



**WORK SESSION – AUGUST 12, 2019**

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**Albany-Dougherty Government Center  
222 Pine Ave, Room 120, Albany, GA 31701**

**10 AM**

## **AGENDA**

### **A. CALL MEETING TO ORDER BY CHAIRMAN CHRISTOPHER COHILAS.**

### **B. DELEGATIONS (The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others):**

1. **Assistant Chief Deputy Pamela Johnson** present to provide an update on the CHAMPS Summer Camp program.

### **C. ITEMS FOR DISCUSSION FOR THE REGULAR MEETING SCHEDULED AUGUST 19, 2019:**

1. Minutes of the July 15 Regular Meeting, July 29 Work Session and July 29 Public Hearing. **See Minutes.**
2. **Zoning Discussion –**
  - a. **Danny L. Redding, Jr.,** owner & applicant; **requests to rezone 2.573 acres from C-5 (Office-Institutional-Residential District) to M-2 (Heavy Industrial District).** The property fronts S. Mock Rd at its western boundary and the Georgia and Florida Railway at its eastern boundary; the property address is 1434 S. Mock Road. **The Planning Commission recommends approval with the following condition: the use of the property is restricted to motor vehicle repossession, not to include selling of motor vehicle parts and/or motor vehicle repairs. Mary Teter, Planning Director staff will address. The Public Hearing and Action are scheduled for August 19, 2019.** **See Zoning a.**

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3. **Recommendation to purchase seven (7) F150 Pickup Trucks for Facilities Management from Wade Ford (Smyrna, GA).** Three trucks are priced at \$25,898 each and four trucks are priced at \$25,645 each for a total expenditure of **\$180,274**. Pricing for the vehicles are “piggy-backed” from the City of Atlanta’s vehicle purchasing contract. **Funding is available in SPLOST VII – County Department Vehicles.** Assistant County Administrator Scott Addison will address. Facilities Management Director Heidi Minnick and City of Albany Central Services Procurement Manager Mike Trotter are present.  
**See Purchases #1.**
4. **Presentation of the proposed recommendations for the City of Albany’s consideration to improve recreation.** Recreation Committee Chairman Clinton Johnson will address.
5. **Presentation of the County’s proposed Public Service Announcement (PSA) on the Dougherty Green, Dougherty Clean litter campaign.**  
**See Presentation & Handout.**
6. **Discussion on litter enforcement and fines discussion.** County Administrator Michael McCoy will address. County Attorney Spencer Lee, Chief Code Enforcement Officer Robert Carter, KADB Director Judy Bowles and Chief Kenneth Johnson are present.
7. **Discussion of nomination for the County Voting Delegate at the ACCG Legislative Leadership Conference Business Session on October 3, 2019 in Athens, GA.** Chairman Cohilas will address. **See Other #1.**

**D. ITEMS FROM THE COUNTY ADMINISTRATOR.**

**E. ITEMS FROM THE COUNTY ATTORNEY.**

**F. ITEMS FROM THE COUNTY COMMISSION.**

**G. ADJOURN.**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.*