



WORK SESSION – OCTOBER 14, 2019

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Albany-Dougherty Government Center  
222 Pine Ave, Room 120, Albany, GA 31701

10 AM

## AGENDA

### A. CALL MEETING TO ORDER BY CHAIRMAN CHRISTOPHER COHILAS.

**B. DELEGATIONS** (The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others):

### C. ITEMS FOR DISCUSSION FOR THE REGULAR MEETING SCHEDULED OCTOBER 21, 2019:

1. Minutes of the September 23 Regular Meeting and September 30 Work Session.  
**See Minutes.**
2. **Zoning Discussion –**
  - a. **Willis John Wright, Jr**, applicant, **MRA Concrete/Precast, LLC** owner; **request to rezone 1.73 acres from C-1 (Neighborhood Mixed-Use Business District) to C-3 (Commercial District)**. The property fronts the south side of Leary Rd., approximately 235 ft. to the west of the intersection of Leary Rd. and Vanderbilt Dr; the **property address is 3108 Leary Road**. The Planning Commission recommends **denial**. **Mary Teter**, Planning Manager, will address. **The Public Hearing and Action are scheduled for October 21, 2019. See Zoning a.**
  - b. **Willis John Wright, Jr**, applicant, **MRA Concrete/Precast, LLC** owner; **request Special Approval to operate a precast concrete facility in the C-3 (Commercial District)**. The property fronts the south side of Leary Rd., approximately 235 ft. to the west of the intersection of Leary Rd. and Vanderbilt Dr; the **property address is 3108 Leary Road**. The Planning Commission recommends **denial**. **Mary Teter**, Planning Manager, will address. **The Public Hearing and Action are scheduled for October 21, 2019. See Zoning a.**

<See Next Page>

3. **Recommendation to purchase two (2) 2020 Ford F150 Crew Cab SSV Pickups** for the **Sheriff's Office** Juvenile Court deputies from the state contact holder **Wade Ford** (Smyrna, GA), in the amount of **\$28,484 each** for a **total expenditure of \$56,968**. Funding is budgeted in **SPLOST VII – Sheriff's Department Vehicles**. Assistant County Administrator Scott Addison will address. Assistant Chief Deputy Pamela Johnson and City of Albany Procurement Manager Mike Trotter are present. **See Purchases #1.**
  
4. **Recommendation to purchase two (2) 2020 Ford F150 Crew Cab SSV Pickups** in the amount of \$28,484 each, **two (2) Pursuit Explorers** in the amount of \$35,404 each **and one (1) 2020 Explorer 4dr 4x4 XLT** in the amount of \$38,000 for the **Sheriff's Office** from the state contact holder **Wade Ford** (Smyrna, GA) for a **total expenditure of \$165,776**. Funding is budgeted in **SPLOST VII – Sheriff's Department Vehicles**. Assistant County Administrator Scott Addison will address. Assistant Chief Deputy Pamela Johnson and City of Albany Procurement Manager Mike Trotter are present. **See Purchases #2.**
  
5. **Recommendation to purchase five (5) Pursuit Utility Vehicle Explorers** in the amount of \$32,686 each **and one (1) 2020 Explorer 4dr 4x4 XLT** in the amount of \$38,000 for the **Dougherty County Police Department** from the state contact holder **Wade Ford** (Smyrna, GA) for a **total expenditure of \$201,430**. Funding is budgeted in **SPLOST VII – County Police Vehicles**. Assistant County Administrator Scott Addison will address. Chief Kenneth Johnson and City of Albany Procurement Manager Mike Trotter are present. **See Purchases #3.**
  
6. **Recommendation from Superior Court to apply for the FY 2020 accountability court funding program reimbursement grant** from the Criminal Justice Coordinating Council agency **in the amount of \$48,450.85** for the mental health treatment of ASPIRE participants. This is an emergency, supplement grant to bridge a gap in funding for treatment services at Aspire due to funding cuts through the Ga Department of Behavioral Health and Developmental Disabilities (DBHDD). Substance Abuse Coordinator Patricia Griffin is present to address. **See Other #1.**
  
7. **Recommendation to accept the proposed joint City/County C.W. Heath Park Capital Improvement project in the amount of \$123,400**. The **County** will **provide \$89,400 from CIP** and the **City** will **contribute \$34,000**. The parking lot costs are based on the current material pricing for crushed asphalt and does not include any drainage or potential utility concerns. County Administrator Michael McCoy will address. Public Works Director Larry Cook is present. **See Other #2.**

**D. ITEMS FROM THE COUNTY ADMINISTRATOR.**

**E. ITEMS FROM THE COUNTY ATTORNEY.**

**F. ITEMS FROM THE COUNTY COMMISSION.**

**G. ADJOURN.**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.*