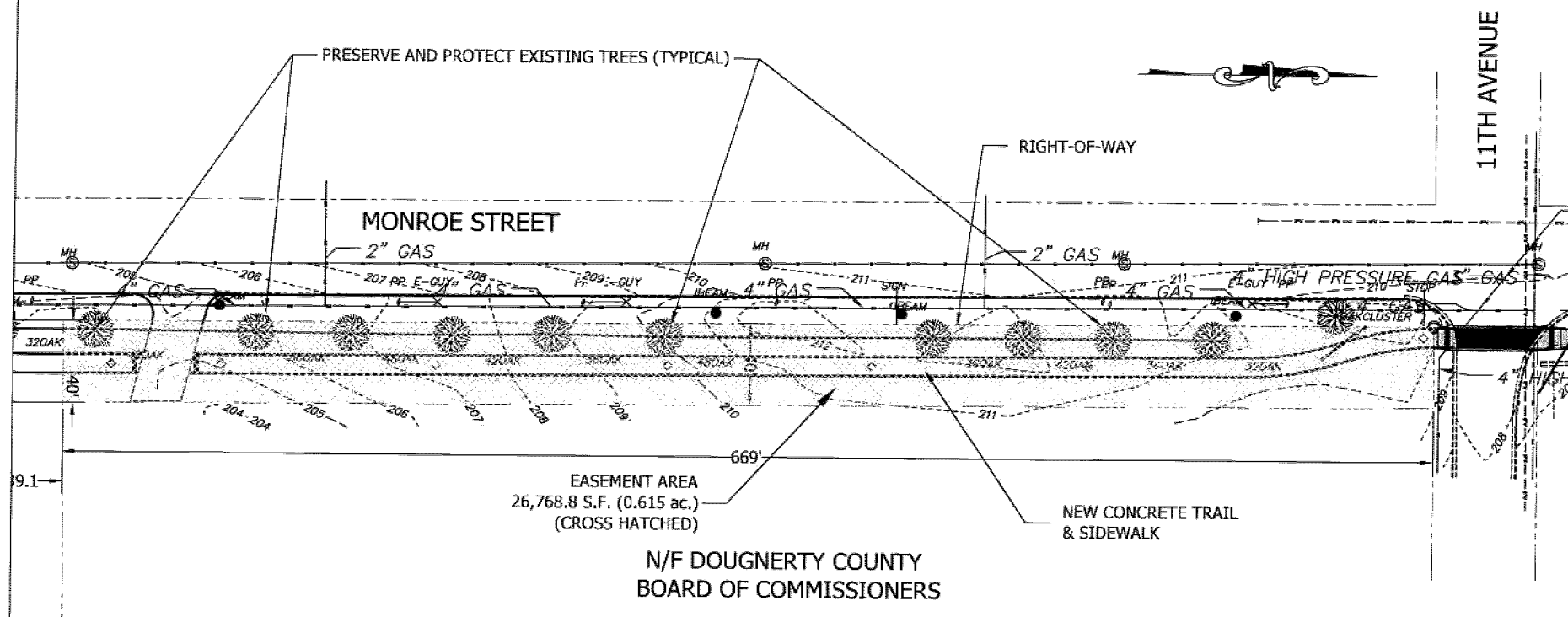
Title: City Manager

Notary Public

Attest: _____

Name: Sonja Tolbert

Title: City Clerk
(SEAL)



**CONNECTOR TRAIL PROJECT
DOUGHERTY COUNTY BOARD OF COMMISSIONERS
EXHIBIT 'A' FOR EASEMENT AGREEMENT
AT 400 11th AVENUE**

DOUGHERTY COUNTY BOARD OF COMMISSIONERS

EXHIBIT 'A' FOR EASEMENT AGREEMENT

AT 400 11th AVENUE

JANUARY 10, 2019

City of Albany
Engineering Department
PO Box 447
Albany, Georgia 31702-0447
(229) 883-6955 phone
(229) 431-2875 fax





DISASTER RECOVERY PAYMENT REQUESTS

HURRICANE MICHAEL 2018

As of January 24, 2019

Tetra Tech

<u>Invoice #</u>	<u>Amount</u>	<u>Description</u>
51399297	\$ 308,397.37	Travel Expenses Debris Monitoring 10/4/18 – 11/8/2018

Total to date: \$1,369,124.53
Ceres

Grand total to date: \$1,677,521.90
*Including current request
Disaster Recovery*

**A RESOLUTION
ENTITLED
A RESOLUTION DECLARING AS SURPLUS THE
ATTACHED LIST OF EQUIPMENT AND VEHICLES;
PROVIDING FOR DISPOSAL OF OR SALE OF SAME ON
GOVDEALS.COM; REPEALING PRIOR RESOLUTIONS
IN CONFLICT; AND FOR OTHER PURPOSES.**

WHEREAS, Dougherty County, Georgia owns the attached list of equipment and vehicles; and

WHEREAS, the County has neither an immediate or foreseeable future use for said equipment and vehicles;

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of Dougherty County, Georgia and **IT IS HEREBY RESOLVED** by Authority of same:

SECTION I. That the equipment and vehicles specified in the list attached hereto are hereby declared surplus and the County Administrator is authorized to dispose of or to sell the same on govdeals.com.

SECTION II. That the County Administrator is authorized to execute documents necessary to effectuate sale of said equipment and vehicles.

SECTION III. All resolutions or parts of resolutions in conflict herewith are repealed.

BOARD OF COMMISSIONERS OF
DOUGHERTY COUNTY, GEORGIA

By: _____
CHAIRMAN

COUNTY CLERK
Adopted: January 28, 2019

ADDU		
Description	Unit Number	Condition
Canon Copier	10134528	Poor
GE VHS	None	Fair
Panasonic Toner Catridge	KX-FA84	Good
Panasonic Toner Catridge	KX_FA83	Good
Innovera Toner Cartridge	IVRKX83	Good
Dell Laptop	2FQ73N1	Poor
Freigate Router	None	Fair
Avaya 4620IP Phone	None	Poor
Compaq Laptop	CNF3512BJN	Poor
Dell Laptop	6XXNJK1	Poor
OCE Printer	UK098	Poor
Dell Monitor	None	Poor
Administration		
Description	Unit Number	Condition
Canon Adding Machine	LC051869	Fair
Daewood TV/VCR	GT22CV1982	Fair
Apollo Rolling Cart	None	Good
Iomega Zip Drive	NYAL1184RM	Fair
Lloyd's TV/VCR	9940002100	Fair
Monroe 3140 Adding Machine	G807942	Fair
Fujitsu Scanner	131403	Poor
Belkin Port Hub	C301444543	Poor
Speaker Phone	103814356	Poor
Dell Monitor	141206H0502011	Good
Dell Monitor	DP/N0G422H	Good
Dell Keyboards (2)	DP/N04N454, SK-8125	Fair
Logitech Mouse	M-BZ96C	Fair
Belkin Mouse	P81693	Fair
Dell Mouse	N889	Fair

Keyboard Pads (3)	None	Fair
Dell Optiplex 210L Tower	OU7670	Poor
Dell Optiplex GX260 Tower	0932RY	Poor
Panasonic VCR	H91A96597	Poor
Cooler Master Server	None	Poor
Imagistics Powder Toner	461-3	Fair
Lanier Cartridge	Model 1110 Fax	Fair
Avaya Phone	51608413011	Poor
Red High Back Desk Chair	None	Fair
Red Low Back Desk Chair	None	Fair
Imagistics 3 in 1 Printer, Fax, Scanner	UK2GB	Good
Clerk of Courts		
Description	Unit Number	Condition
Time Clocks (7)	536442, 458280,450455,367218,303604,347832,428047	Fair
Ithaca Series 150	KE002062865	Poor
Hp LaserJet P2015D (3)	CNB9C03293, CNBJB32652, CNBJB34183	Fair
HP LaserJet 4000T	None	Fair
Avaya Phone	3818118484	Fair
Bates Numbering Machine	None	Poor
HP LaserJet P2055DN (3)	None	Fair
HP LaserJet 2300D (2)	CNBGG73016, CNBGG79711	Fair
IBM Typewriters (2)	None	Poor
Red Chairs (3)	89521-C1	Poor
Gray Chair (3)	None	Poor
Dell Keyboards (2)	None	Fair
Canon Scanner	M11039	Poor
HP LaserJet Printer 8000	USBB031682	Poor
Dell Monitors (2)	MX08R33947605360AHAG, CN0M39MD74445252EKUU	Fair
Dell Tower (2)	946CJH1, 38881718317	Fair
Assorted Cables	None	Good

DA's Office

Description	Unit Number	Condition
Minolta Maxxum 5000i 35mm Camera	21208177	Good
Panasonic VHS Recorder & Case	FAWA10104	Good
Lanier LD 245 Copier	65601304	Poor
Black Vinyl Chairs (5)	None	Good
Black Vinyl Chairs (3)	None	Poor

EMS

Description	Unit Number	Condition
Bariatric Ramp set up	Custom works fabricated	Good
Add-a-split Frac Pak	MFG #AD-100	Good
Stryker Stretcher	None	Good
Couch	None	Poor
Partial Desk	None	Poor
Canon 4570 Copier	KCC24502	Poor
GP Tissue Dispenser	56781	Good
Center Console Chair for Ambulance	None	Good
Console Cup Holder	None	Good
ESA CRT type TV	ET427E	Fair
RCA CRT type TV	32V434T	Good
Dell Flat Screen Monitor	None	Good
Acer Flat Screen LCD Montor	V173	Good
Dell Flat Screen Monitor	E173FPS	Good
Dell CRT type Monitor	E772P	Good
Swivel TV Stand	None	Good
Dell Tower	Optiplex 390	Good
Dell Copier/Scanner	V505W	Good
Kitchen Chair	None	Poor
Living Room Chair	None	Good
Office Chair	None	Fair
Office Chair	T530321	Good
Love Seat	None	Good

Bariatric Stretcher Base Plate	None	Good
Mattress and 2 Box Springs	None	Fair
Traction Splints (7)	None	Fair
Ferno Scoop Stretchers (10)	None	Fair
Ferno Stair Chair/Stretcher	L-285176	Poor
Stretcher Locking Bar	None	Poor
Laptop Docking Station (2)	None	Poor
FastVac Portable Suction Unit	10552A	Poor
Extension Service		
Description	Unit Number	Condition
Canon Copier	10070231	Fair
Facilities Management		
Description	Unit Number	Condition
Electric Range	JBS55D	Poor
Pioneer Buffer	41430	Poor
Finance		
Description	Unit Number	Condition
HP Color LaserJet 3600 Printer	None	Good
HP Color LaserJet CP3505dn Printer	None	Good
Computer Monitors (3)	None	Good
Dell Optiplex 390	None	Fair
Dell Optiplex 3020	None	Fair
CyberPower Backups (2)	None	Fair
Blue Chair	None	Fair
Blue Chair w/ arms	None	Fair
Hp Color LaserJet CP2025 Printer	None	Good

Public Defender's Office

Description	Unit Number	Condition
Dell Computer Modem	BLBGKM1	Poor
Dell Computer Modem	J36CJH1	Poor
Dell Computer Modem	F9LJLS1	Poor
HP Office Jet 5510	None	Poor
Microsoft Wireless Keyboard	None	Poor
Logitech Wireless Keyboard w/ Mouse	None	Poor
Microsoft Office Home and Business 2016 Windows	None	Fair
Microsoft Digital Keyboard	None	Poor
Ricoh PPC Refill Staples Type K	None	Good
Desktop Cassette Recorder	None	Fair
Pearlcorder Microcassette Transcriber	None	Fair
Garmin Nuvi 40	None	Fair
Dell Speakers	None	Fair
Scotch Tape Desk Dispenser	None	Fair
Logitech Mouse w/ USB	None	Fair
Desktop Pencil Cup	None	Fair
Desktop Paper Clip Dispenser /Business Card Holder	None	Fair
Desktop Memo Holder	None	Fair
Paperclip Holder	None	Fair

Public Works

Description	Unit Number	Condition
2007 Ford Pick-up	55450	Fair
2012 John Deere Backhoe 310 SK	511257	Good
2002 Ford Van	510205	Poor
2010 Gravely 60" mower	511021	Poor
2006 Husqvarna 60" Mower	51142	Poor
2015 scag 60" Mower	561510	Poor
Push Mower & Edger	None	Poor
2018 ULV Machine	550838	Poor

7-Ton Hydraulic Jack	None	Poor
2002 20HP Air Compressor	53402	Poor
Brake Lathe	None	Fair
Dayton Crane & Hoist (2)	None	Poor
2001 Ammco 15,000 lb Lift	1053LIFT1	Good
2012 ULV Machine	551323	Good
9000 LB Rotary Lift	None	Poor
Dell Computer	BLGBKM1	Fair
HP Desktop 6940 Printer	None	Fair
HP Photosmart 5520 Printer/Scanner	None	Fair
Dell Monitor	None	Fair
Epson LX 300 II Printer	None	Fair
1991 Brice Broom Sweeper	51222	Poor
Solid Waste		
Description	Unit Number	Condition
Ford F150 Crew Cab	54330	Fair
Cat 815B Sheep Foot Compactor	54304	Fair
John Deere 624J Wheel Loader	54306	Poor
Peterbilt Dump Truck	540716	Poor
John Deere Bulldozer	541111	Poor
Tax Department		
Description	Unit Number	Condition
1995 Ford Crown Victoria #12005	FALP71W4SX190948	Poor



Joint Boards of Adjustments and Appeals

New Applicants

None

Incumbent

Mr. Stephen Dew



BOARD OF COMMISSIONERS
DOUGHERTY COUNTY
ALBANY, GEORGIA

Jawahn E. Ware
County Clerk/Procurement Manager

November 29, 2018

Dr. Charles Ochie does not wish to be reconsidered for reappointment for the Joint Board of Adjustments and Appeals.

Air Conditioning, Heating & Ventilation Board

New Applicants

None

Incumbents

Mr. Clint Newsome

Mr. Glenn Walker

Mr. Thomas Driggers

Mr. Clifford Tolbert



BOARD OF COMMISSIONERS
DOUGHERTY COUNTY
ALBANY, GEORGIA

Jawahn E. Ware
County Clerk/Procurement Manager

November 29, 2018

Mr. Paul Forgey did not provide a letter to the Commission regarding the incumbents standing with the Air Conditioning, Heating, & Ventilation Board.

Albany-Dougherty Land Bank Board

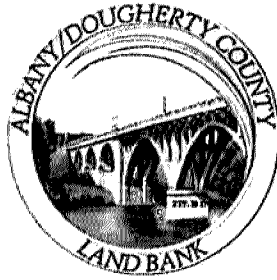
New Applicants

None

Incumbent

Mr. Robert J. Middleton Jr

BOARD OF DIRECTORS
Chair, Thelma A. Johnson
Vice Chair, Robert Middleton
Secretary/Treasurer, Jamye J. Cobb
Executive Director, Paul Forgey



BOARD OF DIRECTORS
Debbie Sutton
Eddie Dean Brown
Larry Thomas
Eric Williams

ALBANY/DOUGHERTY COUNTY LAND BANK
240 Pine Avenue
Albany, Georgia 31701
229-438-3901

November 20, 2018

Jawahn Ware
County Clerk
Dougherty County
222 Pine Avenue, POB 1827
Albany, GA 31702-1827

RE: Reappointment of Robert Middleton to Land Bank Board

Dear Jawahn,

The purpose of this letter is to confirm that Robert Middleton is interested in continuing to serve on the Board of the Land Bank and that he is a member in good standing. We would welcome his continued participation.

Please let me know if you need any further information.

Sincerely,

Paul Forgey, AICP, CFM
Executive Director

Aspire Behavioral Health and Developmental Disability Services Board

New Applicant

Debra Richardson

Incumbent

Dr. Eugene Sherman



BOARD OF COMMISSIONERS
DOUGHERTY COUNTY
ALBANY, GEORGIA

Jawahn E. Ware
County Clerk/Procurement Manager

November 29, 2018

Ms. Babs Hall did not provide a letter to the Commission regarding the incumbent standing with the Aspire Behavioral Health and Developmental Disability Services Board.

DEBRA RICHARDSON, M.S.N., A.P.R.N. Psychiatric-Mental Health
GA Board of Nursing Registered Professional Nurse 1974 - Current, and Advanced Practice CNS
PMH 2006-Current #R041391

2606 Ridgewood Lane
Albany, GA 31707
(229) 439-8297



HIGHLIGHTS OF QUALIFICATIONS

- Advanced Practice certified by ANCC as a Mental Health Clinical Nurse Specialist
- Forty years Extensive Psychiatric Experience
- Expertise with psychotropic medications
- Nurse educator and advisor
- Individual and group Psychotherapy with clients diagnosed Substance Addiction, Depression, Teen Pregnancy, Stress Management, Conflict Resolution, and Anger Management
- Leading support groups.
- Excellent problem solving and communication skills.
- Mediation with adults and adolescents.
- Crisis intervention.
- Nursing simulation experience

PROFESSIONAL EXPERIENCE

Nursing Faculty

- Lead Instructor – Psych Nursing Professional Bridge
- Developed Psych Nursing online class
- Developed and Teach Nursing Leadership
- Simulation Coordinator and Instructor

Individual Psychotherapy

- Clients throughout lifespan
- Veterans with chronic psychiatric issues at the V.A. Psychiatric Hospital.
- Psychosocial and medical counseling of dialysis patients and their families.
- Individual and family counseling with Medical- Surgical clients to improve outcome

Group Facilitator

- Facilitator of student support groups focusing on drug and alcohol abuse, violence prevention, and conflict resolution.
- Led support group for Renal Dialysis Patients and their spouses.
- Led support group for COPD patients.

Mediation

- Successfully mediated disputes between students.

Medical-Surgical Nursing

- Charge nurse in Renal Dialysis Unit and in a Surgical Intensive Care Unit

EMPLOYMENT HISTORY

2017	Assistant Professor of Nursing at Albany State University
2007- 2016	Psychiatric Nursing Faculty at Darton College
2003 -2008	Middle School Nurse Provider
2002 -2003	Clinical Instructor Darton College, Albany, Georgia.
1991 -1995	Student Assistance Program Counselor in the Dougherty County Schools

1981 -1991	Raising children and community volunteer.
1976 - 1981	Staff and Charge Nurse, Parkland Hospital, Dallas, Texas.
1974 - 1976	Staff and Charge Nurse, Medical College of Georgia, Augusta Georgia.
1973 - 1974	Staff and Charge Nurse, Lenwood Psychiatric V. A., Augusta, Georgia.

DEGREES AND CERTIFICATES

B. S., Nursing - Medical College of Georgia, Augusta, Georgia, 1974
M.S.N., Clinical Specialist Psychiatric Mental Health Nursing T.W.U., Dallas Texas, 1983
A.N.C.C. Advanced Practice Certified in Psychiatric Mental Health, 2006
Georgia Licensed A.P.R.N. in Psychiatric - Mental Health Nursing, 2006
Primary Clinical Certification in Cognitive Therapy Atlanta Center for Cognitive Therapy, 2009
Certificate Program in Addiction Counseling at Darton State College, 2012
Completed forty- nine hour CE seminar on Clinical Pharmacology for Nurse Practitioners and Advanced Practice clinicians 2013
Certified Peer counselor
Certified QPR Suicide Prevention Instructor
Certification in Quality Matters 2017
Certified Trainer for CIT-Youth

PROFESSIONAL COMMUNITY ACTIVITIES

CIT-Y Trainer for Law Enforcement Officers, Social workers, teachers or others who work with high risk youth diagnosed with a behavioral and mental health disorder.
Involved with National Association of Mental Illness Activities in the Community
Member of Suicide Prevention Coalition
Member of Region 4 Albany Community Stakeholders

PROFESSIONAL MEMBERSHIPS

NLN 2006-2017
ANA 2010-2017
GNA 2010-2017

Dougherty County Development Authority

New Applicants

Frank L. Williamson

Dontravious Martel Simmons

Incumbent

None

CONTACT

✉ fwilliamson511@gmail.com

☎ (229) 789-9070

🏠 Albany, GA

PROFILE

Extremely motivated to consistently develop my skills and grow professionally. I am an influencer with the ability to come up forward thinking ideas.

EDUCATION

DeVry Tech Electronics
Chicago, IL 1970

Mount Vernon High School
Mount Vernon, NY 1965

CORE COMPETENCIES

- Leader
- Effective Communicator
- Critical Thinker
- Customer Experience Support

SKILLS

- Exceptional communication and networking skills
- Ability to work under pressure and multi-task
- Ability to follow instructions and deliver quality results

VOLUNTEER

- Dougherty School System
- Radium Middle School
- Boy & Girls Club
- Department of Recreation, NY

EXPERIENCE

PASTER

ALBANY, GA

Blue Springs Missionary Baptist Church 2015 - present

- Preach/Teach Weekly Messages
- Provide Vision and Strategy
- Weekly Outreach to elderly at hospital

EXPRESS CLERK

ALBANY, GA

Doughty County | November 2018

- Maintain and update tally sheets
- Assist team member in polling booths location
- Provide assistance with voter registration paperwork

TRANSPORTER

ALBANY, GA

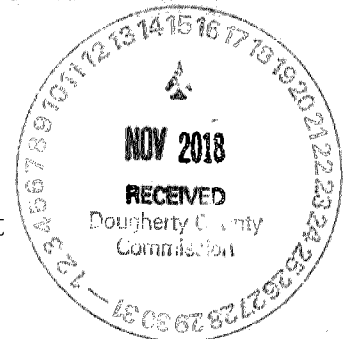
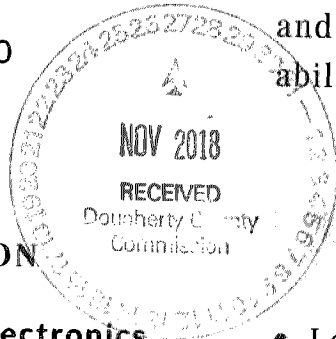
Hertz/Thrifty | April 2017-April 2018

- Drive cars or SUV's local and long distance
- Perform safety and maintenance checks of vehicles

NETWORK TECHNICIAN

MOUNT VERNON, NY

Verizon | 1970 - 1992 (Retired)



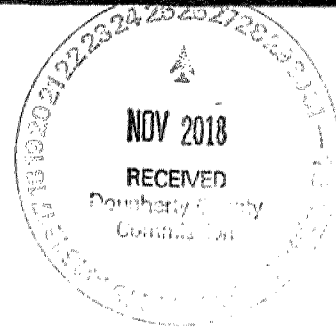
DONTRAVIOUS SIMMONS

Technology Specialist

635 S. Westover Blvd.
Albany, GA 31707

E: dontravioussimmons@gmail.com
M: (229) 733-8863

Jawahn Ware, County Clerk
Dougherty County Commission
222 Pine Ave Ste 540
Albany, GA 31701



Dear Mr. Ware,

I am submitting this letter as my interest in being considered for appointment to the Dougherty County Development Authority, Voter Registration and Elections Board and/or the Library Board. I am an active community leader with a background in education and youth development, and I am confident that my diverse skills and expertise will aid the board in accomplishing its core mission and goals. Most notably, I get along well with others when working in a team setting, and I have the ability to help others find common ground when they disagree on what actions to take when making collective decisions.

Furthermore, I have strong leadership and administrative skills that are evident in the many roles I possess within the Dougherty County community that allow me to serve our citizens and families. I am currently employed in the DCSS as a Technology Specialist at Merry Acres Middle School and a Youth Development Coordinator at the Jane Wilson Boys & Girls Club. In these two positions, I interact with students, teachers, administrators, parents, educational and community stakeholders to assist in increasing literacy, creating enriching learning environments and opportunities for growth for our students both in and beyond the classroom. I am responsible for integrating technology in our daily learning endeavors as well as fostering opportunities to interact with businesses and organizations in our community that take an active interest in the welfare and success of our students. As a Youth Development Coordinator, I am able to assess students' educational, personal, and social welfare, and create activities that foster awareness and matriculation in those areas.

Moreover, as an active community leader and youth & college pastor, I have an innate passion for community service which has allowed me to network with other key leaders and stakeholders to advance our region, both locally and abroad. I am very resourceful in planning community-wide initiatives and projects to enhance the personal, professional, and social welfare of our citizens and college students. Most recently, I spearheaded a voter registration drive for students and local citizens in preparation for the historical mid-term election as well as organized relief efforts following Hurricane Michael. This included setting up two major relief sites in East & West Albany for needed toiletries and food items to disburse to our community. I have also partnered with Albany State University to support student success and welfare through the creation of a campus program.

I am confident that I will be a great fit as a member of this board. Please contact me by phone or email to set up an in-person meeting. I look forward to hearing from you soon, and thank you so much for your time and consideration.

Sincerely,

Dontravious Simmons



Dontravious Martel Simmons

T +1229- 733-8863

E dontraviousimmons@gmail.com

A 635 S. Westover Blvd
Albany, Georgia 31707

Profile

Personable, self-motivated, visionary, and goal-oriented leader with applied experience and training in ministry, congregational leadership and development, interpersonal communication, and event coordination. Effective team player devoted to bridging the gap between community and missionary work and community outreach.

Skills

- Video and Audio Production
- Journalism Experience
- Community Outreach
- Strategic Planning
- Media Ethics
- Project Planning
- Charisma

Work Experience

YOUTH DEVELOPMENT COORDINATOR

Boys & Girls Club of Albany | Albany, Georgia | 2015 - Present

- Promote and stimulate membership in the department insuring that every Club member participates in some Learning Center activities. Understand and communicate the importance of completing high school and developing a career path that strongly encourages college enrollment.
- Make daily statistical reports to the Clubhouse Director • Attend all meetings, conferences and training as required, assist with any fundraising projects conducted by the Club and assist with all Club-wide special events.

YOUTH & COLLEGE PASTOR

Union Missionary Baptist Church | Albany, Georgia | 2016 - Present

- Collaborate with the Outreach Committee to implement ministries reaching out to unchurched, inactive, and new youth and college students throughout the city of Albany; guide the integration of new members into congregation.
- Coordinate and moderate planning meetings with ministry leaders, media team, and college officials of Albany State University.

Internship

FORT VALLEY STATE UNIVERSITY

T. E. A. M. Success Program | Albany, Georgia | 2011

The acronym, TEAM, stands for teaching, enlightening, achieving and mentoring. Students are paired with extension agents and program assistants who work throughout the state.

For six-weeks, students will learn about careers and programs within FVSU's Cooperative Extension Program and agriculture and family & consumer sciences fields.

Education

BACHELOR OF ARTS MAJOR IN LEADERSHIP STUDIES

Beulah Heights University,
Albany, Georgia
January 2018 - Present

Current GPA 3.53

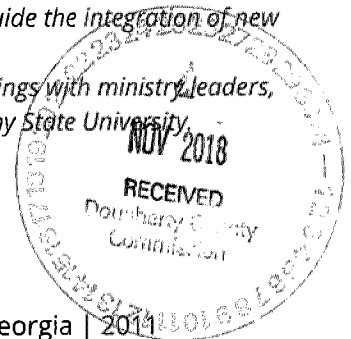
Awards

40 UNDER 40

Fifth annual 40 Under 40 Rural Leader Magazine, 2018

Organizational Affiliations

- Skills USA Alumni Board
- General Missionary Baptist Convention of GA
- Albany Chamber of Commerce
- Albany Cares Group



Economic Development Commission

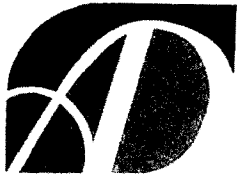
New Applicants

David T. Clayton

Erin Andrews

Incumbent

Dr. Anthony Parker



**Albany-
Dougherty**

County Board of Commissioners
Economic Development
Commission

November 16, 2018

Mrs. Jawahn Ware, County Clerk
Dougherty County Board of Commissioners
222 Pine Avenue, Suite 540
Post Office Box 1827
Albany, Georgia 31702-1827

RE: Anthony Parker, County Commission Appointee
Reappointment to the EDC Board

Dear Ms. Ware:

We are in receipt of your letter dated November 5, 2018 with regard to the reappointment of Anthony Parker to the Albany-Dougherty Economic Development Commission board.

Dr. Parker is one of our most active and engaged board members and is in very good standing with our Commission. We have spoken with Dr. Parker and he would like to remain on the board for the new term from December 31, 2018 through December 31, 2020. We look forward to continuing to work with him throughout a possible next term.

Please let me know if there is anything else you need from us.

Sincerely,

Justin K. Strickland
President

JKS/sm

DEC 2018
RECEIVED
Dougherty County
Commissioner

in: <http://www.linkedin.com/in/erinwhatley>

Education

Bachelor of Business Administration in Marketing
Georgia Southwestern State University, July 2010

Americus, GA

Associate of Arts in General Fine Arts
Albany State University, May 2008

Albany, GA

Experience

SOWEGA Council on Aging

January 2018 - present

(Southwest Georgia Area Agency on Aging)

335 West Society Ave, Albany, GA 31701

Marketing and Fundraising Manager

- Manages marketing strategy, graphic design, and media relations for 20 Agency programs
- Serves as grant writer for nonprofit realm of the company, raising national, regional and local funding
- Plans and coordinates large charity events that exceed fundraising goals

Stewbos Group

April 2013 – August 2018

1500 Dawson Rd, Albany GA 31707

Chief Communications Officer

- Developed and implemented all promotional materials and public relations strategy for Harvest Moon, The Catch Seafood Room & Oyster Bar, Henry Campbell's Steakhouse, Merry Acres Inn & Event Center, The Shackelford House and Stewbos Catering
- Led external communications including media materials, 17 social media accounts as well as internal communications; improved brand awareness and reputation
- Designer for art installations, menus, websites, forms, print and digital advertisements
- Promoted from Event Director to Marketing Director to Chief Communications Officer throughout career

The Albany Herald

May 2012 - April 2013

126 N Washington St, Albany, GA 31701

Multi-Media Account Executive

- Developed advertising schedules based on clients' target demographics and marketing needs
- Managed business relationships with local and regional clients
- Constructed and designed advertising collateral

Crestline Hotels and Resorts

February 2011 - May 2012

101 S. Front St, Albany, GA 31701

Catering Sales Manager, E-Commerce Champion

- Organized events for clients from the initial sales call to completed function
- Designed advertisements, assists in marketing plans, and creates floor plans for events
- Planned and performed Social Media Marketing Plan as E-Commerce Champion

Skills

- Fifteen years of experience in Microsoft Office; Adobe Creative Suite
- Graphic designer and fine artist
- Eloquent public speaker; enjoys networking and media relations
- Enthusiastic about involvement in the local community; enjoys meeting and working with new people
- Professional training in copy writing for advertisements, brochures, forms and other documents
- Variety of experience in business management (small and corporate) and social media planning
- Competent in Web research; creating, proofreading and editing business documents; grant writing

Honors and Activities

- Public Relations Chairman and Historian of Georgia Artists Guild of Albany (2017-present)
- Member, Executive Board of Directors of Thronateeska Heritage Foundation (2018-present)
- Member, Kiwanis Club of Dougherty County (2018-present)
- Co-writer, Stewbos, Winner of Small Business of the Year, Albany Area Chamber of Commerce (2014)
- Honoree, Southwest Georgia's 40 Under 40 Young Professionals (2013)
- Head Coordinating Assistant and Member of Management Team, 1st Annual Georgia Throwdown (2012)
- Chair, Community Services Committee of Dougherty County Kiwanis Club (2012-2013)
- Chair, EMERGE Albany Young Professionals of the Albany Area Chamber of Commerce (2013)
- Chair, Interact Committee of EMERGE Albany Young Professionals Network (2012)
- Member, Albany, Georgia's Downtown Arts Coalition (2012)
- Ambassador, Chamber of Commerce (2010-2014)
- Magna Cum Laude Graduate, Bachelor of Business Administration, Georgia Southwestern State University (2010)
- Assistant Director of Twin Oaks Elementary School Drama Club productions (2008-2010)
- Volunteer and member of Albany Humane Society and ASPCA (2009)
- Summa Cum Laude Graduate with Associate of Arts in Fine Art, Darton College (2008)
- President's List at Georgia Southwestern State University, three semesters (2008-2010)
- Dean's List at Georgia Southwestern State University and Darton College, five semesters (2006-2009)
- Elected to Phi Theta Kappa honor student society (2007)
- Vice-President of Darton Art Student League (2007)
- Vice-President of Darton Honor Society (2007)
- Created formal paperwork adopted by the Georgia Department of Agriculture (2007)
- Recipient of art scholarship to Darton College (2006)
- Member of International Thespian Society (2003-present)
- Volunteer with Mission Change, Habitat for Humanity and Albany Food Bank
- On-set Scenic (Artist) for Sherwood Pictures' movie production of Courageous

References Available Upon Request

Electrical Board

New Applicants

None

Incumbents

Mr. Sanford Hillsman

Mr. Edward West



BOARD OF COMMISSIONERS
DOUGHERTY COUNTY
ALBANY, GEORGIA

Jawahn E. Ware
County Clerk/Procurement Manager

November 29, 2018

Mr. Paul Forgey did not provide a letter to the Commission regarding the incumbents standing with the Electrical Board.

Flood Plain Management Review Board

New Applicant

None

Incumbents

Mr. Tod Lanier

Ms. Marvelyn Boyette



BOARD OF COMMISSIONERS
DOUGHERTY COUNTY
ALBANY, GEORGIA

Jawahn E. Ware
County Clerk/Procurement Manager

November 29, 2018

Mr. Paul Forgey did not provide a letter to the Commission regarding the incumbents standing with the Flood Plain Management Review Board.

Gas Board

New Applicants

None

Incumbents

Mr. Sanford Hillsman

Mr. William Walker

Mr. Rhett Parker



BOARD OF COMMISSIONERS
DOUGHERTY COUNTY
ALBANY, GEORGIA

Jawahn E. Ware
County Clerk/Procurement Manager

November 29, 2018

Mr. Paul Forgey did not provide a letter to the Commission regarding the incumbents standing with the Gas Board.

Golden Triangle RC & D Council

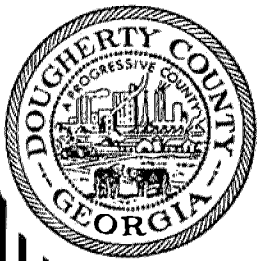
New Applicants

None

Incumbents

Mr. J Douglas Porter

Mr. Doug Wilson



BOARD OF COMMISSIONERS
DOUGHERTY COUNTY
ALBANY, GEORGIA

Jawahn E. Ware
County Clerk/Procurement Manager

November 29, 2018

Ms. Rhonda Gordon did not provide a letter to the Commission regarding the incumbents standing with the Golden Triangle RC & D Council.

Historic Preservation Commission

New Applicant

Incumbents

Mrs. Lacy Lee

Ms. Anne Wilson

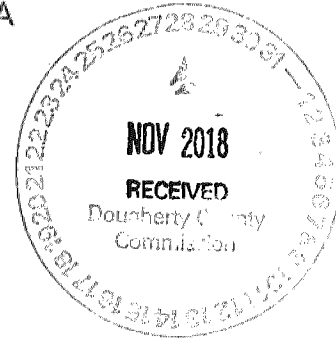
Mr. John P. Ventulett Jr.

Mr. Francis M. Wakeford III



November 27, 2018

The Honorable Chris Cohilas, Chair
Dougherty County Commission
222 Pine Avenue
Albany, GA 31701



Re: Historic Preservation Commission Appointments

Dear Mr. Cohilas:

This letter is to verify that all County appointees to the Historic Preservation Commission are members in good standing and are eligible for reappointment. These members are Ms. Anne Wilson, Ms. Lacy Lee, Mr. John P. Ventulett and Mr. Francis M. Wakeford, III.

If you need additional information, please contact me at (229) 438-3931 or by email.

Sincerely,

A handwritten signature in cursive script, appearing to read "Carolyn L. Segers".

Carolynn L. Segers, AICP, CFM
Senior Planner

cc: Greg Fullerton, HPC Chair
Anne Wilson
Lacy Lee
Jay Ventulett
Mack Wakeford

PLANNING, DEVELOPMENT SERVICES & CODE ENFORCEMENT

P.O. Box 447 Albany, GA 31702 | Phone: 229.438.3901 | Fax: 229.438.3965 | www.albany.ga.us

Albany-Dougherty Hospital Authority

New Applicants

Edwin Willis

Dr. Henry H. Barnard

Will Geer

Glenn A. Singfield Sr.

David T. Clayton

Lawrence C. Knighton

Incumbents

Mr. Joel Callins

Mr. Ferrell Moultrie

PERRY & WALTERS, LLP
ATTORNEYS AT LAW

R. EDGAR CAMPBELL
FRANKLIN T. COLEMAN, III
FRANKLIN T. COLEMAN, IV
J. HUFF CROXTON, JR.
GEORGE P. DONALDSON, III
KEITH T. DOROUGH
RICHARD W. FIELDS
MISTY G. HASKINS
HAYDEN H. HOOKS
JAMES E. REYNOLDS, JR.

212 NORTH WESTOVER BOULEVARD
POST OFFICE BOX 71209

ALBANY, GEORGIA 31708-1209

e-mail: perrywalters@perrywalters.com
direct e-mail: tc Coleman@perrywalters.com
writer's ext. #214

H. HOLCOMBE PERRY, JR. (1913 - 2002)
JESSE W. WALTERS (1919 - 2003)

JAMES V. DAVIS, OF COUNSEL
R. KELLY RAULERSON, OF COUNSEL
EDGAR B. WILKIN, JR., OF COUNSEL

TELEPHONE (229) 439-4000
FACSIMILE (229) 436-1417
(229) 432-0017

GARY LAMAR, JR.
STEVEN L. PRUITT, II

November 6, 2018

Ms. Jawahn Ware
County Clerk,
222 Pine Avenue
P. O. Box 1827
Albany, GA 31702-1827



Dear Ms. Ware:

I am in receipt of your letter of November 5, 2018 requesting verification of participation of Albany-Dougherty Hospital Authority Board members Joel Callins and Ferrell Moultrie. I trust the following will be sufficient for your purposes.

Both Mr. Callins and Mr. Moultrie are enthusiastic and involved members of the Hospital Authority Board. They regularly attend the quarterly meetings and actively inquire and participate in the important decisions made by the Albany-Dougherty Hospital Authority.

Both Mr. Callins and Mr. Moultrie serve in leadership positions on the Authority Board. Mr. Callins is Vice Chairman of the Board and Mr. Moultrie serves as Secretary. Both have energetically given of their time and efforts to ensure that the operation of the Hospital Authority is consistent of the statutes governing hospital authorities in Georgia and the contract governing the relationship between the Authority and Phoebe Putney Memorial Hospital, Inc.

Both Mr. Callins and Mr. Moultrie are members in good standing. It is my understanding that both of these dedicated public servants wish to be reappointed. It is also my understanding that each board member will individually express their desire to remain on the Hospital Authority Board. I trust that the Dougherty County Board

of Commissioners will consider their applications for reappointment favorably.

Sincerely,

PERRY & WALTERS, LLP



Tommy Coleman

TC/ln

cc Mr. Joel Callins
Mr. Ferrell Moultrie
Mr. Fred Ghiglieri
Felicia Lewis
Dawn Benson

November 29, 2018

Jawahn Ware, Clerk
Dougherty County Commission
222 Pine Avenue Suite 540
Albany, GA 31701



To whom it may concern:

I would like to be considered for the advertised opening on the Hospital Authority of Albany/Dougherty County. I am a retired full time citizen of the county and have lived here all my life. I am active in both community and church activities. My daily time commitments do allow me the ability to meet all attendance requirements of the Authority.

I worked much of my adult life at Phoebe Putney Memorial Hospital and consider myself knowledgeable on hospital and health related matters. It is my hope I can put my professional and community experience to good use on the Authority as it continues to encourage and support Phoebe's compassionate mission to serve all in need.

Should you wish more background information or resume please let me know and will be happy to provide. You may reach me by phone at 347-6305.

Respectfully yours,

Edwin Willis

A handwritten signature in black ink that reads "Edwin Willis". The signature is stylized with a long, sweeping horizontal line extending to the right.

cc: Chairman Cohilas

Phoebe Putney Memorial Hospital
425 Third Avenue
Albany, GA 31702 (229) 312-2502 or 312-2500
ewillis@ppmh.org
Edwin Willis, CSE, CHCSE, CHS-III, CHPA
Interest Member-at Large, IAHSS
Certifications Certified Healthcare Protection Administrator,"
International Association Healthcare Security/Safety- CHPA
Certified in Homeland Security - CHS-III
"Safety Training," and "Supervisory Training," IAHSS
Certified Security Executive and Certified Healthcare Security
Executive CSE, CHCSE
Security Management Institute
Workplace Violence," Valdosta State University
Certified Training Officer for "Managing Safety and Health," Tel-a-
Train
Crisis Prevention Institute, Certified Instructor
Security and Safety Management, American Hospital Association
Prevention of Infant Abductions, Grady Memorial Hospital
Controlling Aggression in the Healthcare Setting, Barton academy
Security Supervisor Training, Michael V. Melhorn & Associates
Participates in Partners in Excellence yearly with Albany Middle
School
5th Degree Black belt in Karate
Rated 14th in the World in 1984 by the World Karate Association
Kickboxing Record was 13-1-0 9..5
Retired as State of Georgia Champion in "Super-middleweight" and
"Light-heavyweight" class in Kickboxing
Education Two years of college Albany State University
Sports Accomplishments 1969-1970 Monroe High School Albany, GA
Community Activities Established Community Policing Office on
Phoebe Putney Memorial



Thank you!
Contact Number: (229) 347-6305
Home: (229) 436-9033

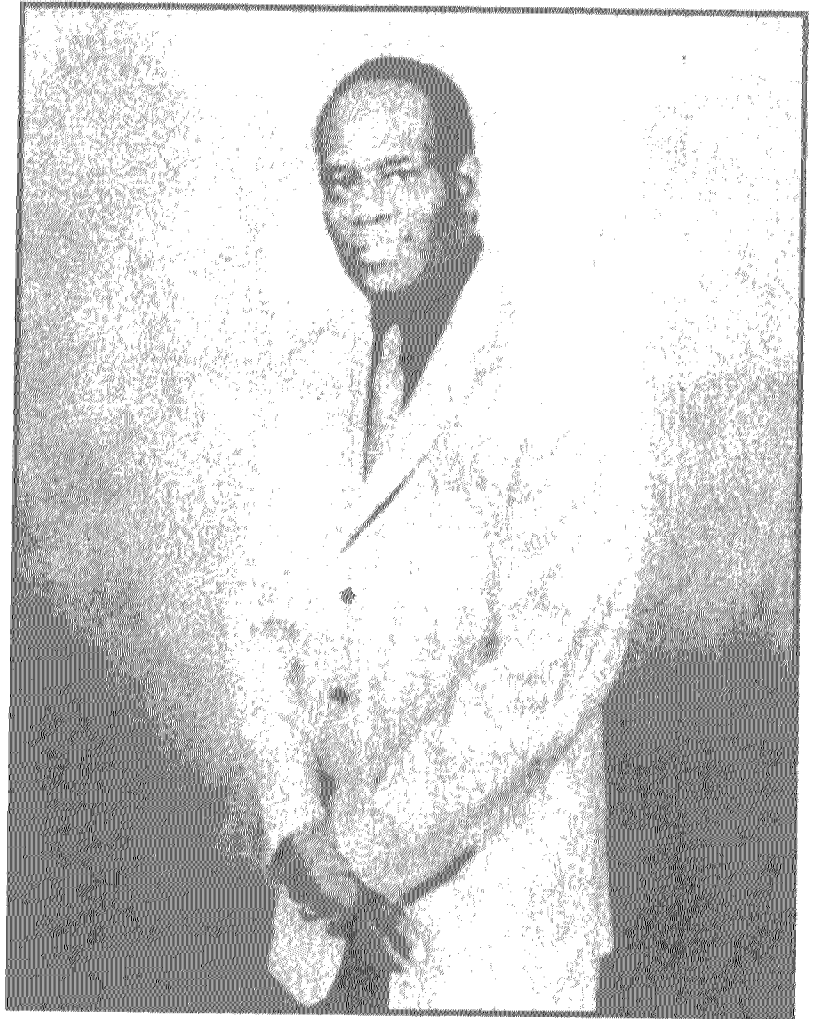
2015 Inductee

Edwin Willis, Sr.

School Attended: Monroe High School (1969 - 1970);
Albany High School (1971)

College Attended: Albany State University (1972 - 1973).

- Won 1-AAA Sub-Region High Jump at Monroe High School 1969 & 1970
- Won second 1-AAA Sub-Region in Long Jump in 1970
- Won Sub-Region in High Jump at Albany High School in 1971
- Won Sub-Regional in 2nd Long Jump at Albany High School in 1971
- Placed 2nd in the mile run.
- Attended Albany State University on a Track & Field and Football Scholarship.
- Won over 120 karate awards.
- Won over 100 running awards (5k, 10k, 12.5k and 26.2 mi)
- Established Community Police Office at Phoebe Putney Memorial Hospital
- Played two years of semi-professional football for the Albany Vikings.
- Carried Olympic Torch in 1996 on run through Dougherty County.
- 5th Degree Black Belt in Karate.
- Rated 14th in the World in 1984 by the World Karate Association.
- Kickboxing Record was 13-1-0
- Retired as State of Georgia Champion in "Super-Middleweight" and Light Heavyweight" class in kickboxing.



29th Annual Induction Banquet



**Monday, April 27, 2015
Hilton Garden Inn
Albany, Georgia**

www.albanygasportshalloffame.org

Ela



ELDER EDWIN WILLIS



CURRICULUM VITAE

Henry H. Barnard II, MD
2509 West Doublegate Dr.
Albany, GA 31721
Phone: 229-435-0525
Fax: 229-434-9827

Date of Birth: March 18, 1957
Birthplace: Asheville, North Carolina

Undergraduate Education: University of South Alabama
Date of Graduation: 1980
Degree: BS

Medical Education: University of South Alabama
Date of Graduation: 1984
Degree: MD

Flexible: Georgia Baptist Medical Center, Atlanta, Georgia
1984-1985

Orthopedic Residency Training: Georgia Baptist Medical Center, Atlanta, Georgia
1985-1989

John H. Moe Spine Fellowship: Twin Cities Scoliosis Spine Center, Minneapolis, Minnesota
1989-1990

Paper Presentations: American Academy of Orthopedic Surgeons, Las Vegas, Nevada; Percutaneous In-Situ Fixation of Slipped Capital Femoral Epiphysis, February 1989.

Scoliosis Research Society, Honolulu, Hawaii

Complications of Cotrel- Dubosset Instrumentation, September 1990.

Medical Practice:
Musculoskeletal Associates: 2013-present
Houston Orthopedics: November 2008-2013
Neurospine. P.C.: 2006-2008

Southern Bone and Joint Specialists: 1997-2006
Dothan Orthopedics Associates: 1990-1997

Certification:

American Board of Orthopedic Surgery: July 1990
Recertified: 2001, 2012

Professional Organizations:

American Academy of Orthopedic Surgeons

Hospital Affiliations:

Northwest Plaza ASC- Active
Phoebe Putney Memorial Hospital- Active

Geer & Associates CPA
Certified Public Accountants
Valuation and Litigation Consultants

November 2, 2018

c/o Bristeria Hope
Dougherty County Board of Commissioners
222 Pine Avenue
Albany Georgia, 31701



Re: Hospital Authority Board Appointment

It is with great enthusiasm and pleasure I submit my resume and letter of intent representing my interest to serve as a board member on the Hospital Authority of Albany-Dougherty County. As there are currently three open positions for the Hospital Authority, I remain optimistic I shall be chosen as one of those board members.

Included with this submission, you shall find my resume. While the resume outlines my experience within my profession as a Certified Public Accountant, expert witness and adjunct professor at various universities, it does not include my extensive knowledge of hospital authority law and the hospital authority's 'project', Phoebe Putney Memorial Hospital. I am certain, the community is well aware of my extensive study of the healthcare delivery system within Dougherty County and the surrounding counties. I trust you shall not find anyone with such an extensive background and knowledge of the health care delivery system within the bounds of Dougherty County and with more concern for its future.

As I reside within the Rawson Circle area of Albany, Georgia, own more than one-half dozen properties in Albany, Georgia, and operate an accounting office adjacent to the hospital, I remain confident I meet the statutory requirements of the Official Code of Georgia.

If you have any questions, please direct them to my office at 229-434-1040.

Respectfully submitted,

Will Geer

Will Geer

GEER & ASSOCIATES

CERTIFIED PUBLIC ACCOUNTANTS

1205 WEST THIRD AVENUE • ALBANY, GEORGIA 31707

Will Geer is a founding partner of Geer & Associates, PC, a firm of Certified Public Accountants and advisors located in Atlanta, Georgia and Albany, Georgia.

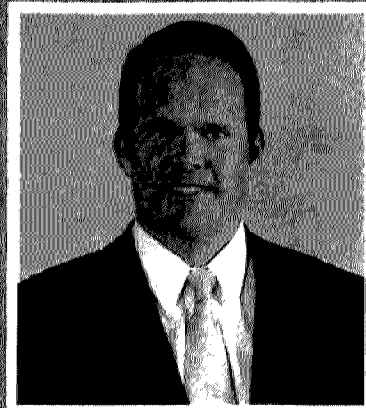
Mr. Geer performs construction, governmental, franchisor, and not-for-profit audit and accounting functions, consults on tax matters and controversies, and provides forensic and valuation services for its clients. Mr. Geer is responsible for creating both the tax practice, audit practice and forensic accounting practice within the firm. Prior to founding his firm, Mr. Geer worked for a large regional accounting firm and worked for a United States Bankruptcy Trustee in the Southern District of Georgia.

Mr. Geer has been engaged in forensic matters, economic damages and valuation services for litigation, tax controversies and financial statement reporting. His litigation and testimonial experience ranges from business valuation, debt confirmations, bankruptcy, eminent domain, forensic accounting, economic damages, life care plan valuations, divorce, criminal matters, governmental forensic audits, governmental service delivery strategies, construction, tax and financial statement reporting.

Since 1999, Mr. Geer has been involved in more than 175 litigations in federal and state matters. He is typically hired in litigious matters with high probability of ending with a judicial hearing. He has testified by way of deposition or court testimony more than 150 times in his career. Mr. Geer has worked with various legal disciplines and professionals, allowing him to expand his knowledge base. A list of attorney references can be made available upon request.

His continued involvement with a traditional Certified Public Accounting firm provide him with continued working knowledge of tax law, AICPA Professional Standards and a continued breadth of working knowledge in the area of accounting. Mr. Geer presently serves on the Peer Review Committee of the Georgia Society of Certified Public Accountants. As a partner in the firm, he is required to maintain continuing professional education credits in the area of accounting, audit and taxation. He continues to share this breadth of knowledge with his traditional and forensic clients.

Albany 229-434-1040 • will.geer@willgeercpa.com



WILL GEER

CPA/ABV/CFF/CVA/MAFF
CFE/ASA/CMAP

Formal Education

Bachelor of Science in Accounting,
Florida State University (1987-1991)
Masters of Business Administration,
Georgia Southern University (1991-1993)

Related Experience

Adjunct Professor of Tax, Darton College
(1997-1998)
Peer Review Committee, Georgia Society
of CPAs (1999-2000)
Peer Review Committee (2012-2015)
Peer Review Executive Committee (2016-Present)
Forensic and Valuation Leadership Committee,
Georgia Society of CPAs (2009-2015)
Adjunct Professor of Accounting, Scheller
College of Business, Georgia Institute of
Technology

Designations and Professional Memberships

Certified Public Accountant (CPA),
American Institute of Certified Public
Accountants
Accredited in Business Valuation (ABV),
American Institute of Certified Public
Accountants
Certified in Financial Forensics (CFF),
American Institute of Certified Public
Accountants
Certified Valuation Analyst (CVA), National
Association of Certified Valuation Analysts
Master Analyst in Financial Forensics
(MAFF), National Association of Certified
Valuation Analysts
Certified Fraud Examiner (CFE),
Association of Certified Fraud Examiners
Accredited Senior Appraiser (ASA),
American Society of Appraisers
Chartered Merger & Acquisition
Professional (CMAP), Middle Market
Investment Banking Association

PROFESSIONAL EXPERIENCE

Mauldin & Jenkins, Certified Public Accountants (1993-1995)

- Served as a staff accountant involved in audit and tax matters with the firm

United States Bankruptcy Trustee, (1995-1996)

- Performed preference and tax analysis
- Assisted with enforcement of preference request

Geer & Associates Certified Public Accountants, Managing Partner (1996-Present)

- Founding and managing partner in public accounting
- Created the tax and audit practice within the firm
- Forged the forensic and valuation services niche of the firm

Employee Management Services, Inc., (1997-2000)

- Founder and CEO
- Professional employer organization with over 1000 employees
- Managed workers compensation, employee benefits, and payroll taxes

RELATED EXPERIENCE

- Adjunct Professor of Tax, Darton College, (1997-1998)
- Peer Review Committee, Georgia Society of CPA's (1999-2000) (2012-2015)
- Peer Review Executive Committee (2015-Present)
- Adjunct Professor of Accounting, Albany State University (2003-2006)
- Forensic and Valuation Leadership Committee, Georgia Society of CPA's (2009-Present)
- Adjunct Professor of Accounting, Scheller College of Business, Georgia Institute of Technology

DESIGNATION & PROFESSIONAL MEMBERSHIP DETAILS

Certified Public Accountant (CPA)

- Licensed in Georgia and Florida • Georgia Society of Certified Public Accountants • American Institute of Certified Public Accountants

CPAs provide a wide range of services and are employed in public accounting and other professional services firms, business and industry, government and education. CPAs in public practice are engaged by their clients for a variety of services including accounting, auditing, tax, personal financial planning, technology consulting and business valuation. CPAs employed in business, industry and government are likewise responsible for activities from accounting and financial reporting, implementing and managing internal controls and information systems, to compliance with tax and other laws and regulations and other areas of business and financial management.

Accredited in Business Valuation (ABV), American Institute of Certified Public Accountants

The Accredited in Business Valuation (ABV) program provides specialized access to information, education, tools and support that enhance credential holders' ability to make a genuine difference for their clients and employers. ABV credential holders may brand or position themselves as premier business valuation service providers who differentiate themselves by going beyond the core service of reaching a conclusion of value and creating value for clients through the strategic application of this analysis.

Certified in Financial Forensics (CFF), American Institute of Certified Public Accountants

The American Institute of Certified Public Accountants (AICPA) established the Certified in Financial Forensics (CFF) in 2008 for CPAs who specialize in forensic accounting. The CFF credential is granted exclusively to CPAs who demonstrate considerable expertise in forensic accounting through their knowledge, skills, and experience. The CFF encompasses fundamental and specialized forensic accounting skills that CPA practitioners apply in a variety of service areas, including: bankruptcy, insolvency and reorganization; computer forensic analysis; economic damages calculations; family law; fraud prevention, detection and response; financial statement misrepresentation; and valuations.

Certified Valuation Analyst (CVA), National Association of Certified Valuation Analysts

The National Association of Certified Valuation Analysts (NACVA) trains and certifies Certified Valuation Analysts (CVA) to perform business valuations as a service to both the consulting community and the users of their services. Through training and rigorous testing, CVAs demonstrate they are qualified to provide capable and professionally executed valuation services. CVAs must also possess an active CPA license.

Master Analyst in Financial Forensics (MAFF), National Association of Certified Valuation Analyst

The Master Analyst in Financial Forensics (MAFF) credential is designed to provide assurance to the legal community—the primary users of litigation consulting services—that the designee possesses a level of experience and knowledge deemed acceptable by the Institute to provide competent and professional forensic financial support services. Earning the credential requires consideration of all of the person's qualifications and commitment to the discipline; this includes prior education and experience, prerequisite and required training as provided (or recommended) by the Financial Forensic Institute, testing—both proctored and through case study (or samples of work product), and post-requisite requirements for recertification.

Certified Fraud Examiner (CFE), Association of Certified Fraud Examiners

The Certified Fraud Examiner (CFE) credential denotes proven expertise in fraud prevention, detection and deterrence. CFEs are trained to identify the warning signs and red flags that indicate evidence of fraud and fraud risk. CFEs around the world help protect the global economy by uncovering fraud and implementing processes to prevent fraud from occurring in the first place.

Accredited Senior Appraiser (ASA), American Society of Appraisers

The American Society of Appraisers is an international organization of appraisal professionals. ASA members represent all disciplines, including business valuation. Business appraisers value businesses, business ownership interests, and securities for businesses of all sizes. They also value specific intangible business assets such as patents, trademarks, employment agreements, copyrights and goodwill.

Chartered Merger & Acquisition Professional (CMAP), Middle Market Investment Banking Association

MMIBA is a professional organization devoted to the training, testing and certification (through its CMAP credential) of middle market investment banking professionals as well as the promotion of the profession and its interests to the public, academia and the appropriate regulatory authorities. Its membership is subject to a strict code of professional ethics and conduct.

CURRENT CONTINUING EDUCATION

Sect. 704©: Contributions to Partnerships and LLCs;
Navigating Unsettled Issues, Complex Rules and Allocation Method Elections
The Affordable Care Act – What CPAs Should Know About Fraud and Abuse
Auditing Government Grants and Contracts
Family Law Institute (Ethics/Law)
Fundamentals of Accounting for Government Contracts & Grants
Benford's Law: A Valuable Audit Tool
Fraud Brainstorming & Interviewing Techniques for
Auditors and Accountants

Advanced Valuation: Applications & Models
Advanced Income Approach and Cost of Capital
Advanced Market Approach, Asst. Approach and Discounts and Premiums
Advanced Issues in S Corps, FLPs, Goodwill in Divorce, Intangible Asset Valuations, Testimony & Risk Management
Family Law Institute (Ethics/Law)
How to Conduct a Peer Review Under AICPA Guidelines
Peer Review Training
Using Technology to Improve Travel & Expense Management

When the IRS Questions Your Valuation Report
Crystal Ball 11.1.2 Essentials Ed 1
Family Law Institute (Ethics/Law)

Ethics in Accounting
Accounting Best Practices
F&A Accounting Conference
Accounting Control Best Practices
Family Law Institute (Ethics/Law)
Fraud & Forensic Accounting Conference
Performing a Fraud Risk Assessment in an Dynamic World (A&A)
Internal Controls to Prevent & Detect Fraud – A Forensic Accountant's Perspective (A&A)
IFRS (A&A)
Mergers & Acquisitions Workshop (CMAP Certification)
The Sales Side of M&A
Special Topics in M&A
The Buy Side of M&A
Negotiation Principles and Techniques
M&A in Action
Tax & Legal
Marketing and Sale Skills in M&A

Forensic Divorce
BVR Divorce Seminar
Elements of Int. Inv I & II
Eminent Domain
Conference on Local Government Financial
Reporting (And GAAP Update)
EII: Interviewing Witnesses and Writing Reports
Valuing Restaurants
CAFR Reporting Requirements
Common Governmental Accounting &
Financial Reporting Problems Part I & II
Governmental GAAP Update
Valuing Dental Practices
Auditors Risk Assessment
CIRA Course Part 2 – Plan Development

AUDIT, TAX, VALUATION, & FORENSIC ACCOUNTING EXPERIENCE

- Marital Dissolution
- Bankruptcy
- Shareholder Dispute
- Life Care Plans
- Economic Loss of Life
- Economic Damages
- Eminent Domain
- Criminal
- Fair Value and Fair Market Value
- Mergers & Acquisitions
- Governmental
- Non Profit
- Construction
- Franchise



Glenn A. Singfield, Sr.
315 Ironhorse Court
Albany, Georgia, 31721

To:

The Board of Commissioner, Dougherty County Georgia
c/o Jawahn Ware , County Clerk

I am writing to express my desire to be considered for appointment to the Hospital Authority, Dougherty County Georgia.

I am currently President of Artesian Contracting Co. Inc and GASACO LLC dba Albany Fish Company and The Flint Restaurant downtown Albany. I have served as Chairman of Workforce 44 and presently serving as the Chairman of Albany Technical College Foundation.

It would be an honor to serve the good people of Dougherty County understanding that Healthcare play a significant role in the lives of everyone in our community. Quality care is critical when industry look to expand and grow their business.

Any consideration to this request will be greatly appreciated.

Sincerely,

A handwritten signature in cursive script that reads "Glenn A. Singfield, Sr.".

Glenn A Singfield, Sr.

229-395-6652

gsingfield@artesiancontracting.com

David T. Clayton
1603 Lynwood Lane, Albany, Georgia 31707
Cell (229) 347-0137 • Home (229) 439-9972

November 28, 2018



Ms. Jawahn Ware, County Clerk
Dougherty County Commission
222 Pine Avenue, Suite 540
Albany, Ga 31701

Dear Ms. Ware:

Volunteer citizen advisory boards are an integral part of American local government. The creation of advisory boards is a way for local governments to engage citizens in the democratic process. Their primary purpose is to provide judicious advice from a citizen perspective.

Advisory bodies help plan the future of their communities. Citizen participation is considered a right and a responsibility by many civic-minded leaders throughout the country. I recently retired from a local accounting firm after a rewarding thirty-six year career in public accounting, twenty-four of which I served as a partner for the firm.

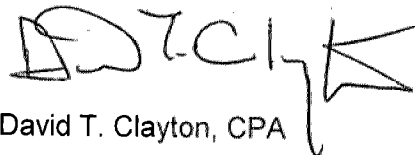
My education background includes both an accounting degree and master's in public administration from Georgia Southern University. This educational background and years of accounting experience provides me with the ability to serve on one of the citizen's advisory boards and contribute to the governmental process of Dougherty County.

Based on my professional background and interests, I would appreciate consideration for appointment to one of the following boards:

- Retirement Fund Committee
- Economic Development Commission
- Hospital Authority
- Payroll Development Authority
- Southwest Georgia Regional Commission

My Georgia license number is 7532. I would like to be considered for one appointment.

Respectively submitted,


David T. Clayton, CPA

Lawrence C. Knighton
2704 Quail Run Drive
Albany, Georgia 31721
229.291.0562
Stressfree1960@yahoo.com

.....

Dougherty County
Attn: Jawahn Ware
222 Pine Ave.
Albany, GA 31701

Good day to you –

My name is Lawrence C. Knighton and I am interested in serving on the Dougherty County Hospital Authority Board. I have been a resident of Albany, Georgia (Dougherty County) for 30 years and I have been actively involved in the community. As a former Marketing and Sales Director for Chick-fil-A and a Pastor for 12 years, I believe my experiences will work together to help Phoebe Putney Memorial Hospital become an even better jewel for the community.

Attached is my resume which will share a little of who I am and my past and present work experience.

I look forward to hearing from you soon.

Lawrence C. Knighton
229.291.0562

LAWRENCE C. KNIGHTON

2704 Quail Run Drive, Albany, Georgia ■ Cell: 229.291.0562 ■ Email: lawrenceknighton@yahoo.com

PERSONAL PROFILE

- A resourceful and detail-oriented professional with a keen eye for details
- A focused, trustworthy and dependable individual with outstanding investigative and problem solving skills

EXPERIENCE

2006 - Present

St. James Baptist Church - Baconton, GA

Senior Pastor

- Formulates vision and strategy based on God's leading for St. James Baptist Church
- Oversees the spiritual needs and development of a 300 plus member congregation
- Responsible for preaching, teaching, counseling, training and equipping leadership members of the church and other pastoral duties.
- Develops Bible Study curriculum
- Develops Sunday School curriculum
- Implement ministries for Seniors, Young Adults and Youth
- Partner with school systems in the surrounding counties to help youth to become successful
- Ambassador to the Mitchell county community on behalf of the church

2008 - 2014

Chick-fil-A - Albany, GA.

Sales & Marketing Manager

- Responsible for outside sales and marketing for the Chick-fil-A restaurants in Albany, GA
- Visit businesses and schools to distribute Chick-fil-A materials
- Organize community events for Chick-fil-A
- Assist in public relations activities for Chick-fil-A
- Conduct customer service training for various businesses
- Conduct job fairs for local schools and colleges

LAWRENCE C. KNIGHTON, con't.

2002–2006

Greater 2nd Mt. Olive Baptist Church - Albany, GA

Administrative Pastor/Media Minister

- Assist Pastor in preaching, teaching, counseling, and other administrative duties
- Responsible for curriculum for Church-In-Training classes that includes leading a team of writers, researching topics, and a written curriculum
- Currently training new Youth Minister and continuing to work in an advisory capacity to Youth Minister.
- Coordinates training for Media Ministry members
- Negotiates and coordinates broadcasts of worship for television and radio

1997-2002

Greater 2nd Mt. Olive Baptist Church - Albany, GA

Youth Minister

- Preached weekly in Youth Church
- Taught weekly bible study to the youth of 2nd Mt. Olive
- Counseled with youth and parents on various issues
- Supervised Youth Advisors (Children, Pre-Teen and Teen)
- Planned and implemented Youth Activities
- Visited local schools to track progress of 2nd Mt. Olive students
- Implemented Youth Worship for ages 0-12 from bi-weekly to weekly
- Coordinated and supervised youth teachers for Bible Study, Church-in-Training, Children's Church, the After School Program, and Summer Camp
- Partnered with the Mt. Olive Community Outreach to help advance an After School Program
- Implemented a number of various ministries
- Grant Writer
- Created and taught Youth Entrepreneurship classes to Title I middle and high school students at local schools
- Facilitated World Vision Youth Outreach Worker Pilot Program at local schools
- Trained Youth Outreach Workers for campus ministry
- Other duties as assigned.

1996–1997

Greater 2nd Mt. Olive Baptist Church - Albany, GA

Benevolent Assistance Coordinator

- Screened and counseled clients for benevolent assistance
- Maintained accurate count of clients assisted on a monthly basis
- Prepared monthly financial benevolent reports

LAWRENCE C. KNIGHTON, con't.

EDUCATION

- | | | |
|----------------|--|--------------|
| ■ 2014-Present | Bethany Bible College and Seminary
<i>Masters of Arts in Religion -2017</i> | Dothan, AL |
| ■ 2005 | Bethany Bible College and Seminary
<i>Associate of Arts in Religion</i> | Dothan, AL |
| ■ 1983-85 | Boces Education Institute | Syracuse, NY |
| ■ 1978 | Graduate, Nottingham High School | Syracuse, NY |

PERSONAL DATA

- Place of Birth – Syracuse, NY
- Date of Birth – May 18, 1960
- Date Entered the Ministry – September 1995

REFERENCES

Available Upon Request.

Keep Albany- Dougherty Beautiful Board

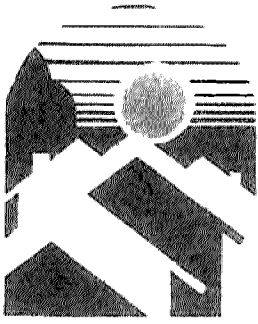
New Applicants

None

Incumbents

Ms. Virginia Johnson

Mr. Robert Metts



KEEP
ALBANY-DOUGHERTY
BEAUTIFUL

2106 Habersham Road
P.O. Box 4868
Albany, Georgia 31706

KEEP AMERICA BEAUTIFUL AFFILIATE

MEMO

TO: Dougherty County Board of Commissioners

FROM: Judy Bowles, Executive Director

DATE: October 8, 2018

RE: Board Appointments

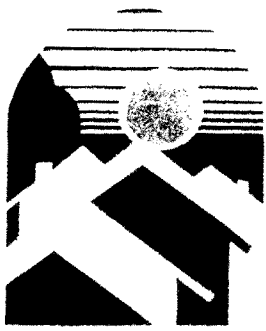
This memo is to request the reappointment of Ms. Virginia Johnson and Mr. Robert Metts to the Keep Albany-Dougherty Beautiful Board of Commissioners. Both Commissioners terms will expire on December 31, 2018 and they are both active, dedicated members of our team.

Thank you for your consideration of this request.

Ms. Virginia Johnson
Retired Mortgage
1803 Lullwater Road
Albany, GA 31721

Mr. Roberts Metts
MCLB Environmental Branch
804 Radford Blvd.
Albany, GA 31704

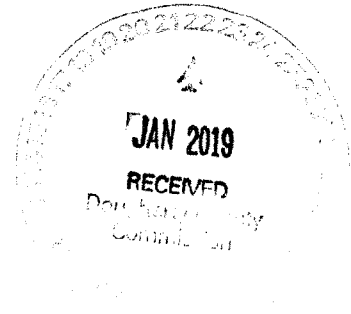
JWB/ll



KEEP
ALBANY-DOUGHERTY
BEAUTIFUL

2106 Habersham Road
P.O. Box 4868
Albany, Georgia 31706

KEEP AMERICA BEAUTIFUL AFFILIATE



MEMO

TO: Dougherty County Board of Commissioners

FROM: Judy Bowles, Executive Director ^{JB}

DATE: January 22, 2019

RE: Board Appointments

This memo is to request the appointment of Mr. Jay Smith, Albany Area Manager for Georgia Power Company, to the Keep Albany-Dougherty Beautiful Board of Commissioners. We are requesting that Mr. Smith fulfill the appointment of Ms. Nealy Stapleton who has a schedule conflict with the KADB Board meetings. Ms. Stapleton's term expires on December 31, 2019.

Thank you for your consideration of this request.

Mr. Jay B. Smith
175 Georgia HWY 377
Leesburg, GA 31763
jbsmith@southernco.com

JWB/ll

Library Board

New Applicants

Dontravious Martel Simmons

Dr. Charles O. Ochie. Sr.

Joseph Stubbs

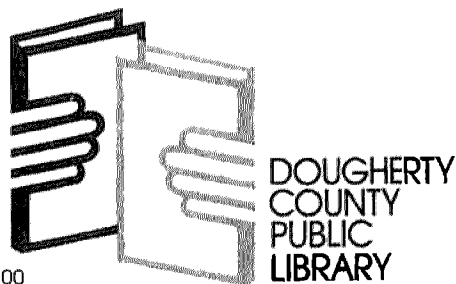
Cedric D. Scott

Dr. Samuel Andrews

Incumbents

Commissioner Anthony Jones

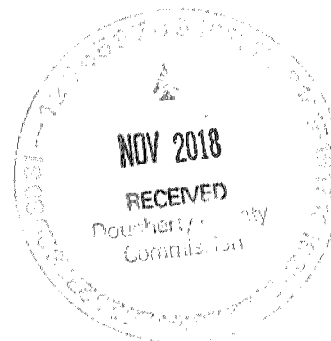
Dr. James L. Hill



300 PINE AVENUE / ALBANY, GEORGIA 31701-2533 / 229.420.3200

November 8, 2018

Ms. Jawahn Ware
County Clerk
Re: Library Board



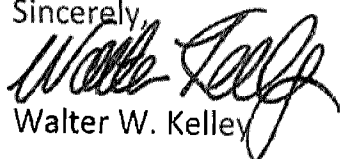
Dear Ms. Ware,

Thank you for your letter of November 5, 2018.

Both Dr. James L. Hill and Commissioner Anthony Jones are members in good standing.

I hope both will continue their valuable service on the Library Board.

Sincerely,


Walter W. Kelley

Chair

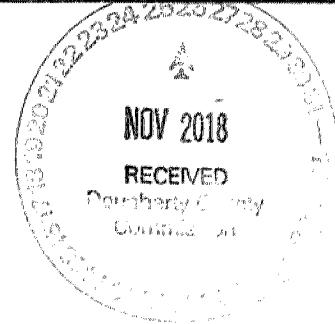
DONTRAVIOUS SIMMONS

Technology Specialist

635 S. Westover Blvd.
Albany, GA 31707

E: dontraviousimmons@gmail.com
M: (229) 733-8863

**Jawahn Ware, County Clerk
Dougherty County Commission
222 Pine Ave Ste 540
Albany, GA 31701**



Dear Mr. Ware,

I am submitting this letter as my interest in being considered for appointment to the Dougherty County Development Authority, Voter Registration and Elections Board and/or the Library Board. I am an active community leader with a background in education and youth development, and I am confident that my diverse skills and expertise will aid the board in accomplishing its core mission and goals. Most notably, I get along well with others when working in a team setting, and I have the ability to help others find common ground when they disagree on what actions to take when making collective decisions.

Furthermore, I have strong leadership and administrative skills that are evident in the many roles I possess within the Dougherty County community that allow me to serve our citizens and families. I am currently employed in the DCSS as a Technology Specialist at Merry Acres Middle School and a Youth Development Coordinator at the Jane Wilson Boys & Girls Club. In these two positions, I interact with students, teachers, administrators, parents, educational and community stakeholders to assist in increasing literacy, creating enriching learning environments and opportunities for growth for our students both in and beyond the classroom. I am responsible for integrating technology in our daily learning endeavors as well as fostering opportunities to interact with businesses and organizations in our community that take an active interest in the welfare and success of our students. As a Youth Development Coordinator, I am able to assess students' educational, personal, and social welfare, and create activities that foster awareness and matriculation in those areas.

Moreover, as an active community leader and youth & college pastor, I have an innate passion for community service which has allowed me to network with other key leaders and stakeholders to advance our region, both locally and abroad. I am very resourceful in planning community-wide initiatives and projects to enhance the personal, professional, and social welfare of our citizens and college students. Most recently, I spearheaded a voter registration drive for students and local citizens in preparation for the historical mid-term election as well as organized relief efforts following Hurricane Michael. This included setting up two major relief sites in East & West Albany for needed toiletries and food items to disburse to our community. I have also partnered with Albany State University to support student success and welfare through the creation of a campus program.

I am confident that I will be a great fit as a member of this board. Please contact me by phone or email to set up an in-person meeting. I look forward to hearing from you soon, and thank you so much for your time and consideration.

Sincerely,

Dontravious Simmons



Dontravious Martel Simmons

T +1229- 733-8863

E dontravioussimmons@gmail.com

A 635 S. Westover Blvd
Albany, Georgia 31707

Profile

Personable, self-motivated, visionary, and goal-oriented leader with applied experience and training in ministry, congregational leadership and development, interpersonal communication, and event coordination. Effective team player devoted to bridging the gap between community and missionary work and community outreach.

Skills

- Video and Audio Production
- Journalism Experience
- Community Outreach
- Strategic Planning
- Media Ethics
- Project Planning
- Charisma

Work Experience

YOUTH DEVELOPMENT COORDINATOR

Boys & Girls Club of Albany | Albany, Georgia | 2015 - Present

- *Promote and stimulate membership in the department insuring that every Club member participates in some Learning Center activities. Understand and communicate the importance of completing high school and developing a career path that strongly encourages college enrollment.*
- *Make daily statistical reports to the Clubhouse Director • Attend all meetings, conferences and training as required, assist with any fundraising projects conducted by the Club and assist with all Club-wide special events.*

YOUTH & COLLEGE PASTOR

Union Missionary Baptist Church | Albany, Georgia | 2016 - Present

- *Collaborate with the Outreach Committee to implement ministries reaching out to unchurched, inactive, and new youth and college students throughout the city of Albany; guide the integration of new members into congregation.*
- *Coordinate and moderate planning meetings with ministry leaders, media team, and college officials of Albany State University.*

Internship

FORT VALLEY STATE UNIVERSITY

T. E. A. M. Success Program | Albany, Georgia | 2014
The acronym, TEAM, stands for teaching, enlightening, achieving and mentoring. Students are paired with extension agents and program assistants who work throughout the state.

For six-weeks, students will learn about careers and programs within FVSU's Cooperative Extension Program and agriculture and family & consumer sciences fields.

Education

BACHELOR OF ARTS MAJOR IN LEADERSHIP STUDIES

Beulah Heights University,
Albany, Georgia
January 2018 - Present

Current GPA 3.53

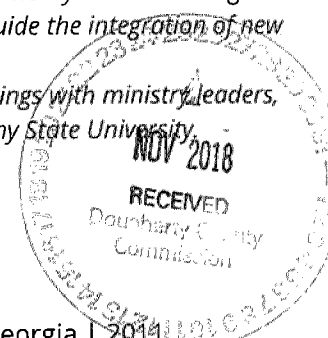
Awards

40 UNDER 40

Fifth annual 40 Under 40 Rural
Leader Magazine, 2018

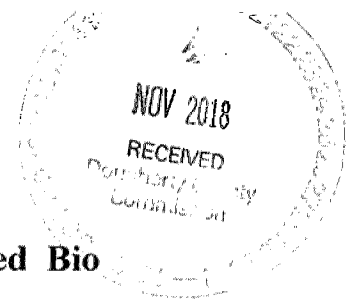
Organizational Affiliations

- Skills USA Alumni Board
- General Missionary Baptist Convention of GA
- Albany Chamber of Commerce
- Albany Cares Group



56

Charles O. Ochie, Sr., Ph.D.



Summary of CV//Abbreviated Bio

Name: Charles O. Ochie, Sr., Ph.D., Ogbuevi
Current Position: 2018-present- Director of Graduate School
Other positions: 2001-2018 Chair, Department of Criminal Justice and Forensic Science; Chair, Dept. of Criminal Justice, Psychology and Sociology.
Academic Rank: Professor of Criminal Justice

Schools Attended: Dr. Ochie attended the following schools:

Abraham Baldwin Agricultural College, Tifton -1994
Albany State University- B.S. Criminal Justice 1984-1987
Valdosta State University- M.S. Sociology- 1987-1989
Oklahoma State University, Ph.D.-Sociology/Criminology 1989-1993

Professional work in the U.S.

Profession: Professor of Criminal Justice. Dr. Ochie taught and has worked at the following institutions:

Troy State University-Assistant Prof of Criminal Justice/SOC 1993-1995
West Virginia State College- Assistant Professor of Criminal Justice- 1995
Albany State University- Professor of Criminal Justice- 1997-present
Albany State University:
Chair- Criminal Justice and Forensic Science-2001-2014
Chair, Criminal Justice, Psychology and Sociology- 2014-2016
Chair, Criminal Justice- till present

Academic Accomplishments:

Dr. Ochie has published numerous articles in the area of Criminology, Corrections, Juvenile Justice/Delinquency, etc., and has presented papers/lectured nationally and internationally. Details in the CV.

Dr. Ochie is also a Reentry Advocate and has championed some reentry reforms in Albany-Dougherty County by successfully convincing the City and County Commissions to Ban the Box.

Nigerian Affiliations: Dr. Ochie has been heavily involved in Nigerian/African community organizations over the years and here are his involvements:

Co-Founder and President, African Heritage Association- 1985-Present
Vice President, Nigerian Association of Oklahoma-1991-1992
Co-Founder/President, Association of Nigerians, Montgomery-1994
Co-Founder and President, Association of Africans, Charleston, WV-1995
Co-Founder and President, Igbo Union of Southwest Georgia
President, Aguleri Foundation of North America-2003-2007

Foundations Founded:

Dr. Ochie has founded a few non-profit organizations as follows:

Co-Founder, President/CEO-International Development Resource Organization
Inc.-local non-profit organization
Co-Founder, President/CEO-Albany Second Chance- local non-profit organization

Major current Professional Affiliations:

Some of Dr. Ochie professional affiliations include:

American Society of Criminology
Academy of Criminal Justice Sciences
Criminal Justice Association of Georgia
More on the CV.

Community Participation/involvement

Dr. Ochie is actively involved in the community where he leaves. He has been appointed to numerous community boards by either the Albany City Commission or Dougherty County Commission-including:

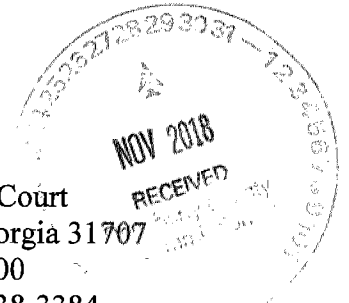
Albany-Dougherty Inner City Development Authority (ADICA) current
Down Town Development Authority- 2012-2017
Albany-Dougherty Economic Commission- 2008-2013
Albany-Dougherty County Homeless Coalition- current
More on the CV

Revised: November 19, 2018.

Joseph W. Stubbs

ADDRESS: HOME: 2202 Beattie Road
Albany, Georgia 31721
229-888-2655

OFFICE: 2402 Osler Court
Albany, Georgia 31707
229-438-3300
Fax: 229-438-3384
email:josephwstubbs@gmail.com



BIRTHDATE: August 13, 1953

EDUCATION

YEAR	DEGREE	INSTITUTION
1971-1975	BS, Chemistry Highest Honors	The College of William and Mary

Honors: Phi Beta Kappa, ODK (President)

POST-GRADUATE EDUCATION

YEAR	POSITION	INSTITUTION
6/25/81-12/31/81	Chief Resident Internal Medicine, Primary Care	University of Washington
1980-1982	Resident Internal Medicine, Primary Care	University of Washington
1979-1980	Intern	University of Washington
1975-1979	M.D.	Emory University School of Medicine

Honors: Summa Cum Laude – Emory University School of Medicine, 1979
AOA – Emory University School of Medicine, 1978-1979
Upjohn Medical Student Research Award, Emory University School of Medicine, 1976

PRIVATE PRACTICE

Medical Director, Accountable Care Organization of South Georgia: 2013- 2015

Member of group practice: 1982-present
Albany Internal Medicine

PROFESSIONAL BOARDS

Diplomate of American Board of Internal Medicine (ABIM): 1982

Recertification in Internal Medicine from ABIM: 1999, 2014

Geriatric Certification from ABIM: 1988

Recertification in Geriatrics from ABIM: 1998, 2008

LICENSURE

Board of Medical Examiners, State of Georgia

ACP ACTIVITIES - NATIONAL LEVEL

Immediate Past President, ACP, 2010- 2011

President, ACP, 2009-2010

President-Elect, ACP, 2008-2009

Member, Board of Regents, 2003-2011

President, ACP PAC, 2004-2005

Chair, Medical Service Committee, 2004-2008

Vice-Chair, Medical Service Committee, 2000-2002

Member, Medical Service Committee, 2000-present

Member, Publication Committee, 2003-2004

Trustee, Member Insurance Subcommittee, 2003-2007

Executive Committee, Board of Governors, 2002-2003

Board of Governors, 1999-2003

Member, 2004 Scientific Program Planning Committee, 2002-2004

Welcome Address, Spring 2001 BOG Conference

Judge, ACP-ASIM Associates Poster Contest, 1999

Master, American College of Physicians, 2010- Present

Fellow, American College of Physicians, 1991- 2010

Member, American College of Physicians, 1982-1991

ACP FOUNDATION

Immediate Past Chair, Board of Trustees, ACP Foundation, 2011- 2012

Chair, Board of Trustees, ACP Foundation, 2010- 2011

Chair-Elect, ACP Foundation, 2009-2010

Trustee, 2004-present

Nominating Committee- 2009-
Chair, 2011

Executive Committee, 2009- 2012

Chair, Chapter & Membership Outreach Committee, 2007- 2009

Member, Finance Committee, 2006-2007

Health Information Referral Pilot Project, 2002-2003

Referral Project Media Kick-Off, 3/18/2003

GEORGIA CHAPTER ACP-ASIM ACTIVITIES

Governor, Georgia Chapter ACP-ASIM, 1999-2003

Governor-elect, Georgia Chapter ACP-ASIM, 1998-1999

Secretary, Georgia Chapter ACP-ASIM, 1997-1998

Member, Governor's Advisory Council, 1988-present

Georgia Chapter ACP-ASIM Delegate, Georgia Primary Care Coalition, 2000-2004

Nominations Chapter Committee, 1999-present

Chapter Awards Committee, 1999-present

Georgia Chapter ACP-ASIM Representative, Medical Association of Georgia
Interspecialty Council, 1998-1999

Chair, Membership Committee, Georgia ACP, 1995-1997

Program Chair, Georgia Chapter ACP-ASIM Annual Meeting, 1988-1992

Member, Public and Professional Communications Committee, Georgia Chapter
ACP-ASIM, 1988-1992

Member, Health and Public Policy Committee, Georgia Chapter ACP, 1988-1991

AWARDS

Alfred Stengel ACP National Award for outstanding service to the ACP, 2013

Master, American College of Physicians, 2010

Fellow, Royal College of Physicians of Edinburgh, 2012

Fellow, Royal College of Physicians of Ireland. 2013

Chapter Excellence Award, 1999, 2000, 2001, 2002

Evergreen Award, 1999, 2001

Evergreen Nomination, 1999, 2001, 2002

Georgia Chapter Laureate Award Recipient, 2003

Georgia Chapter Leadership Award, 2010

OTHER PROFESSIONAL ORGANIZATIONS AND APPOINTMENTS

President, Alpha Omega Alpha Medical Honor Society (AOA)- 2016

President-Elect, Alpha Omega Alpha Medical Honor Society (AOA), 2015- 2016

Treasurer, AOA, 2012- 2015

Member, Board of Directors, AOA Medical Honor Society, 2008-

Alternate Delegate, Dougherty County Medical Society, 2002-2003

Member, Medical Association of Georgia Legislative Council, 2001-2003

President, Dougherty County Medical Society, 1993-1995

Member, Medical Association of Georgia Public Relations Committee, 1983-1988

Member, Medical Association of Georgia Healthcare Reform Task Force, 1983-1985

Member, American Medical Association, 1982-present

Member, Medical Association of Georgia, 1982-present

Member, Dougherty County Medical Society, 1982-present

Chair, Quality Improvement Council, Phoebe Putney Memorial Hospital, 1990-2000

Winner of VHA National Leadership Award for Quality Improvement, 1997

Chair, Department of Medicine, Phoebe Putney Memorial Hospital, 1988-1990

Medical Director, Phoebe Putney Memorial Hospital Vascular Lab, 1992-2002

Member, Medical Executive Committee, Phoebe Putney Memorial Hospital, 1988-2000

Vice-Chair, Credentials Committee, Phoebe Putney Memorial Hospital, 2005-2007

Chair, Medical Care Committee, HCA Palmyra Medical Center, 1998-2004

Secretary, HCA Palmyra Medical Center, 2002-2003

Member, Medical Executive Committee, HCA Palmyra Medical Center, 1998-present

Chief of Staff, HCA Palmyra Medical Center, 2003-2005

Founding Medical Director, Albany Hospice Program, 1983-1986

President, Albany Internal Medicine, 1999-2003

Member, Affinity Health Group Executive Council, 1994-1999

Member, American Geriatrics Association, 1988-present

Member, American Diabetes Association, 1984-present

Member, Society for Vascular Medicine and Biology, 2000-present

Member, Society of Vascular Technology, 1992- 2008

Member, American College of Physician Executives, 1991-2003

Instructor, Advanced Cardiac Life Support, 1983-1990

Clinical Assistant Professor of Medicine- Medical College of Georgia, 2005- Present

Clinical Assistant Professor of Community Medicine- Mercer University School of Medicine, 2010-2012.

COMMUNITY ORGANIZATIONS AND APPOINTMENTS

Founding Director, Coalition for Affordable and Competitive Healthcare, 2005

Board of Director, Coalition for Affordable and Competitive Healthcare, 2005-present

Member, Managing Board for Albany-Dougherty County Critical Conditions Collaborative, 2000-2002

Member, YMCA Medical Advisory Committee, 1997-1999

Member, Albany-Dougherty Chamber of Commerce Executive Council, 1993-1995

Chair, Southwest Georgia Community Health Decisions, 1992-1997

Member, Darton College Foundation Board of Directors, 1992-1997

Director and Founder, Albany-Dougherty Clean Community Commission, 1987-1993

Member, Albany United Way Board of Directors, 1987-1991

Leadership Albany, Class of 1986

Director, Dougherty County Chapter American Cancer Society Great American Smoke out, 1985

Member, Board of Directors of Dougherty County Chapter American Cancer Society 1984-1996

Director and Founder, Operation Care in Albany, 1984-1985. To provide free healthcare for employees without health insurance as a result of a Firestone plant closing in the area.

Member, Albany-Dougherty American Heart Association, 1984

Member, Southwest Georgia Community Health Institute Board of Directors, 1993-1998

Member, Georgia Health Decisions State Board of Directors, 1993-1998

MENTORING

Mentor, Georgia Chapter ACP Summer Mentoring Program, 1996-1998

Mentor, Georgia Council on Physician Workforce, 1998-present

Preceptor, Southwest Georgia Area Health Education Center, 1998-present

FAMILY

Married: Wife: Annabelle Thwaite Stubbs
 Children: Katherine, Laura, Emily

HOBBIES

Tennis, Gardening, Cycling, Fishing, and Reading

Cedric D. Scott
606 Summit Drive
Albany, Georgia 31707
cedricscott95@yahoo.com
478-390-2490

November 28, 2018

Jawahn Ware, County Clerk
Dougherty County Commission
222 Pine Ave Ste 540
Albany, GA 31701
bclark@dougherty.ga.us



Dear Mrs. Ware:

I recently read that the Board of Commissioners plans to make two (2) appointments to the Library Board, and I'm submitting this letter of interest to request that I be considered for one of the appointments.

I served on the Library Board many years ago in Ware County, Georgia, and still believe that libraries are an important part of the community. I believe that libraries need to be accessible, customer focused, and community minded through outreach and education. I would like to work on these strategic initiatives and any others that are already in place. I am a team player and enjoy working collaboratively to achieve goals and objectives. In my fulltime job as the Fire Chief for the City of Albany and all of Dougherty County, I know the importance of service before self and serving others. I would like to bring this background and track record of service to the Library Board.

I have a Bachelor's Degree in Business Administration from Mercer University and a Master's Degree in Business Administration from Wesleyan College. In addition, I am a Certified Public Manager with over 30 years of experience in the Fire Service. I would appreciate the opportunity to talk with you about my background, experience, and the performance you can expect for me as a member of the Library Board. Thank you for your time and consideration. I look forward to speaking with you in the near future.

Sincerely,

Cedric D. Scott

Dr. Samuel Andrews, Esq

Appointment as Dougherty County Commission Library Board Member

November 28, 2018

Jawahn Ware,
County Clerk
Dougherty County Commission
Albany, GA 31701



Dear County Clerk,

I write to be considered for appointment into the Library Board of Dougherty County Commission, as a Member. I am Legal scholar, Professor and I have been associated with library services and management for more than four years. As part of my scholarship, I have acquired extensive experience in library management and I have worked in the library system.

I am currently an adjunct Professor at Albany, State University. I am confident my experience and background is a valuable asset for the Library Board of Dougherty County.

My resume is attached to the cover letter through your email.

I look forward to your response.

Sincerely,

Dr. Samuel Andrews.

Samuel.andrews@asurams.edu

Phone: 404-513-7728

Dr. Samuel Andrews, Esq.

samuel.andrews@asurams.edu

<http://www.linkedin.com/in/samuelandrews1/>

https://papers.ssrn.com/sol3/papers.cfm?abstract_id=3166875

EDUCATION

SJD in Intellectual Property Law & Policy/International Trade Law

May 2018

Suffolk University Law School, Boston, MA, USA

Dissertation: "Reconceptualizing Nigerian Copyright Law to Protect Nollywood"

Committee: Michael Rustad (Chair), Elizabeth Trujillo, Andrew Beckerman-Rodau, Thomas Koenig (alternate)

LL.M in Intellectual Property Law & Policy

June 2008

University of Washington School of Law, Seattle, WA, USA

Thesis: "Technical Protection Measures: Balancing Acts and Shield in Copyright Regimes"

LL. M in Jurisprudence & Private International Law

November 2000

University of Uyo, Uyo, Nigeria

Thesis: "Abuse of Monopoly Rights in Patent Law in Nigeria"

LL. B (Hons) in Law

September 1989

University of Uyo, Uyo, Nigeria

BAR ADMISSION

BL (barrister-at-law) in Law (Call to the Nigerian Bar)

PROFESSIONAL EXPERIENCE

Adjunct Professor, Criminal Justice, Psychology & Sociology

August 2018-

Albany State University, Albany, Georgia, USA

- Lecturer in Criminal law Principles, Crime Theories, Criminology, Sociology of Crime, Introduction to Criminal Law & Criminal Procedure, The American Courts System, Constitutional Procedures in Criminal Justice and "First Year Experience: Path to Success"
- Lecturer in Law, Technology, Cybercrime & Legal Analytics
- Reviewer, Undergraduate Research Proposals, **Center for Undergraduate Research, Albany State University, Albany, Georgia, USA.**

Guest Lecturer/Teaching Assistant/Law Library Assistant

August 2015- May 2018

Suffolk University Law School, Boston, Massachusetts, USA.

- Taught "Emerging Issues in Information Technology & International Business Course," Spring 2016.
- Taught, Dissertation Methodology (Fall 2018).
- Taught, Doctoral candidates in the SJD Workshop & Seminar Colloquium.
- Teaching Assistant for the SJD Colloquium Workshop and Seminars Class and assisted Professors/Principal Instructors on "Advanced Legal Research & Writing Methodology in SJD Dissertation" (Fall & Spring 2015-2018).
- Assessed students' papers and projects (Fall & Spring 2015-2018).

- Conducted Research on various subject areas including in contract law, intellectual property law, Internet law, technology law and culture, criminal law, international business transactions, international trade law and policy, international law, constitutional law, and government theory, (Spring 2016-fall 2018).
- Assist in Administering Students' and Clients Access to Law library Resources, Manage law Library Databases and Book Collection Systems, Assist Patrons identify Research Resources

Managing Partner and Senior Counsel

October 1997- January 2011

ZFC Law Chambers (Law Firm) (Port Harcourt | Uyo | Lagos| Abuja)

- Head of Law Practice
- Represented EXPRO-GULF UK in matters relating to oil and gas production, labor, union and employment contract issues, collective bargaining rights, contract management
- Researched and cleared all regulatory milestones for international and national technology transfer and importation of industrial machines for EXPRO-GULF Coy and United Bank for Africa.
- Secured all statutory approval for importation of medical incinerator into Nigeria from USA.
- Represented banking corporations in litigation, credit, and contract reviews.
- Prepared complex documents needed for government compliance, all partner agreements in the Initial Public Offer (IPO), for Ellah PLC and regulatory requirements of Security & Exchange Commission. Organized statutory meetings in collaboration with the issuing house and board of directors. Drafted and reviewed prospectus. Successfully completed IPO and raised more than \$80 million for the corporation.
- Maintained Firm's Clientele Base

Expert Advisor, International Contracts

February 2011- April 2014

ZFC Law Chambers, Port Harcourt, Nigeria

- Drafted and negotiated contracts on medical invention, material Transfer agreements on enzymes.
- Advised and advocated for clients in business investments, real estate development, and capital market financing including an Initial Public Offering (IPO). Reviewed all contract agreements and provided legal resources to interpret concepts as well as clauses in contract negotiations.
- Represented, Deap Capital Management Inc., an issuing house and Stockbroker in capital market activities to raise equity for Initiated Ltd., a technology & engineering private corporation.
- Prepared, drafted, and reviewed shareholder's agreements. Incorporated & Registered SPV as a corporation filed statutory documents with regulatory body, for a Special Purpose Vehicle (SPV) to raise capital for corporation.
- Served as external counsel for Nigerian Ports Authority (NPA), Nigerian National Petroleum Corporation (NNPC), and ExxonMobil.

Senior Advisor, Contract Management

January 2011-August 2014

TeisResources, Atlanta, GA. (Consultants)

- Advised U.S. and international business clients on intellectual property issues involving digital media, entertainment law (artist contracts), software, music, and other contracts, as well as due diligence.

- Performed drafting and negotiation of vendor contracts, complete contact cycle management; license clearance for music between Nigerian artists and foreign executive producers.
- Reviewed manuscripts for copyright infringement against prior works of authorship on similar subjects.
- Responded to allegations of copyright infringement against client.
- Applied for and filed copyright claims for client in Copyright office, Abuja, Nigeria.
- Drafted, initiated and managed non-disclosure agreements and non-compete agreements.

Senior Advisor, Contract Management

January 2011-December 2014

Phicon Corp, Atlanta, GA

- Conducted copyright, trademark, domain and patent registration, enforcement and prosecution for health care informatics firm, Complete Contract Cycle Management.
- Reviewed HIPAA regulatory compliance.
- Advised Phicon on privacy issues in electronic medical records, patient eHealth records and medical billing suites.
- Reviewed takedown notices under §512 of U.S Copyright Act and initiated takedowns of content on digital platforms that infringed owner's copyright.
- Drafted responses to takedown actions, reviewed all digital uploads on Phicon website for potential copyright, trademark, and other intellectual property infringements.

Legal Intern

July - September 2008

Intellectual Ventures, Bellevue, WA

- Reviewed patent lawsuits records, case histories and assisted in their integration into a database, using SQL software
- Performed patent research and evaluation on a wide range of patents in the biomedical and biotechnology industry for multiple corporations

Legal Intern, Office of Legal Affairs Manager

January - April 2008

Centre for Commercialization (TechTransfer)

(now known as, **UW Comotion**)

University of Washington, Seattle, WA

- Served as Team Leader in reviewing contracts, licenses, and technology transfer agreements
- Editing, and drafting of material transfer agreements (MTA), pharmaceuticals and licensing contracts between the University of Washington and Abbott Laboratories to conform to relevant contract and intellectual property laws, as well as National Institute of Health regulations

PUBLICATIONS

- *Reforming Copyright Law for A Developing Africa*, JOURNAL OF THE COPYRIGHT SOCIETY OF USA (Forthcoming, Fall 2018)
- *Reconceptualizing International Copyright Law to Protect African Creative Industries*, OBAFEMI AWOLowo UNIVERSITY LAW JOURNAL (Forthcoming, 2018) (ISSN: 0795-8714)
- *Digital Copyright and Draft Nigerian Copyright Bill* (Feb. 10, 2016), COMMENTARY TO THE COMMITTEE OF NIGERIAN COPYRIGHT COMMISSION ON THE DRAFT COPYRIGHT BILL (2015)

PROFESSIONAL AFFILIATIONS

- American Bar Association, Member
- International Bar Association, Member
- Nigerian Bar Association, Member
- Capital Market Solicitors Association of Nigeria, Member

- American Intellectual Property Law Association, Member
- Copyright Society of USA, Member

**Mental Health Developmental Disabilities and Addictive Disease Advisory
Council, Region 4**

New Applicants

Debra Richardson

Gail Davenport

Incumbents

None



Georgia Department of Behavioral Health & Developmental Disabilities

Judy Fitzgerald, Commissioner

*Applications must be submitted to County Clerk Jawahn Ware at bclark@dougherty.ga.us by deadline listed in advertisement

Mental Health, Developmental Disabilities & Addictive Diseases Advisory Council

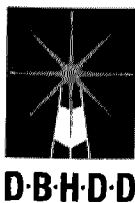
APPLICANT INFORMATION

Name: Debra Richardson		
Current address: 2606 Ridgewood Lane		
Apartment/Suite Number:		
City: Albany	State: Ga	ZIP Code: 31707
Region Number: 4	Race/Ethnicity (optional):	Gender (optional):
County of Residence: Dougherty		
Day Phone: 2298811678	E-Mail: damrichardson.52@gmail.com	
Evening Phone: 2298811678	Fax Number:	
Cell Phone: 2298811678	Best Way to Contact You:	

ADVOCACY/PROFESSIONAL GROUP EXPERIENCE

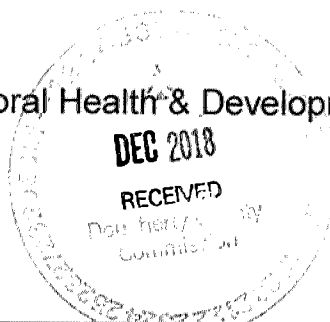
Please list any current or past associations with advocacy and/or professional groups working in the area of behavioral health or developmental disabilities including any positions held (attach separate sheet, if necessary):

Dougherty County School System
Albany State University
Phoebe Putney Network of Trust
Suicide Prevention Coalition
Region 4 Albany Community Stakeholders
NAMI
CIT-Youth



Georgia Department of Behavioral Health & Developmental Disabilities

Judy Fitzgerald, Commissioner



ATTESTATION OF REGIONAL ADVISORY COUNCIL MEMBER

The purpose of this document is to certify that I am eligible for appointment to the Region 4 Regional Advisory Council.

Debra Richardson

Print Name

, do solemnly affirm the following:

- I am not a member of a community service board that serves this region
- I am not an employee or board member of a public or private entity that contracts with the Department of Behavioral Health and Developmental Disabilities (DBHDD), the Department of Human Services (DHS), or the Department of Public Health (DPH) to provide health, mental health, developmental disabilities, or addictive diseases services within this region
- I am not an employee of the regional field office of this region
- I am not an employee of this regional field office or employee or board member of any private or public group, organization, or service provider which contracts with or receives funds from this regional office
- I am not an employee or board member of DBHDD, DHS, or DPH
- I do not, on behalf of myself or any business, or for any business that I or my family has a substantial interest in, transact business with this region's Advisory Council
- I am not the spouse, parent, child, or sibling of a council member of the Advisory Council or of any of the members or employees mentioned above on this list
- I have no motivations of private or personal interest that would make my appointment improper or appear improper

SIGNATURE

I authorize the verification of the information provided and agree to the request of any additional information. I have received a copy of this application.

Signature of Applicant:

Date:

IMPORTANT: Please return completed form to local Field Office.

Region 4 Field Office
400 S. Pinetree Boulevard
Thomasville, Georgia 31792

DEBRA RICHARDSON, M.S.N., A.P.R.N. Psychiatric-Mental Health
GA Board of Nursing Registered Professional Nurse 1974 - Current, and Advanced Practice CNS
PMH 2006-Current #R041391

2606 Ridgewood Lane
Albany, GA 31707
(229) 439-8297



HIGHLIGHTS OF QUALIFICATIONS

- Advanced Practice certified by ANCC as a Mental Health Clinical Nurse Specialist
- Forty years Extensive Psychiatric Experience
- Expertise with psychotropic medications
- Nurse educator and advisor
- Individual and group Psychotherapy with clients diagnosed Substance Addiction, Depression, Teen Pregnancy, Stress Management, Conflict Resolution, and Anger Management
- Leading support groups.
- Excellent problem solving and communication skills.
- Mediation with adults and adolescents.
- Crisis intervention.
- Nursing simulation experience

PROFESSIONAL EXPERIENCE

Nursing Faculty

- Lead Instructor – Psych Nursing Professional Bridge
- Developed Psych Nursing online class
- Developed and Teach Nursing Leadership
- Simulation Coordinator and Instructor

Individual Psychotherapy

- Clients throughout lifespan
- Veterans with chronic psychiatric issues at the V.A. Psychiatric Hospital.
- Psychosocial and medical counseling of dialysis patients and their families.
- Individual and family counseling with Medical- Surgical clients to improve outcome

Group Facilitator

- Facilitator of student support groups focusing on drug and alcohol abuse, violence prevention, and conflict resolution.
- Led support group for Renal Dialysis Patients and their spouses.
- Led support group for COPD patients.

Mediation

- Successfully mediated disputes between students.

Medical-Surgical Nursing

- Charge nurse in Renal Dialysis Unit and in a Surgical Intensive Care Unit
-

EMPLOYMENT HISTORY

2017	Assistant Professor of Nursing at Albany State University
2007- 2016	Psychiatric Nursing Faculty at Darton College
2003 -2008	Middle School Nurse Provider
2002 -2003	Clinical Instructor Darton College, Albany, Georgia.
1991 -1995	Student Assistance Program Counselor in the Dougherty County Schools

1981 -1991 Raising children and community volunteer.
1976 - 1981 Staff and Charge Nurse, Parkland Hospital, Dallas, Texas.
1974 - 1976 Staff and Charge Nurse, Medical College of Georgia, Augusta Georgia.
1973 - 1974 Staff and Charge Nurse, Lenwood Psychiatric V. A., Augusta, Georgia.

DEGREES AND CERTIFICATES

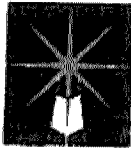
B. S., Nursing - Medical College of Georgia, Augusta, Georgia, 1974
M.S.N., Clinical Specialist Psychiatric Mental Health Nursing T.W.U., Dallas Texas, 1983
A.N.C.C. Advanced Practice Certified in Psychiatric Mental Health, 2006
Georgia Licensed A.P.R.N. in Psychiatric - Mental Health Nursing, 2006
Primary Clinical Certification in Cognitive Therapy Atlanta Center for Cognitive Therapy, 2009
Certificate Program in Addiction Counseling at Darton State College, 2012
Completed forty- nine hour CE seminar on Clinical Pharmacology for Nurse Practitioners and
Advanced Practice clinicians 2013
Certified Peer counselor
Certified QPR Suicide Prevention Instructor
Certification in Quality Matters 2017
Certified Trainer for CIT-Youth

PROFESSIONAL COMMUNITY ACTIVITIES

CIT-Y Trainer for Law Enforcement Officers, Social workers, teachers or others who work with high
risk youth diagnosed with a behavioral and mental health disorder.
Involved with National Association of Mental Illness Activities in the Community
Member of Suicide Prevention Coalition
Member of Region 4 Albany Community Stakeholders

PROFESSIONAL MEMBERSHIPS

NLN 2006-2017
ANA 2010-2017
GNA 2010-2017



Georgia Department of Behavioral Health & Developmental Disabilities

Judy Fitzgerald, Commissioner

D-B-H-D-D

Mental Health, Developmental Disabilities & Addictive Diseases Advisory Council

APPLICANT INFORMATION

Name: Gail Davenport

Current address: 1315 Eighth Avenue

Apartment/Suite Number:

City: Albany

State: Georgia

ZIP Code: 31707

Region Number: Four

Race/Ethnicity
(optional): W

Gender (optional): Female

County of Residence: Dougherty

Day Phone: 229-431-3061

E-Mail: morningglory12@att.net

Evening Phone: 229-431-3061

Fax Number:

Cell Phone: 229-395-1944

Best Way to Contact You: Home phone

ADVOCACY/PROFESSIONAL GROUP EXPERIENCE

Please list any current or past associations with advocacy and/or professional groups working in the area of behavioral health or developmental disabilities including any positions held (attach separate sheet, if necessary):

From 1981-2012 I worked for Albany Area CSB (Aspire Behavioral Health) primarily providing case-management for SPMI (Severely Persistently Mentally Ill) citizens of Lee County. I served as the manager for the Lee County Mental Health Center which was a satellite outpatient mental health center for Albany Area CSB. The center provided services for children & adolescents, adults as well as addictive disease. In that role I provided case-coordination for consumers involved with law enforcement, Probation/parole, Probate Court, the school system as well as DFCS. I was responsible for the day to day operation of the center which included managing monthly medication clinics. Additional duties while at Albany Area CSB included managing Risk Management activities, policy & procedure development & control, CQI and corporate compliance. Lastly, I managed the walk-in (23.59) Crisis unit.

Prior to working with Albany Area CSB I taught High School history and worked for the Sumter County DFCS.



Georgia Department of Behavioral Health & Developmental Disabilities

DBHDD

Judy Fitzgerald, Commissioner

ATTESTATION OF REGIONAL ADVISORY COUNCIL MEMBER

The purpose of this document is to certify that I am eligible for appointment to the Region 4 Regional Advisory Council.

I, **Gail Davenport**, do solemnly affirm the following:
Print Name

- I am not a member of a community service board that serves this region
- I am not an employee or board member of a public or private entity that contracts with the Department of Behavioral Health and Developmental Disabilities (DBHDD), the Department of Human Services (DHS), or the Department of Public Health (DPH) to provide health, mental health, developmental disabilities, or addictive diseases services within this region
- I am not an employee of the regional field office of this region
- I am not an employee of this regional field office or employee or board member of any private or public group, organization, or service provider which contracts with or receives funds from this regional office
- I am not an employee or board member of DBHDD, DHS, or DPH
- I do not, on behalf of myself or any business, or for any business that I or my family has a substantial interest in, transact business with this region's Advisory Council
- I am not the spouse, parent, child, or sibling of a council member of the Advisory Council or of any of the members or employees mentioned above on this list
- I have no motivations of private or personal interest that would make my appointment improper or appear improper

SIGNATURE

I authorize the verification of the information provided and agree to the request of any additional information. I have received a copy of this application.

Signature of Applicant

Date: 4/10/2018

IMPORTANT: Please return completed form to local Field Office.

Region 4 Field Office
400 S. Pinetree Boulevard
Thomasville, Georgia 31792

Payroll Development Authority

New Applicants

David T. Clayton

Orlando R. Rambo

Incumbent

Mr. James Griffin

PERRY & WALTERS, LLP
ATTORNEYS AT LAW

R. EDGAR CAMPBELL
FRANKLIN T. COLEMAN, III
FRANKLIN T. COLEMAN, IV
J. HUFF CROXTON, JR.
GEORGE P. DONALDSON, III
KEITH T. DOROUGH
RICHARD W. FIELDS
MISTY G. HASKINS
HAYDEN H. HOOKS
JAMES E. REYNOLDS, JR.

212 NORTH WESTOVER BOULEVARD
POST OFFICE BOX 71209
ALBANY, GEORGIA 31708-1209

e-mail: perrywalters@perrywalters.com
direct e-mail: jreynolds@perrywalters.com
writer's ext. #212

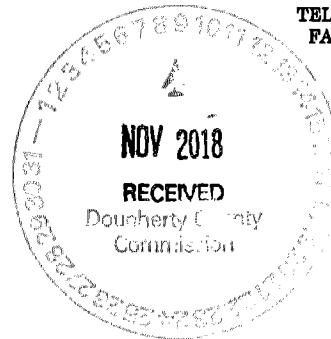
H. HOLCOMBE PERRY, JR. (1913-2002)
JESSE W. WALTERS (1919-2003)

JAMES V. DAVIS, OF COUNSEL
R. KELLY RAULERSON, OF COUNSEL
EDGAR B. WILKIN, JR., OF COUNSEL

GARY LAMAR, JR.
STEVEN L. PRUITT, II

TELEPHONE (229) 499-4000
FACSIMILE (229) 498-1417
(229) 432-0017

November 9, 2018
By Email



Ms. Jawahn Ware
County Clerk
Board of Commissioners
Dougherty County
Albany, Georgia

RE: ALBANY DOUGHERTY PAYROLL DEVELOPMENT AUTHORITY

Dear Ms. Ware:

I am writing in response to your November 5th letter concerning participation of Mr. James Griffin as a member of the Albany Dougherty Payroll Development Authority (copy of letter enclosed for easy reference). My observation, as attorney for the Authority, is that Mr. Griffin has fully participated and his attendance at meetings has been excellent and I feel certain he would be considered a member in good standing. Again, I am only outside counsel for the Authority, but I attend essentially all of the meetings. I hope this is helpful for you.

Sincerely yours,


James E. Reynolds, Jr.

JERjr/fca
Enclosure

cc: Mr. Justin Strickland

David T. Clayton
1603 Lynwood Lane, Albany, Georgia 31707
Cell (229) 347-0137 • Home (229) 439-9972

November 28, 2018



Ms. Jawahn Ware, County Clerk
Dougherty County Commission
222 Pine Avenue, Suite 540
Albany, Ga 31701

Dear Ms. Ware:

Volunteer citizen advisory boards are an integral part of American local government. The creation of advisory boards is a way for local governments to engage citizens in the democratic process. Their primary purpose is to provide judicious advice from a citizen perspective.

Advisory bodies help plan the future of their communities. Citizen participation is considered a right and a responsibility by many civic-minded leaders throughout the country. I recently retired from a local accounting firm after a rewarding thirty-six year career in public accounting, twenty-four of which I served as a partner for the firm.

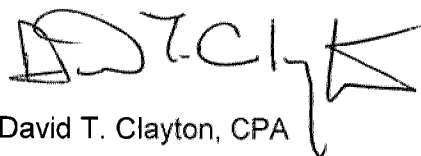
My education background includes both an accounting degree and master's in public administration from Georgia Southern University. This educational background and years of accounting experience provides me with the ability to serve on one of the citizen's advisory boards and contribute to the governmental process of Dougherty County.

Based on my professional background and interests, I would appreciate consideration for appointment to one of the following boards:

- Retirement Fund Committee
- Economic Development Commission
- Hospital Authority
- Payroll Development Authority
- Southwest Georgia Regional Commission

My Georgia license number is 7532. I would like to be considered for one appointment.

Respectively submitted,


David T. Clayton, CPA

Orlando R. Rambo
2204 Maidenstone Court
Albany, GA 31721



November 29, 2018

Ms. Jawahn Ware
County Clerk
Dougherty County Board of Commissioners

Dear Ms. Ware:

Please allow this letter to serve as my request to serve on the Albany-Dougherty Payroll Development Authority as a county appointment. I am more than willing to serve the Dougherty county community in this capacity and believe that my experience will prove to be an asset for this Board. I have attached a copy of my resume for you evaluation.

If you have any questions, you can contact me at (229)364-5233. Thanks in advance for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Orlando R. Rambo".

Orlando R. Rambo

Orlando R. Rambo
2204 Maidenstone Court
Albany, Georgia 31721
(229) 364-5233

Mr. Rambo brings a wealth of experience in the development of successful public/private partnerships across a wide spectrum of business disciplines; including transportation services, commercial real estate and affordable housing. He has participated in numerous projects in varying capacities. His experience includes:

OSR Financial Consultants, Inc -President/C.E.O. Feb. 2005 to Present

As company Founder and President, Mr. Rambo has developed the company into a sought after organization that provides extensive financial consulting to private and public sector organizations. He is responsible for all administering all aspects of the business including marketing, business development, securing financing, and negotiating contracts.

Accomplishments- Mr. Rambo has served as a lead financial consultant to a variety of private and public sector organizations. Mr. Rambo served as a primary consultant in the development of the City of Albany Georgia's ongoing **multi-million dollar** re-development plan.

Destiny Transportation Group/Destiny Property Group -V.P/C.F.O. April 1998 to Present

As company Vice President and Chief Financial Officer Mr. Rambo has guided the company from start up to becoming a diversified entity that functions in government contracted transportation services as well as commercial property ownership and management.

Accomplishments- Company has earned over **\$25 Million** from government transportation contracts since 2003. Company has successfully converted former dilapidated bus station into transportation center and has secured significant adjacent property for major redevelopment initiative. Company served as lead developer for downtown Homerun Foods gas station and convenience store.

R&M Marketplace Investments Inc. – Principal – Nov. 2006 to Present

Mr. Rambo is the President of R&M, a for-profit development company that specializes in the production of affordable housing by leveraging government programs with private financing.

Developments:

Hampton East – 12 Single-family home development utilizing private construction financing and development and homebuyer subsidies provided through a DCA SFD grant. **Re-Market-Able Homes** – 15 rehabilitated vacant and/or foreclosed homes financed by a combination of City of Albany HOME Funds and private financing.

Education

Georgia State University, Atlanta, Georgia 1988-1991, Major (Computer Information Systems)
Albany State University, Albany, Georgia 1987-1988, Major (Computer Science)
Florida A&M University, Tallahassee, FL 1986-1987 Major (Computer Information Systems)

Planning Commission

New Applicants

None

Incumbents

Mr. Sanford Hillsman

Mr. William Geer



BOARD OF COMMISSIONERS
DOUGHERTY COUNTY
ALBANY, GEORGIA

Jawahn E. Ware
County Clerk/Procurement Manager

November 29, 2018

Mr. Paul Forgey did not provide a letter to the Commission regarding the incumbents standing with the Planning Commission.

Plumbing Board

New Applicants

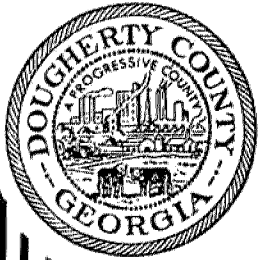
None

Incumbents

Mr. Lee Eppley

Mr. Glenn "Tyler" Harris

Mr. Rhett Parker



BOARD OF COMMISSIONERS
DOUGHERTY COUNTY
ALBANY, GEORGIA

Jawahn E. Ware
County Clerk/Procurement Manager

November 29, 2018

Mr. Paul Forgey did not provide a letter to the Commission regarding the incumbents standing with the Plumbing Board.

Retirement Fund Committee

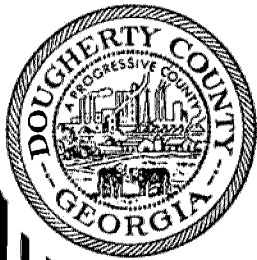
New Applicant

David T. Clayton

Incumbents

Mr. Wes Sadler

Ms. Gail Morrell



BOARD OF COMMISSIONERS
DOUGHERTY COUNTY
ALBANY, GEORGIA

Jawahn E. Ware
County Clerk/Procurement Manager

November 29, 2018

Ms. Sherrell Byrd does not wish to be reconsidered for reappointment for the Retirement Fund Committee.

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BOARD OF COMMISSIONERS
DOUGHERTY COUNTY
ALBANY, GEORGIA

Jawahn E. Ware
County Clerk/Procurement Manager

November 29, 2018

Ms. Dominique Hall did not provide a letter to the Commission regarding the incumbents standing with the Retirement Fund Committee.

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David T. Clayton
1603 Lynwood Lane, Albany, Georgia 31707
Cell (229) 347-0137 • Home (229) 439-9972

November 28, 2018



Ms. Jawahn Ware, County Clerk
Dougherty County Commission
222 Pine Avenue, Suite 540
Albany, Ga 31701

Dear Ms. Ware:

Volunteer citizen advisory boards are an integral part of American local government. The creation of advisory boards is a way for local governments to engage citizens in the democratic process. Their primary purpose is to provide judicious advice from a citizen perspective.

Advisory bodies help plan the future of their communities. Citizen participation is considered a right and a responsibility by many civic-minded leaders throughout the country. I recently retired from a local accounting firm after a rewarding thirty-six year career in public accounting, twenty-four of which I served as a partner for the firm.

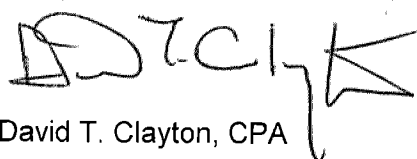
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Based on my professional background and interests, I would appreciate consideration for appointment to one of the following boards:

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- Economic Development Commission
- Hospital Authority
- Payroll Development Authority
- Southwest Georgia Regional Commission

My Georgia license number is 7532. I would like to be considered for one appointment.

Respectively submitted,


David T. Clayton, CPA

Southwest Georgia Community Action Council

New Applicant

~~Erin Andrews~~ name withdrawn

Incumbent

Mr. Glenn "Tyler" Harris



Helping People • Changing Lives • Building Communities

Randy Weldon • Chief Executive Officer

Raimond Burley • Board Chair

Post Office Box 3728 • 912 First Avenue SE • Moultrie, Georgia 31776

November 8, 2018

Mr. Christopher Cohilas
Chairman
Dougherty County Board of Commissioners
222 Pine Avenue, Ste 540
Albany, Georgia 31701

Via bclark@dougherty.ga.us

Dear Mr. Cohilas:

Mr. Glenn Tyler Harris was appointed to our Board of Directors in 2017 as a public sector representative for Dougherty County for the 2018 calendar year. He has faithfully served this year and his current term will expire on December 31, 2018.

Mr. Harris is a member in good standing on our board of directors. During his time on the board he has proven to be an active and insightful board member. He asks probing questions and gathers information to better educate himself on our Agency's services and activities.

At this time we are requesting that Mr. Harris continue to serve on our board if he is interested in doing so. We would be delighted if he agreed to continue to serve and represent the citizens of Albany and Dougherty County.

If you have any questions or if we can provide additional information, please give me a call.

Sincerely,


Randy Weldon
CEO




• Telephone 229/985-3610 • 1-800/642-3384 • Fax 229/890-1056 •

Helping People Help Themselves in Baker • Calhoun • Colquitt • Decatur • Dougherty • Early • Grady • Lee
Marion • Miller • Mitchell • Schley • Seminole • Sumter • Terrell • Thomas • Webster • Worth Counties

Erin Whatley Andrews

 1578 US Hwy 19 S Apt #1716, Leesburg, GA 31763

 229.349.0474

 erinish@me.com

 <http://www.linkedin.com/in/erinwhatley>



Education

Bachelor of Business Administration in Marketing
Georgia Southwestern State University, July 2010

Americus, GA

Associate of Arts in General Fine Arts
Albany State University, May 2008

Albany, GA

Experience

SOWEGA Council on Aging

January 2018 - present

(Southwest Georgia Area Agency on Aging)

335 West Society Ave, Albany, GA 31701

Marketing and Fundraising Manager

- Manages marketing strategy, graphic design, and media relations for 20 Agency programs
- Serves as grant writer for nonprofit realm of the company, raising national, regional and local funding
- Plans and coordinates large charity events that exceed fundraising goals

Stewbos Group

April 2013 - August 2018

1500 Dawson Rd, Albany GA 31707

Chief Communications Officer

- Developed and implemented all promotional materials and public relations strategy for Harvest Moon, The Catch Seafood Room & Oyster Bar, Henry Campbell's Steakhouse, Merry Acres Inn & Event Center, The Shackelford House and Stewbos Catering
- Led external communications including media materials, 17 social media accounts as well as internal communications; improved brand awareness and reputation
- Designer for art installations, menus, websites, forms, print and digital advertisements
- Promoted from Event Director to Marketing Director to Chief Communications Officer throughout career

The Albany Herald

May 2012 - April 2013

126 N Washington St, Albany, GA 31701

Multi-Media Account Executive

- Developed advertising schedules based on clients' target demographics and marketing needs
- Managed business relationships with local and regional clients
- Constructed and designed advertising collateral

Crestline Hotels and Resorts

February 2011 - May 2012

101 S. Front St, Albany, GA 31701

Catering Sales Manager, E-Commerce Champion

- Organized events for clients from the initial sales call to completed function
- Designed advertisements, assists in marketing plans, and creates floor plans for events
- Planned and performed Social Media Marketing Plan as E-Commerce Champion

Skills

- Fifteen years of experience in Microsoft Office; Adobe Creative Suite
- Graphic designer and fine artist
- Eloquent public speaker; enjoys networking and media relations
- Enthusiastic about involvement in the local community; enjoys meeting and working with new people
- Professional training in copy writing for advertisements, brochures, forms and other documents
- Variety of experience in business management (small and corporate) and social media planning
- Competent in Web research; creating, proofreading and editing business documents; grant writing

Honors and Activities

- Public Relations Chairman and Historian of Georgia Artists Guild of Albany (2017-present)
- Member, Executive Board of Directors of Thronateeska Heritage Foundation (2018-present)
- Member, Kiwanis Club of Dougherty County (2018-present)
- Co-writer, Stewbos, Winner of Small Business of the Year, Albany Area Chamber of Commerce (2014)
- Honoree, Southwest Georgia's 40 Under 40 Young Professionals (2013)
- Head Coordinating Assistant and Member of Management Team, 1st Annual Georgia Throwdown (2012)
- Chair, Community Services Committee of Dougherty County Kiwanis Club (2012-2013)
- Chair, EMERGE Albany Young Professionals of the Albany Area Chamber of Commerce (2013)
- Chair, Interact Committee of EMERGE Albany Young Professionals Network (2012)
- Member, Albany, Georgia's Downtown Arts Coalition (2012)
- Ambassador, Chamber of Commerce (2010-2014)
- Magna Cum Laude Graduate, Bachelor of Business Administration, Georgia Southwestern State University (2010)
- Assistant Director of Twin Oaks Elementary School Drama Club productions (2008-2010)
- Volunteer and member of Albany Humane Society and ASPCA (2009)
- Summa Cum Laude Graduate with Associate of Arts in Fine Art, Darton College (2008)
- President's List at Georgia Southwestern State University, three semesters (2008-2010)
- Dean's List at Georgia Southwestern State University and Darton College, five semesters (2006-2009)
- Elected to Phi Theta Kappa honor student society (2007)
- Vice-President of Darton Art Student League (2007)
- Vice-President of Darton Honor Society (2007)
- Created formal paperwork adopted by the Georgia Department of Agriculture (2007)
- Recipient of art scholarship to Darton College (2006)
- Member of International Thespian Society (2003-present)
- Volunteer with Mission Change, Habitat for Humanity and Albany Food Bank
- On-set Scenic (Artist) for Sherwood Pictures' movie production of Courageous

References Available Upon Request

Southwest Georgia Housing Task Force

New Applicants

None

Incumbent

Mr. Larry Thomas



BOARD OF COMMISSIONERS
DOUGHERTY COUNTY
ALBANY, GEORGIA

Jawahn E. Ware
County Clerk/Procurement Manager

November 29, 2018

Ms. Barbara Reddick did not provide a letter to the Commission regarding the incumbent standing with the Southwest Georgia Housing Task Force.

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Southwest Georgia Regional Commission

New Applicants

Dr. Charles O. Ochie

David T. Clayton

Alfred A. Hosely

Incumbents

Commissioner Anthony Jones

Mr. Raymond Breaux

Mr. Matt Reed



BOARD OF COMMISSIONERS
DOUGHERTY COUNTY
ALBANY, GEORGIA

Jawahn E. Ware
County Clerk/Procurement Manager

November 29, 2018

Ms. Heather White did not provide a letter to the Commission regarding the incumbents standing with the Southwest Georgia Regional Commission.

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The Southwest Georgia Regional Commission Council Attendance Record

2018		Position	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	DEC		Start	Committee
BAKER COUNTY														80%		
	Chris Moore	County	X	X	E	X	E	X	X	E	X	E		60%	5/1/2016	Community Development
	John Spann	City	X	X	X	X	X	X	X	X	X	E		90%	12/1/2008	Executive, Personnel, Transp., Bylaws
	Eddie Hopkins	Non-Public	X	X	X	X	X	X	X	X	X	E		90%	2/1/2008	Transportation, Nominating
CALHOUN COUNTY														73%		
	Charlie Williams	County	X	X	X			X	X	X	X	X		80%	1/1/2004	Environmental
	Deidre Evans-Severson	City	X	X	X	X	E	X	E	X		X		70%	1/9/2018	Environmental
	Benny Flowers	Non-Public	X	X	X	E		X	X	E	X	X		70%	1/1/2009	Environmental
COLQUITT COUNTY														71%		
	Paul Nagy	County	X	E	X		E	X	X	X	X	X		70%	1/1/2015	Comm. Development, Ethics (exp. 5/2020)
	Ferrell Ruis	City	X	X	X	X	X	X	X	X	E	X		90%	1/1/2008	Transportation, Audit
	Kevin Branch	Non-Public	X											100%	12/15/2017	Environmental
	Preston Jimmerson	Additional	X	X	X		X					X		50%	1/19/2018	Environmental
DECATUR COUNTY														53%		
	Steve Brock	County							X	X	X	X		100%	6/29/2018	
	Dennis Brinson	County	E											0%	1/15/2015	Transportation
	Kregg Close	City		X	X				X	X	X			50%	10/15/2017	Environmental
	Revonn Miller	Non-Public	X	E		X	X		E	E	X	E		40%	6/1/2013	Human Resources
	Billy Poppell	Additional	X	X	X	E		X	X	X	X	X		80%	3/1/2016	Environmental
DOUGHERTY COUNTY														52%		
	Anthony Jones	County	E	X	X	E	X	E	X	X	E	X		60%	10/15/2015	Community
	BJ Fletcher	City												0%	7/27/2018	Transportation
	Man Fuller	City		X		X		E						28%	1/15/2018	Transportation
	Freddy Grimsley	Non-Public	X		X	X	X	X		X	X			70%	1/1/2017	Community, Nominating
	Raymond Breaux	Additional	X	X	X	X	X	X	X		X	X		90%	1/1/2008	Transportation, Bylaws
	Matthew Reed	Additional	E	E	E		X			X	E	E		20%	9/18/2017	Community Development
EARLY COUNTY														80%		
	Jane Merritt	County	X											100%	1/1/2017	Human Resources
	Jeffery Haynes	County		X				X	E	X	X	X		56%	2/2/2018	Human Resources
★	Al Hutchins	City	X	X	X	X	X	X	X	X	X	X		100%	2/1/2005	Personnel, Human Resources, Bylaws
	Freddie Speight	Non-Public	X	X	X	X	X	X	E	X	X	E		80%	10/1/2013	Environmental
GRADY COUNTY														60%		
	Keith Moye	County	E	E	E	E		E		X	E			10%	1/1/2017	Human Resources
	Jim Sellers	City	X	X	X	X	X	E	X	X	X	X		90%	2004, 2009	Human Resources, Bylaws, Retirement
	Joe Walden	Non-Public	X	X	X	X	E		X	X	X	X		80%	12/1/2010	Environmental, Nominating
LEE COUNTY														63%		
	Dennis Roland	County												0%	1/1/2017	Community
★	Dwight Hickman	City	X	X	X	X	X	X	X	X	X	X		100%	2/1/2014	Community
	Chad Griffin	Non-Public	X	E		X		X	X	E	X	X		60%	1/1/2015	Community, Nominating
	Glenda Battle	Additional	X	X	X	X	X	X	X	X	X	E		90%	1989, 2009	Executive, Transportation
MILLER COUNTY														27%		
	Allen Worsley	County	E		E		E				E			0%	1/23/2018	Environmental
	Carlos Williams	City	X	X	E			X	X	X	E	X		60%	8/1/2009	Community
	Jayne Smith	Non-Public	E	X	X			E		E	E			20%	1/18/2018	Environmental
MITCHELL COUNTY														77%		
	Ben Hayward	County	X	X	X	E	X	X	X	E	X	E		70%	2/1/1986	Executive, Audit, Retirement
	Danny Palmer	City	X	X	X	X	X	E	E	E	E	X		60%	1/1/2002	Executive, Audit, Retirement
★	Nathaniel Keaton	Non-Public	X	X	X	X	X	X	X	X	X	X		100%	1/1/2015	Community, Transportation
SEMINOLE COUNTY														63%		
	Brenda Peterson	County	X	X	E	E	E	X	X	X	X	E		60%	1/1/2011	Executive, Personnel, Human Services
	Mitchell Blanks	City	X	E	X	X	X	X	E	X	X	E		70%	2/1/2015	Human Resources, Ethics exp. 8/2019
	Tracie Beard	Non-Public	X	X	E	X	X	E	X	E	E	X		60%	5/1/2016	Human Resources
TERRELL COUNTY														57%		
	Ernest Johnson	County												0%	5/15/2015	Human Resources
	Ed Wade	City	X	X	X	X	X	X	X	X	X	E		90%	1/1/2015	Human Resources, Nominating, Ethics exp. 6/2019
	Jack Powell	Non-Public	X	X		X	X	X	X	X	E	X		80%	2/1/1997	Executive, Retirement, Audit
THOMAS COUNTY														78%		
	Ken Hickey	County	X	X				X	X	X	X	X		70%	1/1/2017	Environmental
	Terry Scott	City	X	X	X				E	X	X	E		50%	1/1/2015	Human Resources
★	Donnie Baggett	Non-Public	X	X	X	X	X	X	X	X	X	X		100%	1/1/2013	Personnel, Transp., Bylaws
	Elaine Mays	Additional	X	X	X	X	X	X	X	E	X	X		90%	1/1/2001	Executive, Personnel, Transp., Nominating, Bylaws
WORTH COUNTY														53%		
	Fred Dent	County	X	E	E	E	X	E		E		X		30%	2/1/2017	Transportation
	Charles Jones	City	X	X	E		X	X	X	X	X	X		80%	1/18/2018	Community Development
	Karen Rackley	Non-Public	X	E	X	E		X	X		X	E		50%	1/1/2009	Audit, Human Resources
Governor's Appointment														40%		
	VACANT															
	Courtney Brinson		E	E	X	E		E	E	E	E	E		10%	9/1/2013 +	Community
	Norma Gilpatrick		X	E	X	X	E	X	X	X	E	X		70%	9/2/2016	Transportation
Lt. Governor's Appointment																
	VACANT															
Speaker of the House Appointment																
	VACANT															

Guests
Terry Smith -
Geotechnical &
Environmental
Consultants, Inc.

Ora Sue Nagy

Hervon Severson

of Members
28

of Counties:
13

Counties with
100%

Calhoun
Colquitt

Quorum=
8 Counties and
at least 12 Council
Members

Staff Present
Robert McDaniel
Suzanne Angell
Barbara Reddick
Heather White

**Interns
Present**
Abbey Casey
Stacey Whigham

X = 100% ATTENDANCE

% Attendees for Month

Of Unattended % Excused

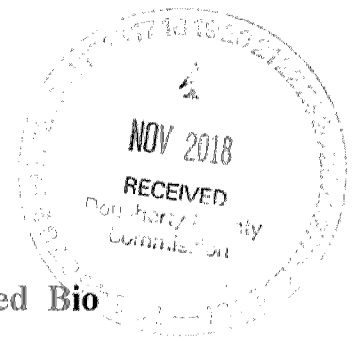
49 Members

*terms expire December 31st

WORTH COUNTY REPORT BY 8/15/2018

100

Charles O. Ochie, Sr., Ph.D.



Summary of CV//Abbreviated Bio

Name: Charles O. Ochie, Sr., Ph.D., Ogbuevi
Current Position: 2018-present- Director of Graduate School
Other positions: 2001-2018 Chair, Department of Criminal Justice and Forensic Science; Chair, Dept. of Criminal Justice, Psychology and Sociology.
Academic Rank: Professor of Criminal Justice

Schools Attended: Dr. Ochie attended the following schools:

Abraham Baldwin Agricultural College, Tifton -1994
Albany State University- B.S. Criminal Justice 1984-1987
Valdosta State University- M.S. Sociology- 1987-1989
Oklahoma State University, Ph.D.-Sociology/Criminology 1989-1993

Professional work in the U.S.

Profession: Professor of Criminal Justice. Dr. Ochie taught and has worked at the following institutions:

Troy State University-Assistant Prof of Criminal Justice/SOC 1993-1995
West Virginia State College- Assistant Professor of Criminal Justice- 1995
Albany State University- Professor of Criminal Justice- 1997-present
Albany State University:
Chair- Criminal Justice and Forensic Science-2001-2014
Chair, Criminal Justice, Psychology and Sociology- 2014-2016
Chair, Criminal Justice- till present

Academic Accomplishments:

Dr. Ochie has published numerous articles in the area of Criminology, Corrections, Juvenile Justice/Delinquency, etc., and has presented papers/lectured nationally and internationally. Details in the CV.

Dr. Ochie is also a Reentry Advocate and has championed some reentry reforms in Albany-Dougherty County by successfully convincing the City and County Commissions to Ban the Box.

Nigerian Affiliations: Dr. Ochie has been heavily involved in Nigerian/African community organizations over the years and here are his involvements:

Co-Founder and President, African Heritage Association- 1985-Present

Vice President, Nigerian Association of Oklahoma-1991-1992

Co-Founder/President, Association of Nigerians, Montgomery-1994

Co-Founder and President, Association of Africans, Charleston, WV-1995

Co-Founder and President, Igbo Union of Southwest Georgia

President, Aguleri Foundation of North America-2003-2007

Foundations Founded:

Dr. Ochie has founded a few non-profit organizations as follows:

Co-Founder, President/CEO-International Development Resource Organization
Inc.-local non-profit organization

Co-Founder, President/CEO-Albany Second Chance- local non-profit organization

Major current Professional Affiliations:

Some of Dr. Ochie professional affiliations include:

American Society of Criminology

Academy of Criminal Justice Sciences

Criminal Justice Association of Georgia

More on the CV.

Community Participation/involvement

Dr. Ochie is actively involved in the community where he lives. He has been appointed to numerous community boards by either the Albany City Commission or Dougherty County Commission-including:

Albany-Dougherty Inner City Development Authority (ADICA) current

Down Town Development Authority- 2012-2017

Albany-Dougherty Economic Commission- 2008-2013

Albany-Dougherty County Homeless Coalition- current

More on the CV

Revised: November 19, 2018.

David T. Clayton
1603 Lynwood Lane, Albany, Georgia 31707
Cell (229) 347-0137 • Home (229) 439-9972

November 28, 2018



Ms. Jawahn Ware, County Clerk
Dougherty County Commission
222 Pine Avenue, Suite 540
Albany, Ga 31701

Dear Ms. Ware:

Volunteer citizen advisory boards are an integral part of American local government. The creation of advisory boards is a way for local governments to engage citizens in the democratic process. Their primary purpose is to provide judicious advice from a citizen perspective.

Advisory bodies help plan the future of their communities. Citizen participation is considered a right and a responsibility by many civic-minded leaders throughout the country. I recently retired from a local accounting firm after a rewarding thirty-six year career in public accounting, twenty-four of which I served as a partner for the firm.

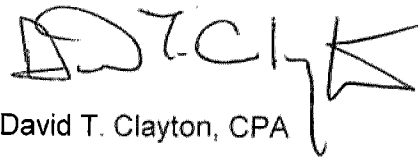
My education background includes both an accounting degree and master's in public administration from Georgia Southern University. This educational background and years of accounting experience provides me with the ability to serve on one of the citizen's advisory boards and contribute to the governmental process of Dougherty County.

Based on my professional background and interests, I would appreciate consideration for appointment to one of the following boards:

- Retirement Fund Committee
- Economic Development Commission
- Hospital Authority
- Payroll Development Authority
- Southwest Georgia Regional Commission

My Georgia license number is 7532. I would like to be considered for one appointment.

Respectively submitted,


David T. Clayton, CPA

Alfred A. Hosely
Post Office Box 5331
Albany, Georgia 31706
(229) 854-4069

29 November 2018



Jawahn Ware, County Clerk
Dougherty County Commission
222 Pine avenue Ste 540
Albany, GA 31701
bclark@dougherty.ga.us

I am responding to an ad on the Dougherty County Governments website seeking to appoint two board members to the Southwest Georgia Regional Commission.

I would like to formally submit a request to become a board member of the Southwest Georgia Regional Commission. I've attached my resume for your review. Should you have any questions, please do not hesitate to contact me.

Respectfully,

Alfred A. Hosely

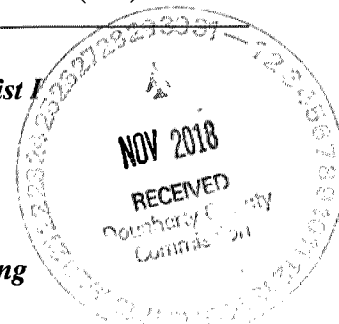
Alfred A. Hosely

Alfred A. Hosely
P.O. Box 5331

Albany, GA 31706
(229) 854-4069

Seeking a challenging, yet rewarding position within as a Economic Support Specialist I

- ***3 years as a Family Independence Case Manager I***
- ***Over 12 years experience in Accounting and Customer Service.***
- ***More than 6 years of counseling.***
- ***Over 5 years experience in Financial Aid.***
- ***Proven history of self-motivation with the ability to manage demanding workloads and meet deadlines.***
- ***Ability to improve accounting and departmental operations for increased efficiency.***



AREAS OF EXPERIENCE

Student Financial Aid
Federal Loan Programs
Federal Aid Policies & Procedures
Accounts Receivable & Payable

Supervision & Training
Workflow Scheduling
Eligibility Caseworker
Bank Reconciliations

Problem Solving
Counseling
Team Concept
Payroll

COMPUTER SKILLS

SUCCESS
CPS & SURFER

Introductory Government at Accounting Series I and II
COD & NSLDS
PeopleSoft Software

Microsoft Excel
Bannerweb

WORK HISTORY

Colquitt County DFCS
Support Specialist Worker

Moultrie, GA
Aug 2014 – Dec 2014

- Currently in new worker training: Food Stamps and Medicaid

Albany Technical College
Interim Director of Financial Aid

Albany, GA
Jun 2012 to Sep 2012

- Certified loan applications; student loan entrance and exit counseling.
- Assisted in financial aid information sessions, orientations and workshops.
- Utilized NSLDS and COD in determining students financial aid eligibility.
- Monitored SAP for financial aid students.
- Performed return of title IV funds (R2T4).
- Ensured timely and accurate submission of financial aid applications.
- Utilized professional judgment in special circumstances and dependency override request.
- Supervised and trained financial aid staff.

Albany Technical College
Financial Aid Accountant

Albany, GA
Jul 2007 to Jun 2012

- Determine students' eligibility for various types of financial assistance.
- Provided financial aid counseling to students and parents.
- Provided customer service to students regarding their financial aid status.
- Assisted students and parents with completing the financial aid application.
- Processed federal student loan applications to determine students' eligibility.

Albany Technical College
Accounts Payable Technician

Albany, GA
Aug 2004 to Jun 2007

- Received and reviewed invoices from vendors to ensure all information necessary to process payment were reviewed.

- Resolved any discrepancies between invoice and purchase order with vendor and internal department of College.
- Responsible for processing direct voucher payments, i.e., travel reimbursements and general requisitions.

Albany Technical College

Albany, GA

Accounts Receivable Technician

Jul 2000 to Aug 2004

- Responsible for processing and verifying accounts receivable transactions.
- Monitored and performed follow-up on past due accounts.
- Prepared monthly billings and aging schedule of outstanding accounts.
- Served as a campus telecommunications agent.

Dougherty County School System

Albany, GA

Special Revenue Accountant

Sep 1998 to Jul 2000

- Balanced fund equity and accounts receivable accounts.
- Accurately classified expenditures.
- Audited posting journals and payroll documents for accuracy.
- Interacted with accounting coordinator and payroll coordinators to ensure the proper posting of expenditures.
- Prepared and submitted cash requisitions to cover expenditures incurred.
- Cash reconciliation and frequently communicated fund information with grant directors.

Alfred A. Hosely,

Resume Page 2

OTHER EXPERIENCE

Child Support Central Accounting

Atlanta, GA

Professional Accountant I

Feb 1998 to Sep 1998

Mitchell County DFCS

Camilla, GA

Family Independence Case Manager I

Feb 1995 to Jan 1998

Child Support Enforcement

Eastman, GA

Accounting Clerk

Apr 1994 to Jan 1995

Miller Brewing Company

Albany, GA

Accounting Technician

Jan 1991 to Jan 1994

SOWEGA Tax & Accounting Services

Albany, GA

Self-Employed Accounting Professional

Jan 2000 to Present

SOWEGA Auto Broker's LLC.

Albany, GA

Self-Employed Used Auto Dealer

Jun 2016 to Present

Education: Albany State University

Albany, GA

Bachelors of Science in Accounting

1992

References: Available upon request