



REGULAR MEETING – OCTOBER 21, 2019

*DRAFT 2 jw*

Albany-Dougherty Government Center  
222 Pine Ave, Room 100, Albany, GA 31701

10 AM

## AGENDA

1. Call meeting to order by Chairman Christopher Cohilas.
2. Invocation by Chairman Cohilas.
3. Pledge of Allegiance.
4. Consider for action the September 23 Regular Meeting and September 30 Work Session Minutes. **See Minutes.**  
**ACTION:**
5. Delegations (**The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others.**)
6. Zoning – Public Hearing (**those wishing to speak on this matter should sign the Sign Up Sheet in the rear of the Chamber**):
  - a. **Willis John Wright, Jr**, applicant, **MRA Concrete/Precast, LLC** owner; **request to rezone 1.73 acres from C-1 (Neighborhood Mixed-Use Business District) to C-3 (Commercial District)**. The property fronts the south side of Leary Rd., approximately 235 ft. to the west of the intersection of Leary Rd. and Vanderbilt Dr; the **property address is 3108 Leary Road**. The Planning Commission recommends **denial**. **Mary Teter**, Planning Manager, will address. **See Zoning a.**
  - b. **Willis John Wright, Jr**, applicant, **MRA Concrete/Precast, LLC** owner; **request Special Approval to operate a precast concrete facility** in the **C-3 (Commercial District)**. The property fronts the south side of Leary Rd., approximately 235 ft. to the west of the intersection of Leary Rd. and Vanderbilt Dr; the **property address is 3108 Leary Road**. The Planning Commission recommends **denial**. **Mary Teter**, Planning Manager, will address. **See Zoning a.**

*<See Next Page>*

7. Consider for action the **purchase of two (2) 2020 Ford F150 Crew Cab SSV Pickups** for the **Sheriff's Office** Juvenile Court deputies from the state contract holder **Wade Ford** (Smyrna, GA), in the amount of **\$28,484 each** for a **total expenditure of \$56,968**. Funding is budgeted in **SPLOST VII – Sheriff's Department Vehicles**. **See Purchases #1.**  
**ACTION:**
  
8. Consider for action the **purchase of two (2) 2020 Ford F150 Crew Cab SSV Pickups** in the amount of \$28,484 each, **two (2) Pursuit Explorers** in the amount of \$35,404 each **and one (1) 2020 Explorer 4dr 4x4 XLT** in the amount of \$38,000 for the **Sheriff's Office** from the state contract holder **Wade Ford** (Smyrna, GA) for a **total expenditure of \$165,776**. Funding is budgeted in **SPLOST VII – Sheriff's Department Vehicles**. **See Purchases #2.**  
**ACTION:**
  
9. Consider for action the **purchase of five (5) Pursuit Utility Vehicle Explorers** in the amount of \$32,686 each **and one (1) 2020 Explorer 4dr 4x4 XLT** in the amount of \$38,000 for the **Dougherty County Police Department** from the state contract holder **Wade Ford** (Smyrna, GA) for a **total expenditure of \$201,430**. Funding is budgeted in **SPLOST VII – County Police Vehicles**. **See Purchases #3.**  
**ACTION:**
  
10. Consider for action the **purchase of furniture** for the **Southwestern Regional Drug Enforcement Office** from **Flint Office Furniture** (Albany, GA) for state contract pricing in the amount of **\$25,490.95**. **Funding is reimbursable from** the Criminal Justice Coordinating Council (CJCC) Grant. Assistant County Administrator Scott Addison will address.  
**ACTION:** **See Purchases #4.**
  
11. Consider for action the **recommendation from Superior Court to apply** for the **FY 2020 accountability court funding program reimbursement grant** from the Criminal Justice Coordinating Council agency **in the amount of \$48,450.85** for the mental health treatment of ASPIRE participants. **See Other #1.**  
**ACTION:**
  
12. Consider for action the acceptance of the proposed **joint City/County C.W. Heath Park Capital Improvement project** in the amount of **\$123,400**. The **County will provide \$89,400 from CIP** and the **City will contribute \$34,000**. The parking lot costs are based on the current material pricing for crushed asphalt and does not include any drainage or potential utility concerns. **See Other #2.**  
**ACTION:**
  
13. Consider for action the **Resolution authorizing the Southwest Georgia Regional Commission (SWGRC)** to apply for grant resources for the FY 2020 Community HOME Investment Program (CHIP) on behalf of Dougherty County. **See Other #3.**  
**ACTION:**

14. Consider for action the **Resolution** providing for the **approval** of the **Subrecipient Agreement** between the Georgia Department of Community Affairs (DCA) and Dougherty County **for the Community Development Block Grant** – Disaster Recovery Program in the amount of \$300,000. DCA is the Grantee for the CDBG-DR Grant funds and will distribute money to eligible counties and cities as Subrecipients to directly administer programs and activities. Assistant County Administrator Scott Addison will address. **See Other #4.**  
**ACTION:**

15. Consider for action the **Zoning Consideration** of **Willis John Wright, Jr**, applicant, **MRA Concrete/Precast, LLC** owner; **request to rezone 1.73 acres from C-1 (Neighborhood Mixed-Use Business District) to C-3 (Commercial District)**. The property fronts the south side of Leary Rd., approximately 235 ft. to the west of the intersection of Leary Rd. and Vanderbilt Dr; the **property address is 3108 Leary Road**. The Planning Commission recommends **denial**. **See Zoning a.**  
**ACTION:**

16. Consider for action the **Special Approval request** of **Willis John Wright, Jr**, applicant, **MRA Concrete/Precast, LLC** owner; to **operate a precast concrete facility** in the **C-3 (Commercial District)**. The property fronts the south side of Leary Rd., approximately 235 ft. to the west of the intersection of Leary Rd. and Vanderbilt Dr; the **property address is 3108 Leary Road**. The Planning Commission recommends **denial**. **See Zoning a.**  
**ACTION:**

17. Items from the Assistant County Administrator.

18. Items from the County Attorney.

19. Items from the County Commission.

20. Adjourn.

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.*