



REGULAR MEETING – JANUARY 6, 2020

*DRAFT 3 jw*

Albany-Dougherty Government Center  
222 Pine Ave, Room 100, Albany, GA 31701

10 AM

## AGENDA

1. Call meeting to order by Chairman Christopher Cohilas.
2. Invocation by Chairman Cohilas.
3. Pledge of Allegiance.
4. Consider for action the December 2nd Regular Meeting, December 9th Work Session, December 9th State Legislative Meeting, and December 16th Regular Meeting Minutes.  
**ACTION:** **See Minutes.**
5. **Recognition of Commissioner Lamar Hudgins, Vice Chair for Calendar Year 2020 per Resolution No. 91-011.**
6. Delegations (**The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others.**)
  - a. **David Hodges, Chief Ranger**, present to provide the **Georgia Forestry Commission Annual Report.** **See Handout.**
7. Consider for action the **Resolution** providing for the acceptance and execution of the proposal to **complete Phase I** of the **Radium Springs Trailhead Project** from the lowest most responsive and responsible vendor, **Artesian Contracting of Albany, GA in the amount of \$474,234.70 subject to the execution of the contract by the County Administrator.** Funding is budgeted in **SPLOST VII.** Assistant County Administrator Scott Addison will address. Public Works Director Larry Cook, Project Engineer Jeremy Brown and City of Albany Buyer Kimberly Allen are present. **See Purchases #1.**  
**ACTION:**

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8. Consider for action the **reappointment of the Dougherty County Police Chief** through the extension of the employment agreement through January 4, 2021. County Attorney Spencer Lee will address. **See Other #1.**

**ACTION:**

9. Consider for action the **reappointment of the County Administrator** through the extension of the employment agreement through January 4, 2021 per section 1-3-23 of the Dougherty County Code of Ordinances. County Attorney Spencer Lee will address. **See Other #2.**

**ACTION:**

10. Items from the County Administrator.

- a. **REMINDER** – The County Commission Annual Retreat is scheduled for **Friday, January 31, 2019** at the **Macon Marriott** (Macon, GA).

11. Items from the County Attorney.

12. Items from the County Commission.

13. Adjourn.

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.*