



**DOUGHERTY COUNTY COMMISSION
REGULAR MEETING – MARCH 18, 2019**

DRAFT 2 jw

**Albany-Dougherty Government Center
222 Pine Ave, Room 100, Albany, GA 31701**

10 AM

AGENDA

1. Call meeting to order by Chairman Christopher Cohilas.
2. Invocation by Chairman Cohilas.
3. Pledge of Allegiance.
4. Consider for approval the February 18 Regular Meeting, February 25 Work Session and February 25 Special Called Meeting Minutes. **See Minutes.**
ACTION:
5. Delegations (**The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others**).
 - a. **HR Director Dominique Hall** present to update the Commission on the **2019 Snickers Marathon and recognize the participants** that volunteered at the County's water station.
 - b. **Chief Jackie Battle** present to recognize **Cpl. Samuel Floyd** as the **Officer of the Year**; **Senior Clerk Dispatcher Venise Haskins** as **Support Services Staff of Year**; **Patrol Officer Donald Eubanks** as **High Shooter of Year**; **Patrol Officer James Covey** as **Officer of the Year – DA's Office**; and update the Commission with the **2018 Annual Report for the Dougherty County Police Department.** **See Handout.**
6. Consider for action the **budget transfer** in the amount of **\$30,016** from the **Juvenile Court** (Department 1036) to the **Sheriff's Office** (Department 1038). This transfer allows the Sheriff's Office to be the reporting authority for two **certified police officers.**
ACTION:

<See Over>

7. Consider for action the **transfer of \$1,143,277.50** from the Fund Balance of the **Solid Waste Enterprise Fund** to the **Special Services District Fund** for the purpose of paying **invoices from Ceres and Tetra Tech.** **See Other #1.**
ACTION:

8. Consider for approval the **payment** of three (3) **invoices** from **Ceres in the amount of \$963,891.74** for **debris removal and disposal services** and two (2) **invoices** from **Tetra Tech** in the **amount of \$179,385.76** for **debris monitoring expenses** from the **Special Services District Fund.** **See Other #1.**
ACTION:

9. Consider for action the **application** for a **one-day Alcoholic Beverages License for Bridges Sinyard** for a **Flint RiverQuarium fundraiser** at the Abigail Plantation, 515 Abigail Plantation Road, on **April 26, 2019.** **See Other #2.**
ACTION:

10. Items from the County Administrator.

11. Items from the County Attorney.

12. Items from the County Commission.

13. Adjourn.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.