



**DOUGHERTY COUNTY COMMISSION  
WORK SESSION – MAY 13, 2019**

*Revised Draft 4 bh*

**Albany-Dougherty Government Center  
222 Pine Ave, Room 120, Albany, GA 31701**

**10 AM**

**AGENDA**

**A. CALL MEETING TO ORDER BY CHAIRMAN CHRISTOPHER COHILAS.**

**B. DELEGATIONS (The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others):**

1. **Citizen Chad Warbington**, present for a TSPLOST presentation. **See Presentation.**
2. **Public Information Officer Wendy Howell** present to update the Commission on the new internal publication **DOCOToday**.

**C. ITEMS FOR DISCUSSION FOR THE REGULAR MEETING SCHEDULED MAY 20, 2019:**

1. Minutes of the April 15 Regular Meeting. **See Minutes.**
2. **Zoning Discussion –**
  - a. **Dennis F. Champion**, owner & applicant; **request to rezone 66.396 acres from R-2 (Single-Family Residential District) to AG (Agricultural District)**. The property address is **5250 Doles Road**. **The Planning Commission recommends approval to rezone from R-2 (Single-Family Residential District) to AG (Agricultural District) to) with the following conditions:**
    - Application of pesticides, herbicides or other chemicals, compounds or substances to the pecan trees on the subject property shall be prohibited within 150' of the southern and western boundaries of the residential lots fronting Doles Rd. and Kirksey Rd.

<see over>

- Required 150' buffer must be shown on Boundary Survey, Prepared by Labron A. Rackley, Jr., dated 3/8/2019, and submitted to Planning & Development within 30 days or before commencement of any chemical application, whichever occurs first.

**Mary Teter**, Planning staff will address. **The Public Hearing and Action are scheduled for May 20, 2019.** **See Zoning b.**

- b. **Larry Walden, applicant;** Fleming Road Properties, owner; **request to rezone** 45.233 acres of a larger 148.54-acre tract **from AG (Agricultural District) to C-3 (Commercial District)**. The property fronts the east side of Pecan Lane, about 265' north of Moultrie Rd; a 100' drainage easement borders the southern boundary of the subject property. **The Planning Commission recommends approval to rezone from AG (Agricultural District) to C-3 (Commercial District) with the following conditions:**

- The use of the property is limited to the storage of operational surplus vehicles.
- Hours of operation will be from 8:00 am to 5:00 p.m., Monday through Friday.
- To protect nearby residential property, a site plan showing a 100 ft. wooded buffer around the boundaries that adjoin residential property must be approved by the Director of Planning & Development Services. Vegetative buffers must be sufficient to minimize any dust and visual impact created by the operation and must be in place prior to the beginning of any operations on the 45.233 acres. The 250' planted buffer bordering the canal to the south (see attached Preliminary Master Plan) must remain in place.

**Mary Teter**, Planning staff will address. **The Public Hearing and Action are scheduled for May 20, 2019.** **See Zoning b.**

3. **Recommendation** to purchase **one (1) 2019 6" Godwin Pump with Isuzu Diesel Engine** as per quote #11107482 for **Public Works** from the GMA contract vendor **Xylem** (Cartersville, GA) in the amount of **\$42,841.28**. **Funding is budgeted in SPLOST VII- Road Equipment**. County Administrator Michael McCoy will address. City of Albany Procurement Manager Mike Trotter and Public Works Director Larry Cook are present. **See Purchases #1.**

#### **D. ITEMS FROM THE COUNTY ADMINISTRATOR.**

**REMINDER-** The renovation of the **West Parking Deck** will begin on **Monday, May 27, 2019**. Completion is expected to take approximately two months.

**E. ITEMS FROM THE COUNTY ATTORNEY.**

**UPDATE-** **Spencer Lee** will provide on the Dougherty County Development Authority.

**F. ITEMS FROM THE COUNTY COMMISSION.**

**G. ADJOURN.**

***Special Called Meeting Agenda Follows***

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.*