



WORK SESSION – SEPTEMBER 30, 2019

*Draft 4 jw*

Albany-Dougherty Government Center  
222 Pine Ave, Room 120, Albany, GA 31701

10 AM

## AGENDA

### A. CALL MEETING TO ORDER BY CHAIRMAN CHRISTOPHER COHILAS.

**B. DELEGATIONS** (The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others):

### C. ITEMS FOR DISCUSSION FOR THE REGULAR MEETING SCHEDULED OCTOBER 7, 2019:

1. Minutes of the September 9 Regular Meeting, September 16 Work Session, September 16 Special Called Meeting. **See Minutes.**
2. **Discussion** regarding the **Robert Cross Park Multipurpose Facility One Day Rental Fee.** County Administrator Michael McCoy will address. **See Other #1.**
3. **Recommendation to approve the Merck- Flint River Site Part G Contingency Plan outlining the assistance** of the Dougherty County Police Department and Dougherty County Emergency Medical Services in **performing emergency response duties.** Assistant County Administrator Scott Addison will address. DCP Chief Kenneth Johnson and EMS Director Sam Allen are present. **See Other #2.**
4. **Proposed Board Appointments:** County Clerk Jawahn Ware will address. **See Other #3.**
  - a. **Retirement Fund Committee - One (1) appointment** to fill an unexpired four-year term ending December 31, 2022. The appointment must be a County retiree representative. **Incumbent** Gail Morrell relocated outside of Dougherty County. **One new applicant:** Greg Rowe. **Commission Chairman will make all appointments to this Committee.**

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**D. ITEMS FROM THE COUNTY ADMINISTRATOR.**

**E. ITEMS FROM THE COUNTY ATTORNEY.**

**F. ITEMS FROM THE COUNTY COMMISSION.**

1. **Chairman Christopher Cohilas** to provide an update on the first **GEMA/FEMA reimbursement check** from Hurricane Michael.

**G. ADJOURN.**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.*