



REGULAR MEETING – AUGUST 19, 2019

DRAFT 2 jw

Albany-Dougherty Government Center
222 Pine Ave, Room 100, Albany, GA 31701

10 AM

AGENDA

1. Call meeting to order by Chairman Christopher Cohilas.
2. Invocation by Chairman Cohilas.
3. Pledge of Allegiance.
4. Consider for action the July 15 Regular Meeting, July 29 Work Session and July 29 Public Hearing Minutes. **See Minutes.**
ACTION:
5. Delegations (**The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others**).
 - a. Representatives from **SOWEGA Rising** present to provide a **project overview** to the Commission. **See Presentation.**
 - b. **Assistant Chief Deputy Pamela Johnson** present to provide an update on the **CHAMPS Summer Camp Program**. **See Presentation.**
6. Zoning – Public Hearing (**those wishing to speak on this matter should sign the Sign Up Sheet in the rear of the Chamber**):
 - a. **Danny L. Redding, Jr.**, owner & applicant; **requests to rezone 2.573 acres from C-5 (Office-Institutional-Residential District) to M-2 (Heavy Industrial District)**. The property fronts S. Mock Rd at its western boundary and the Georgia and Florida Railway at its eastern boundary; the **property address is 1434 S. Mock Road**. **The Planning Commission recommends approval to M-1 (Restricted Industrial District) with the following condition: the use of the property is restricted to motor vehicle repossession, not to include selling of motor vehicle parts and/or motor vehicle repairs.** Mary Teter, Planning Manager staff will address. **See Zoning a.**

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7. Consider for action the **purchase** of seven (7) **F150 Pickup Trucks** for **Facilities Management** from **Wade Ford** (Smyrna, GA). Three trucks are priced at \$25,898 each and four trucks are priced at \$25,645 each for a total expenditure of **\$180,274**. Pricing for the vehicles are “piggy-backed” from the City of Atlanta’s vehicle purchasing contract. **Funding is available** in **SPLOST VII – County Department Vehicles**. **See Purchases #1.**
ACTION:

8. Consider for action the **nomination** of the County **Voting Delegate** at the **ACCG Legislative Leadership Conference Business Session** on October 3, 2019 in Athens, GA.
ACTION: **See Other #1.**

9. Consider for action the **proposed recommendations** for the **City of Albany’s** consideration to improve **recreation**. **See Other #2.**
ACTION:

10. Consider for action the **Resolution** authorizing the **Intergovernmental Agreement** with the City of Albany for the **2019 Byrne Justice Assistance Grant (JAG) Program in the amount of \$14,447.20**. The Agreement stipulates that the County will receive 20% of the total award (\$72,236). Assistant County Administrator Scott Addison will address. Finance Director Martha Hendley is present. **See Other #3.**
ACTION:

11. Consider for action the **Resolution** providing for the **acceptance and recording** on the land records of Dougherty County a **quit claim deed from the Albany/Dougherty County Land Bank relative to** real property in Putney, Georgia known as **1108 Antioch Road**. County Attorney Spencer Lee will address. Planning Director Paul Forgey will provide an update on the Land Bank’s role in this acquisition. Public Works Director Larry Cook is present.
ACTION: **See Other #4.**

12. Consider for action the **Resolution** providing for the **acceptance of prior recorded deeds providing land and easements for the purpose of widening the county road system** in the radium springs subdivision. County Attorney Spencer Lee and Public Works Director Larry Cook will address. **See Other #5.**
ACTION:

13. Consider for action the **Resolution** providing for the **abandonment of a section of** the county road system known as a part of **Wildfair Road and Blue Springs Road** and authorizing the execution **and filing of a quit claim deed transferring the subject abandoned property** to the adjoining land owner. County Attorney Spencer Lee and Public Works Director Larry Cook will address. **See Other #6.**
ACTION:

14. Items from the Asst. County Administrator.

15. Items from the County Attorney.

16. Items from the County Commission.

17. Adjourn.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.