



**SPECIAL CALLED MEETING
MARCH 30, 2020**

DRAFT 2 jw

**Albany-Dougherty Government Center
222 Pine Ave, Room 100, Albany, GA 31701**

10 AM

AGENDA

1. Call meeting to order by Chairman Christopher Cohilas.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.
5. Consider for action the approval of the March 2nd Regular Meeting and March 9th Work Session Minutes. **See Minutes.**
ACTION:
6. Consider for action a **Resolution** providing for the acceptance of the **bid to complete the LMIG Safety Action Plan** for striping and raised pavement markers from the lowest most responsive and responsible vendor, **Peek Pavement Marking** (Columbus, GA) **in the amount of \$84,597**. Two vendors submitted bids with the highest being \$128,281.50. **Funding** will be provided from the **2019 LMIG Safety Action Plan and TSPLOST**. Assistant County Administrator Scott Addison will address. Public Works Director Larry Cook, Project Engineer Jeremy Brown and City of Albany Central Services Procurement Manager Mike Trotter are present. **See Purchases #1.**
ACTION:
7. Consider for action a **Resolution** providing for the acceptance of the **Task Order to complete a Waste Mining Evaluation Study** for the Dougherty County Landfill with current vendor **Atlantic Coast Consulting** (Savannah, GA) **in the amount of \$30,000 subject to the execution by the County Administrator**. **Funding is budget in Solid Waste Capital Outlay**. Assistant County Administrator Scott Addison will address. Solid Waste Director Campbell Smith is present. **See Purchase #2.**
ACTION:

<See Next Page>

8. Consider for action the **ratification of the purchase for two (2) decontamination machines** from sole source vendor **Pathogend of Georgia** (Roswell, GA) for a **total expenditure of \$39,940**. The machines will be used by EMS and Facilities Management to maintain a sanitized environment in adherence to the CDC cleaning and disinfecting guidelines. **Funding will be provided from SPLOST VII – EMS Ambulances and Equipment**. Assistant County Administrator Scott Addison will address. EMS Director Sam Allen is present.
ACTION: **See Purchase #3.**

9. Consider for action the **purchase of one (1) 2021 Peterbilt Model 367 Tractor Truck** for **Public Works** from the Sourcewell Contract vendor **Performance Peterbilt** (Albany, GA) in the amount of **\$159,110**. **Funding is available in SPLOST VII- Storm Drainage Equipment**. Assistant County Administrator Scott Addison will address. Public Works Director Larry Cook and City of Albany Central Services Procurement Manager Mike Trotter are present.
ACTION: **See Purchases #4.**

10. Consider for action the **purchase of one (1) 2021 Peterbilt Model 337 Cab & Chassis with Dump Body** for **Public Works** from the Sourcewell Contract vendor **Performance Peterbilt** (Albany, GA) in the amount of **\$89,444**. **Funding is available in SPLOST VI- County Road Equipment**. Assistant County Administrator Scott Addison will address. Public Works Director Larry Cook and City of Albany Central Services Procurement Manager Mike Trotter are present.
ACTION: **See Purchases #5.**

11. Consider for action the **Resolution** providing the acceptance and execution of a **State Highway System Revision** with the Georgia Department of Transportation **for the purpose of making improvements to State Route (SR) 133**. Public Works Director Larry Cook and Project Engineer Jeremy Brown will address.
ACTION: **See Other #1.**

12. Consider for action the **Resolution** providing the acceptance and execution of the **Memorandum of Agreement** providing for **roadway lighting on State Route 3/Liberty Expressway at SR133/Moultrie Road, East and West Off Ramps**. Four new 187W LED luminaries on four existing poles will be installed. County Administrator Michael McCoy will address. Public Works Director Larry Cook and County Engineer Jeremy Brown are present.
ACTION: **See Other #2.**

13. Consider for approval a **Resolution** providing for an **extension of time** from April 1, 2020 to June 1, 2020 **for Dougherty County taxpayers to pay mobile home taxes and file personal property tax returns**. County Attorney Spencer Lee and Tax Director Shonna Josey will address.
ACTION: **See Other #3.**

14. Consider for action the **Alcohol Application** from **Veda & Narayan LLC, Anjal Reddy Thoutireddy licensee, dba Stop & Shot**, at **700 Cordele Road** for Beer and Wine Package. The Albany-Dougherty Marshal's Office recommends approval. County Clerk Jawahn Ware will address. Chief Anthony Donaldson, Business and License Support Department, is present.
ACTION: **See Other #5.**
15. Consider for action the **Alcohol Application** from **Tammy's Bar & Grill, LLC, Jose Luis Martinez Estevez licensee at 411 Philema Rd** for Consumption – Liquor, Beer & Wine. The Albany-Dougherty Marshal's Office recommends approval. County Clerk Jawahn Ware will address. Chief Anthony Donaldson, Business and License Support Department, is present.
ACTION: **See Other #6.**
16. Items from the County Administrator.
17. Items from the County Attorney.
18. Items from the County Commission.
19. Adjourn.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.

DOUGHERTY COUNTY COMMISSION

DRAFT

REGULAR MEETING MINUTES

March 2, 2020

The Dougherty County Commission met in Room 100 of the Albany-Dougherty Government Center on March 2, 2020. Chairman Christopher Cohilas presided. Commissioners present were Victor Edwards, Gloria Gaines, Russell Gray, Lamar Hudgins, Clinton Johnson, and Anthony Jones. Also present were County Administrator Michael McCoy, Assistant County Administrator Scott Addison, County Attorney Spencer Lee, County Clerk Jawahn Ware, other staff and representatives of the media.

After the invocation and Pledge of Allegiance, the Chairman called for approval of the January 27th Regular Meeting and February 10th Work Session minutes.

Commissioner Jones moved for approval. Upon a second by Commissioner Gray, the minutes were unanimously approved.

The Chairman recognized Dr. Charles Ruis, District Health Director Southwest Health District 8-2 to provide an update on the coronavirus also known as COVID-19. Hank Wilson Director of Emergency Preparedness also was in attendance. Dr. Ruis shared facts and encouraged individuals to take the flu shot to reduce the epidemic because the virus is spread via respiratory contact. The most common symptoms are fever, cough and shortness of breath.

The Chairman called for consideration of the purchase of one 2020 Cab Tractor with 7' Rotary Mower for the Public Works Department from the state contract vendor Flint AG & Turf Division (Albany, GA), in the amount of \$68,623.92. Funding is budgeted in SPLOST VI – Storm Drainage Improvements/Equipment.

Commissioner Jones moved for approval. Upon a second by Commissioner Johnson, the motion passed unanimously.

The Chairman called for consideration of the purchase of one 2020 Flex Wing 15' Rotary Mower for the Public Works Department from the state contract vendor Flint AG & Turf Division (Albany, GA), in the amount of \$20,311.06. Funding is budgeted in SPLOST VI – Storm Drainage Improvements/Equipment.

Commissioner Jones moved for approval. Upon a second by Commissioner Edwards, the motion passed unanimously.

The Chairman called for consideration of the purchase of two 2020 F-150 4x2 Super Crew Cab Trucks for the Public Works Department from Sunbelt Ford Town (Albany, Ga) in the amount of \$62,820.40. The purchase will be “piggy-backed” from the City of Albany’s December 2019 award. Funding is budgeted in SPLOST VI – Storm Drainage Improvements/Equipment.

Commissioner Jones moved for approval. Upon a second by Commissioner Johnson, the motion passed unanimously.

The Chairman called for consideration of a resolution providing for the acceptance and execution of the contract to complete Phase II of the Radium Springs Trailhead Project from the lowest most responsive and responsible vendor, HTS Construction of Albany, GA in the amount of \$284,544.69 subject to the execution of the contract by the County Administrator. Funding is budgeted in SPLOST VII.

Commissioner Jones moved for approval. Upon a second by Commissioner Edwards, the motion passed unanimously. Resolution 20-010 is entitled:

A RESOLUTION
ENTITLED
A RESOLUTION PROVIDING FOR THE APPROVAL AND
ACCEPTANCE OF A BID FROM HTS CONSTRUCTION OF
ALBANY, GEORGIA IN THE AMOUNT OF \$284,544.69 FOR THE
PURPOSE OF COMPLETING PHASE II OF THE RADIUM SPRINGS
TRAILHEAD PROJECT; REPEALING RESOLUTIONS OR PARTS
OF RESOLUTIONS IN CONFLICT HEREWITH;
AND FOR OTHER PURPOSES.

The Chairman called for consideration of a resolution providing for the acceptance and execution of the proposal for the Risk Management Program's Property/Liability & Workers Compensation Claims Third Party Administration from Underwriters Safety & Claims (Savannah, GA) for a three year contract with two one year options. The annual cost is \$69,045 subject to the execution of the contract by the County Administrator. Funding will be budgeted in the Risk Management Fund.

Commissioner Gray moved for approval. Upon a second by Commissioner Johnson, the motion passed unanimously. Resolution 20-011 is entitled:

A RESOLUTION
ENTITLED
A RESOLUTION PROVIDING FOR THE APPROVAL AND ACCEPTANCE
OF A BID FROM UNDERWRITERS SAFETY & CLAIMS (SAVANNAH,
GEORGIA) IN THE AMOUNT OF \$69,045.00 FOR THE PURPOSE OF
HANDLING THE DOUGHERTY COUNTY RISK MANAGEMENT
PROGRAMS PROPERTY/LIABILITY AND WORKERS COMPENSATION
CLAIMS THROUGH THIRD PARTY ADMINISTRATION; REPEALING
RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT HEREWITH;
AND FOR OTHER PURPOSES.

The Chairman called for consideration of a resolution providing for the acceptance and execution of two construction and permanent easements to the City of Albany for the purpose of allowing the City to plant trees and provide irrigation on property owned by Dougherty County in front of the National Guard Armory Building and Eleventh Avenue Park on North Monroe Street.

Commissioner Jones moved for approval. Upon a second by Commissioner Johnson, the motion passed unanimously. Resolution 20-012 is entitled:

A RESOLUTION
ENTITLED
A RESOLUTION PROVIDING FOR THE APPROVAL AND EXECUTION OF
TWO EASEMENT AGREEMENTS FROM DOUGHERTY COUNTY,
GEORGIA TO THE CITY OF ALBANY CONVEYING EASEMENTS ALONG
NORTH MONROE STREET BETWEEN 11TH AVENUE AND 8TH AVENUE;
REPEALING RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT
HEREWITH; AND FOR OTHER PURPOSES.

The Chairman called for consideration of a resolution declaring the listed vehicles and equipment as surplus and authorizing the sale of same via an online auction or disposal by appropriate means

Commissioner Johnson moved for approval. Upon a second by Commissioner Gray, the motion passed unanimously. Resolution 20-013 is entitled:

A RESOLUTION
ENTITLED
A RESOLUTION DECLARING AS SURPLUS THE
ATTACHED LIST OF EQUIPMENT AND VEHICLES;
PROVIDING FOR DISPOSAL OF OR SALE OF SAME ON
VIA AN ONLINE AUCTION; REPEALING PRIOR RESOLUTIONS
IN CONFLICT; AND FOR OTHER PURPOSES.

The Chairman called for consideration of the proposed board appointment. Upon nomination by Commissioner Johnson, the recommendation for Lisa Harrell, Dean of Academic Affairs, Albany Technical College, was accepted to replace Dr. Michara Delaney to the Keep Albany Dougherty Beautiful (KADB) Board for a fill a three-year term ending December 31, 2022.

The Chairman called for consideration of a resolution supporting the requests of the Chehaw Park Authority for local legislation revising the former Act creating such Authority.

Commissioner Hudgins moved for approval. Commissioner Johnson seconded the motion. The motion passed six ayes and one nay by Commissioner Gaines. Resolution 20-014 is entitled:

A RESOLUTION
ENTITLED
A RESOLUTION SUPPORTING THE REQUEST OF THE CHEHAW PARK
AUTHORITY THAT THE ACT CREATING SUCH AUTHORITY
(GA. L. 1979,p. 4514) BE REVISED; THAT THE BOARD OF
COMMISSIONERS OF DOUGHERTY COUNTY SUPPORTS THE
REQUESTED CHANGES TO THE ACT OTHER THAN THE REQUEST TO
REVISE THE NUMBER OF BOARD MEMBERS FROM NINE TO SEVEN;
THAT REQUEST FOR THE SAME SUPPORT BE SOUGHT FROM THE
BOARD OF COMMISSIONERS OF LEE COUNTY, GEORGIA, AND THE

BOARD OF COMMISSIONERS OF THE CITY OF ALBANY, GEORGIA;
REQUEST THAT THE LOCAL LEGISLATIVE DELEGATION INTRODUCE
A NEW ACT AT THE 2020 GEORGIA LEGISLATIVE SESSION; REPEALING
RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT HEREWITH;
AND FOR OTHER PURPOSES.

Commissioner Gray provided a friendly reminder about early voting.

There being no further business to come before the Commission, the meeting adjourned at 10:33 a.m.

CHAIRMAN

ATTEST:

COUNTY CLERK

DOUGHERTY COUNTY COMMISSION

DRAFT

WORK SESSION MINUTES

March 9, 2020

The Dougherty County Commission met in Room 100 of the Albany-Dougherty Government Center on March 9, 2020. Chairman Christopher Cohilas presided. Commissioners present were Victor Edwards, Gloria Gaines, Russell Gray, Lamar Hudgins, Clinton Johnson and Anthony Jones. Also present were County Administrator Michael McCoy, Assistant County Administrator Scott Addison, County Attorney Spencer Lee, Administrative Specialist Bristeria Hope, other staff and representatives of the media. County Clerk Jawahn Ware was absent.

The Chairman recognized Public Works Director Larry Cook and Assistant Public Works Director Chuck Mathis to announce the 2020 Georgia Chapter APWA awards received. Dougherty County Public Works received the Disaster or Emergency Construction/Repair Award for the Radium Springs Subdivision Road Improvements and Project Engineer Jeremy Brown was recognized as the Chapter Engineering and Technical Manager of the Year. Mr. Mathis informed the Commission that Mr. Brown would officially receive his award on July 9th. Commissioner Gaines asked if the rewards were placed on display in the Administration office. Mr. McCoy informed her that typically individuals who received awards would normally take them to display in their office.

The Chairman recognized the 2020 Snicker Marathon water station volunteers for their hard work and dedication at the Dougherty County water station.

The Chairman asked the Commission to review the minutes of the February 17th Regular Meeting and February 24th Work Session.

The Chairman called for a discussion of a recommendation to purchase one 40 Ton Articulated Dump Truck for the Solid Waste Department from Flint Equipment Company (Albany, GA), in the amount of \$495,415. Funding is budgeted in the Solid Waste Capital Outlay. Assistant County Administrator Scott Addison addressed. Solid Waste Director Campbell Smith and City of Albany Buyer Tina Strassenberg were present. Mr. Addison informed the Commission that this was a normal scheduled replacement.

The Chairman called for a discussion of a recommendation from the Recreation Committee to implement Phase I of the Radium Springs Master Plan. Recreation Committee Chairman Clinton Johnson, County Administrator Michael McCoy and Consultant Ron Huffman addressed. Mr. McCoy recommended that Phase I was implemented and that the focus would be on adding hook-ups for vendors, food-truck parking, canoe repairs, the beach and waterfront plaza repairs with a preliminary cost of \$396,034. If this is approved by the Commission, then implementation would start within

the next three weeks upon receiving permission from the state. Chairman Cohilas would like to update our state delegation on this implementation which could possibly open an opportunity for co-investment. Commissioner Gray suggested that line 1 item be cut out of Phase I project for lane removal of vegetation. This could possibly eliminate additional cost that the County did not budget for. Funding for this project is from SPLOST V under infrastructure improvements. Commissioner Edwards wanted to emphasize the importance of the County being good stewards of the taxpayer's dollars in funding with Phase I. Mr. McCoy stated that budget numbers were not final and he would ask for permission to allocate funding if needed. After a lengthy discussion, Chairman Cohilas commended the Recreation Committee for the hard work and well thought out process with Phase I. Commissioner Gray suggested that an exploratory panel be developed about the future needs of the hydrilla operations. Commissioner Johnson clarified that it was already being considered.

The Chairman called for a discussion of a recommendation from Human Resources to accept the 2020 Georgia County Internship Program (GCIP) Grant from the ACCG Georgia Civic Affairs Foundation in the amount of \$2,607.60. The grant will provide a summer internship for the CDBG Disaster Recovery Program. County Administrator Michael McCoy and HR Director Dominique Hall addressed. Mr. McCoy said that the selected intern would have the opportunity to learn disaster relief and administrative duties. Ms. Hall mentioned that the process would be based from selecting candidates through advertisement on the County website, ACCG website and other recruitment efforts. The preference is for a candidate on a master level. Commissioner Jones wanted to aim the internship toward students who were in need of funds to help purchase books and other essential needs.

The Chairman called for a discussion to review and consider a request from Georgia Power Company providing for the execution of a Utility Relocation Agreement between Dougherty County, Georgia and Georgia Power Company relative to relocating several power poles on Camellia Drive in Radium Springs. County Engineer Jeremy Brown addressed. Attorney Lee said that Georgia Power expedited the relocation of some poles in 2019 for Dougherty County. This is the formal paperwork that needs to be signed and handled accordingly.

The Chairman called for a discussion to consider for use the Dougherty County Nuisance Abatement Resolution No 02-034 to address dilapidated properties located at 2902, 2912, 2914 and 2916 Leary Road. County Attorney Spencer Lee addressed. Attorney Lee said that the County Commission had to pass a resolution to take a look at the properties and make an assessment to bring them up to code. If not, they would be considered dilapidated and taken to court which is considered the first phase of the process.

Commissioner Jones expressed his concern for a traffic light that needs to be placed near Georgia Pacific on Sylvester Road. Mr. McCoy stated that the GDOT had been contacted in reference to this concern. Chairman Cohilas asked that a letter of request for Georgia Pacific be written with his signature and be presented to GDOT. He also mentioned that a budget was already available with allocated funds. Chairman Cohilas asked that

Mr. McCoy stay in contact with Dr. Ruiz for recent updates regarding the coronavirus. Commissioner Edwards asked that staff inform DNR Fisheries Management Supervisor Rob Weller on any future discussion about the Radium Springs Master Plan implementation.

After there was no further business to come before the Commission, the meeting adjourned at 11:00 a.m.

CHAIRMAN

ATTEST:

COUNTY CLERK



Scott Addison
Assistant County Administrator

**DOUGHERTY COUNTY BOARD OF COMMISSIONERS
ADMINISTRATION**

Agenda Item

Date: March 26, 2020
Meeting Date: March 30, 2020
Subject/Title: 2019 LMIG Safety Action Plan
Presented for: Decision
Presenter: Scott Addison, Asst. County Administrator

Statement of Issue

Dougherty County Public Works is seeking approval of the annual LMIG Safety Action Plan for striping and Raised Pavement Markers (RPMs) on approximately 21.62 miles of road within Dougherty County.

History/Facts and Issues

Dougherty County Public Works has the need to stripe and install RPMs on approximately 21.62 miles of roads in the county. Two bids were obtained from Peek Pavement Marking of Columbus, GA and Mid State Construction and Striping of Perry, GA, with the highest quote being \$128,281.50. Public Works is asking approval to award the contract to the lowest bidder, Peek Pavement Marking in the amount of \$84,597.00.

Recommended Action

Recommend Dougherty County Commission approves the award of the contract to Peek Pavement Marking of Columbus, GA in the amount of \$84,597.00 for striping and RPMs on roads within the county.

Funding Source

2019 LMIG Safety Action Plan \$56,500
T-SPLOST \$28,097

Bid Tabulation Attached

CITY OF ALBANY GEORGIA PROCUREMENT DIVISION TABULATION OF BIDS		PEEK PAVEMENT MARKING 4600 PEEK INDUSTRIAL DR COLUMBUS, GA 31908 706-563-7762 estimating@peeksafety.com		MID STATE CONSTRUCTION & STRIPEING, INC. P.O. BOX 1571 PERRY, GA 31069 478-987-2125 MMASSEY@MIDSTATECS.COM		
DEPT: DOCO 2019 LMIG (SAP)						
OPEN DATE: 3/5/2020						
TIME OF OPENING: 2:30 p.m.						
BID REF: 20-038						
QTY	DESCRIPTION	UNIT PRICE	TOTAL			
	DOCO 2019 LMIG					
	Safety Action Plan (SAP)		\$ 84,597.00		\$ 128,281.50	
	5% Bid Bond		Yes		Yes	
TOTAL BID						
FOB POINT/TERMS						
DELIVERY TIME						
COMMENTS:						

TASK ORDER NO. 2020-01

To the AGREEMENT FOR GENERAL CONSULTING SERVICES

for

Waste Mining Evaluation Study for the Dougherty County MSW Landfill

This Task Order, made and entered into by and between DOUGHERTY COUNTY hereinafter called the "CLIENT" and ATLANTIC COAST CONSULTING, INC., hereinafter called the "CONSULTANT", shall be incorporated into and become a part of the AGREEMENT FOR GENERAL CONSULTING SERVICES (the "AGREEMENT") entered into by the parties hereto on July 20, 2006.

A. PURPOSE

This Task Order authorizes and directs the CONSULTANT to provide Waste Mining Evaluation Study for the Dougherty County MSW Landfill.

B. CONSULTANT'S SCOPE OF SERVICES

The Scope of Services, dated March 13, 2020, is enumerated in Exhibit A. It is entitled Fleming/Gaissert Road MSW Landfill – Waste Mining Evaluation Study and consists of two (2) pages.

C. CONSULTANT'S COMPENSATION

As consideration for providing the services enumerated within Item B (Exhibit A) of this Task Order, the CLIENT shall pay the CONSULTANT for this Task Order as enumerated in the attached Exhibit B (one page).

IN WITNESS WHEREOF, the parties hereto have executed this AGREEMENT on this, the _____ day of _____, 2020.

DOUGHERTY COUNTY

By: _____
Signature

Print Name

Title: _____

ATLANTIC COAST CONSULTING, INC

By:  _____
Signature

Joel Scott
Print Name

Title: Vice President - LF Operations

Exhibit A

SCOPE OF SERVICES

Fleming/Gaissert Road MSW Landfill Waste Mining Evaluation Study

March 13, 2020

PROJECT UNDERSTANDING

The CLIENT operates the Fleming/Gaissert Road Municipal Solid Waste Landfill (MSWL) under solid waste permit number 047-014D(SL). The initial portion of the landfill consists of unlined, trench-style cells number 1 through 6. The even-numbered cells are divided from the odd numbered cells by an area that contains stormwater and leachate conveyance structures. The unlined waste cells have experienced groundwater issues and methane migration issues for which a volunteer landfill gas extraction system was installed. Although progress has been made with controlling methane migration and groundwater issues, CLIENT is interested in evaluating excavation and relocation of the existing waste in cells 1 through 6, recovering the air space of cells 1 through 6 with Subtitle D liner systems, and increasing the MSW landfill total air space by connecting the current lined area (Cells 7 through 12) to the reclaimed area. Several groundwater wells and methane monitoring probes, leachate and stormwater conveyance structures, and access roads will be impacted by the possible redesign of the facility. Reclaiming the soils used for disposal operations in the unlined cells may provide significant operational soils for active disposal operations in the lined area during the reclamation process.

SCOPE OF WORK

CONSULTANT has separated the scope of work to complete the Waste Mining Evaluation Study into several tasks. Specific tasks will include the following:

Task 1.- Preliminary Design of Reclaimed Cells 1 through 6

During this task, CONSULTANT will develop up to three conceptual designs for evaluation and review by CLIENT. Conceptual design(s) will be evaluated on maximizing the airspace regained from reclaiming cells 1 through 6. Other considerations may include but not be limited to:

- Impacts to the existing landfill-gas-to-energy (LFGTE) project;
- Groundwater wells, methane probe, leachate and stormwater management system impacts;
- Volume of airspace gained and potential value of that airspace;
- Amount of existing lined landfill (cells 7 through 12) consumed by wastes relocated from the unlined area;
- Amounts of reusable soils gained from the reclamation process; and
- Overall operational access.

Task 2.– Engineers Estimate of Costs to Reclaim Cells 1 through 6

Upon selection of the conceptual design for the revised MSW Landfill footprint and elevation by the CLIENT, CONSULTANT will look at probable costs and benefits of the reclamation project. Areas to be examined in determining costs and benefits will include but not be limited to:

- Waste screening;
- Groundwater and methane monitoring point re-locations;
- Cells 7 through 12 leachate conveyance system modifications;
- Reclaimed lined area leachate collection and conveyance;
- Stormwater management;
- Additional landfill staff requirements; and
- Additional landfill equipment requirements.

Task 3.– Waste Mining Study Report

Upon completion of the project, CONSULTANT will prepare a Waste Mining Study Report for submittal to CLIENT. CONSULTANT assumes that others will provide us the project survey documentation within that time frame. The report will include:

- A narrative describing the scope of work;
- Results of the conceptual design evaluation developed in Task 1; and
- Evaluation of probable costs and benefits to the CLIENT developed in Task 2.

FUNDAMENTAL ASSUMPTIONS

In preparing the scope of services and corresponding cost estimate for this Task Order, several fundamental assumptions have been made by CONSULTANT and are listed as follows:

- CLIENT will provide as-built information on cells 1 through 6, preferably in electronic (ACAD) Format, if available;
- CONSULTANT will utilize survey from recently completed Cell 7A, 9A and 11A construction as provided by Peed Bros.;
- CLIENT will provide costs for landfill staffing in order to determine costs associated with hiring additional full or part time employees;
- CONSULTANT will utilize bid information from other similar projects that have been completed within the past five years or are on-going;
- A total of three hardcopies of the final Waste Mining Study Report will be provided to CLIENT.

Exhibit B

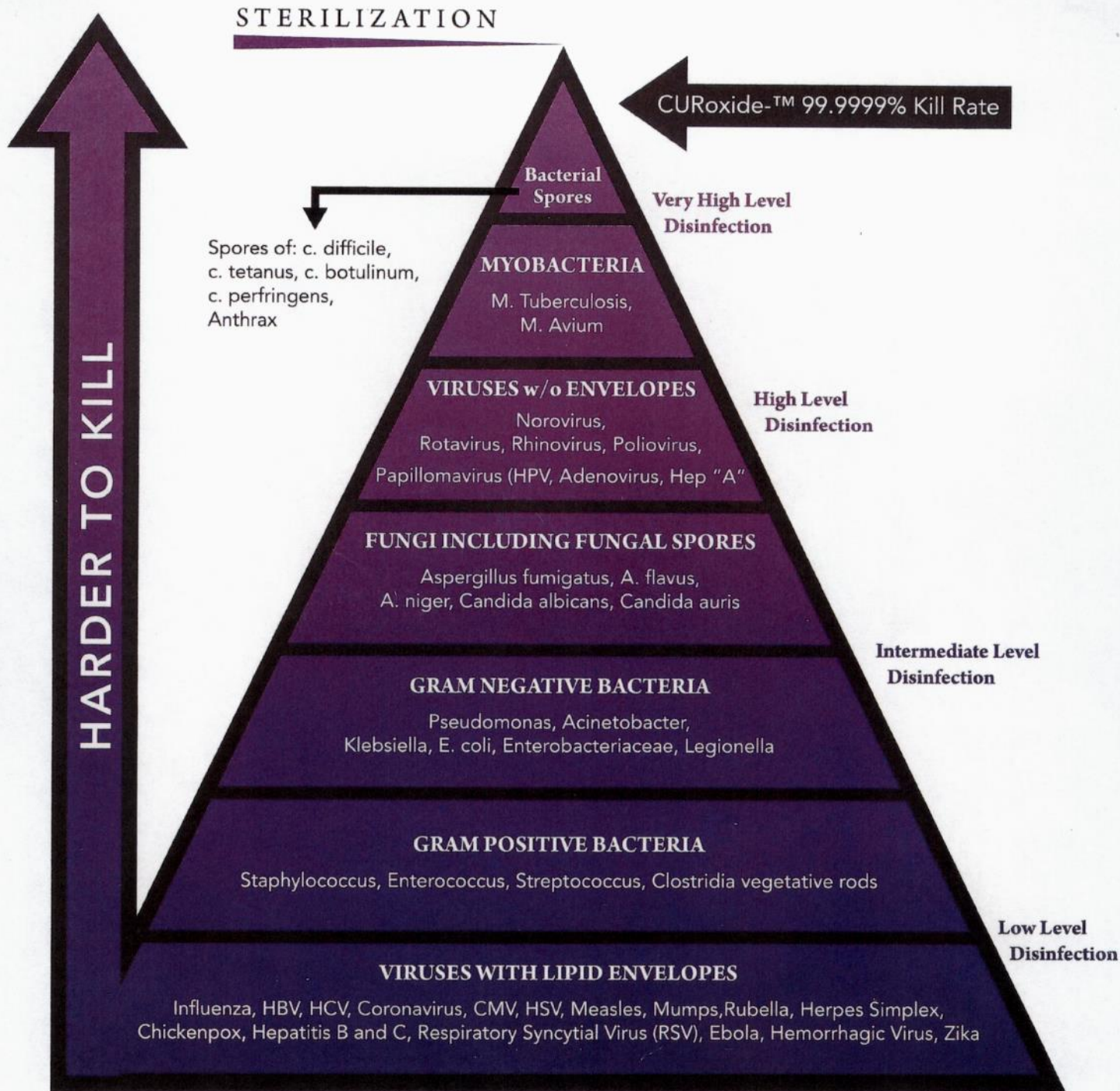
Compensation Methods for Task Order 2020-01

Fleming/Gaissert Road MSW Landfill Waste Mining Evaluation Study

When the CLIENT authorizes the CONSULTANT to proceed with the work outlined in Item B of the Task Order, CLIENT agrees to pay the CONSULTANT monthly, for work completed, on the basis of the standard hourly billing rates in effect when services are provided by the CONSULTANT's employees of various labor grades.

Direct expenses (such as travel, subsistence, field equipment, communications, subconsultant services, etc.) are reimbursable at cost plus five percent (5%).

The total contract amount for the Task Order shall not exceed \$30,000.00 without prior authorization by the CLIENT.



PATHOGEND
ENDING THE PATH TO INFECTION

VINCEBATTAGLIA
President

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Estimate

ADDRESS

Mr. Dickie Livingston
DOUGHERTY COUNTY
EMERGENCY MEDICAL
SERVICES
1436 Palmyra Road
Albany, GA 31701

ESTIMATE # 1015**DATE 03/17/2020**

ACTIVITY	QTY	RATE	AMOUNT
Curis Fogger	1	19,900.00	19,900.00
Curis Fogger CUF3-CP, stainless steel nozzle, black			
shipping & handling	1	70.00	70.00
	TOTAL		\$19,970.00

Accepted By

Accepted Date



PROCUREMENT RECOMMENDATION

DATE: **March 16, 2020**

TITLE:	Lowboy Tractor Truck	DEPARTMENT:	1051 – Public Works
REF. NUMBER:	(DC) 2033-1051	ACCOUNT NUMBER:	25063.7002.004
OPENING DATE:		BUDGETED AMOUNT:	\$ 160,000.00
BUYER:	Tina Strassenberg	DEPT. CONTACTS:	Russell Allenbaugh

Yvette Fields
Yvette Fields, Director

RECOMMENDATION:

Recommend the purchase of one (1) 2021 Peterbilt Model 367 Tractor Truck from Performance Peterbilt of Albany, Georgia, in the amount of \$159,110.00.

BACKGROUND INFORMATION:

This purchase is a piggyback off Sourcewell Contract #081-716-PMC with Performance Peterbilt of Albany. This purchase will replace Unit #510949.

COUNTY ADMINISTRATOR ACTION:

☒ APPROVED

☐ DISAPPROVED

☐ HOLD

COMMENTS:

3-27-2020
DATE


COUNTY ADMINISTRATOR

List of Documents Attached:
Quote

CENTRAL SERVICES



PROCUREMENT RECOMMENDATION

DATE: **March 16, 2020**

TITLE:	Flat Bed Cab & Chassis w/Dump Body	DEPARTMENT:	1051 – Public Works
REF. NUMBER:	(DC) 2025-1051	ACCOUNT NUMBER:	21032.7353.03
OPENING DATE:		BUDGETED AMOUNT:	\$ 80,000.00
BUYER:	Tina Strassenberg	DEPT. CONTACTS:	Russell Allenbaugh

Yvette Fields
Yvette Fields, Director

RECOMMENDATION:

Recommend the purchase of one (1) 2021 Peterbilt Model 337 Cab & Chassis with Dump Body from Performance Peterbilt of Albany, Georgia, in the amount of \$89,444.00.

BACKGROUND INFORMATION:

This purchase is a piggyback off Sourcewell Contract #081-716-PMC with Performance Peterbilt of Albany. This purchase will replace Unit #51-280.

COUNTY ADMINISTRATOR ACTION:

☒ APPROVED

☐ DISAPPROVED

☐ HOLD

COMMENTS:

3-27-2020
DATE

[Signature]
COUNTY ADMINISTRATOR

List of Documents Attached:
Quote

CENTRAL SERVICES



State Highway System Revision

Order of the Commissioner

Document Reference Number: 3655

Project Identification: 0000473

County: Dougherty

City:

Project Description: State Route 133 Improvements

System Revision Date: 02/19/2020

WHEREAS, the Commissioner of the Georgia Department of Transportation (hereinafter called the "Department"), under the authority vested in him by the State of Georgia, notifies the Dougherty County Board of Commissioners (hereinafter called the "Local Government") that the State Highway will be revised as described herein; and

NOW THEREFORE, in the interest of the traveling public, the Commissioner of the Georgia Department of Transportation does hereby order and direct that the State Highway System be revised as detailed in the Description.

Revisions



1. Removing a State Route in Common

The Department intends to remove a State Route designation from an existing State Route roadway as detailed in the Description. This will result in an administrative data change and a change in route signage. It will not result in any physical construction to the roadway.



2. Re-designation of a State Route

The Department intends to change the designation of an existing State Route roadway as detailed in the Description. This will result in an administrative data change and a change in route signage.



3. State Route Addition

The Department intends to construct a new section or multiple sections of a State Route as detailed in the Description. Projected State Route designations will be assigned to proposed major realignments or new construction. The Projected State Route designation, usually beginning and ending at an intersection will remain in effect until construction is completed and the roadway is 'open to traffic'. 'Open to traffic' is defined as unimpeded traffic flow in all lanes; all construction barriers and barrels have been removed from the entire roadway project.

FOR DOUGHERTY COUNTY TO SIGN AND RETURN TO GDOT



4. State Route Obliteration

The Department intends to permanently obliterate a section or multiple sections of a State Route as detailed in the Description. The physical pavement or other surface material will be removed from the roadway and the roadway will not be open to the traveling public.



5. Adding a State Route in Common

The Department intends to add a State Route designation to an existing State Route roadway as detailed in the Description. This will result in an administrative data change and a change in route signage. It will not result in any physical construction to the roadway.



6. Intersection Improvements

- a. The Department intends to make improvements or has already made improvements to short sections of roadways (approximately 1/4 of a mile or less) at intersections that are necessary for seamless traffic transitions.
- b. With the completion of the project, the Local Government will accept for title, maintenance, utility accommodation, and ownership of the property of public roadways that were constructed, re-aligned, or widened as a part of this State Highway Project. The Local Government does hereby resolve that with the completion of the project the Local Government shall formally accept these roads into its official system of roads.
- c. This condition requires a Local Government signature and an Authorizing Resolution: Intersection Improvements.



7. State Route Removal or Abandonment

- a. The Department intends to permanently remove a section or multiple sections of a State Route from the State Highway System as detailed in the Description.
- b. The Local Government will accept title, maintenance, utility accommodation, and ownership of the property for the roadway removed from the State Highway System. The Local Government does hereby resolve to formally accept the roadway(s) into its official system of roads.
- c. This condition requires a Local Government signature and an Authorizing Resolution: State Route Removal or Abandonment.



8. Local Roadway(s) Transfer to the State Highway System (SHS)

- a. The Department intends to permanently accept a local roadway(s) as detailed in the Description as part of the State Highway System.
- b. The Department will accept title, maintenance, utility accommodation, and ownership of the property for the roadway(s) added to the State Highway System.



9. Temporary State Route Removal

- a. The Department intends to permanently remove the Temporary State Route designation(s) as detailed in the Description. This will result in an administrative data change only and will not result in any physical changes to the roadway.
- b. Title, maintenance, utility accommodation, and ownership of the property for the roadway(s) will remain with the Local Government.

Description

County: Dougherty

City:

Project Description: State Route 133 Improvements

Revision Type:	State Route Addition
Route Type:	State Route
Route Number:	133
U.S. Route:	N/A
Beginning Intersection or Junction:	At its junction with State Route 133 in Dougherty County
Ending Intersection or Junction:	To its junction with State Route 133 and Gibson Road (CR 134)
Total State Highway System Mileage Change:	Approximately 2.08 miles
Comments:	Revision #1 - Add as SR 133

Revision Type:	State Route Removal or Abandonment
Route Type:	State Route
Route Number:	133
U.S. Route:	N/A
Beginning Intersection or Junction:	At its junction with State Route 133 in Dougherty County
Ending Intersection or Junction:	To its junction with State Route 133 and Gibson Road (CR 134)
Total State Highway System Mileage Change:	Approximately 2.43 miles
Comments:	Revision #2 - Remove SR 133

Revision Type:	Intersection Improvements
Route Type:	County Road
Route Number:	466
U.S. Route:	N/A
Beginning Intersection or Junction:	At its junction with Old State Route 133 and Gravel Hill Road (CR 466)
Ending Intersection or Junction:	To its junction with the projected section of State Route 133
Total State Highway System Mileage Change:	Approximately 0.06 mile
Comments:	Revision #3- To be maintained by Dougherty County

Revision Type:	Intersection Improvements
Route Type:	County Road
Route Number:	468
U.S. Route:	N/A
Beginning Intersection or Junction:	At its junction with Old State Route 133
Ending Intersection or Junction:	To its junction with Spring Flats Road (CR 468)
Total State Highway System Mileage Change:	Approximately 0.11 mile
Comments:	Revision #4- To be maintained by Dougherty County

Revision Type:	Intersection Improvements
Route Type:	County Road
Route Number:	134
U.S. Route:	N/A
Beginning Intersection or Junction:	At its junction with Old State Route 133
Ending Intersection or Junction:	To its junction with Gibson Road (CR 134)
Total State Highway System Mileage Change:	Approximately 0.19 mile
Comments:	Revision #5- To be maintained by Dougherty County

Revision Type:	Intersection Improvements
Route Type:	County Road
Route Number:	291
U.S. Route:	N/A
Beginning Intersection or Junction:	At its junction with State Route 133
Ending Intersection or Junction:	To its junction with Pecan Road (CR 291)
Total State Highway System Mileage Change:	Approximately 0.14 miles
Comments:	Revision #6- To be maintained by Dougherty County



Signatures

GEORGIA DEPARTMENT OF TRANSPORTATION:

Commissioner: [Signature] Date: X 3/2/20^{RB}

Treasurer: [Signature] Date: X 3/2/20^{RB}



LOCAL GOVERNMENT:

By: X
Chairman, Dougherty County Board of
Commissioners

Date: X

Attest: X
Clerk, Dougherty County

Date: X

Document Reference Number: 3655



State Highway System Revision

Authorizing Resolution for Removal or Abandonment

Document Reference Number: 3655

Project Identification: 0000473

County: Dougherty

City:

Project Description: State Route 133 Improvements

System Revision Date: 02/19/2020

WHEREAS, the Dougherty County Board of Commissioners (hereinafter called the "Local Government") is being notified that the Georgia Department of Transportation (hereinafter called the "Department") intends to permanently remove a section or multiple sections of a State Route from the State Highway System as stated in the Project Description above; and

WHEREAS, the Local Government agrees that it is in the interest of all parties for the Local Government to accept title, maintenance, utility accommodation, and ownership of the property for the roadway removed from the State Highway System; and

NOW THEREFORE, BE IT RESOLVED by the Local Government that the Chairman is hereby authorized to formally accept the roadway(s) into its official system on behalf of the Local Government, and that a copy of this Resolution will be furnished to the Department.

Local Government:

By: *
Chairman, Dougherty County Board of
Commissioners

Date: *

Attest: *
Clerk, Dougherty County

Date: *



State Highway System Revision

Authorizing Resolution for Intersection Improvements

Document Reference Number: 3655

Project Identification: 0000473

County: Dougherty

City:

Project Description: State Route 133 Improvements

System Revision Date: 02/19/2020

WHEREAS, the Dougherty County Board of Commissioners (hereinafter called the "Local Government") is being notified that the Georgia Department of Transportation (hereinafter called the "Department") intends to make improvements or has already made improvements to short sections of roadways at intersections that are necessary for seamless traffic transitions; and

WHEREAS, with the completion of the project, the Local Government will accept for title, maintenance, utility accommodation, and ownership of the property of public roadways that were constructed, re-aligned, or widened as a part of this State Highway Project; and

NOW THEREFORE, BE IT RESOLVED by the Local Government that the Chairman is hereby authorized to formally accept the roadway(s) into its official system on behalf of the Local Government, and that a copy of this Resolution will be furnished to the Department.

Local Government:

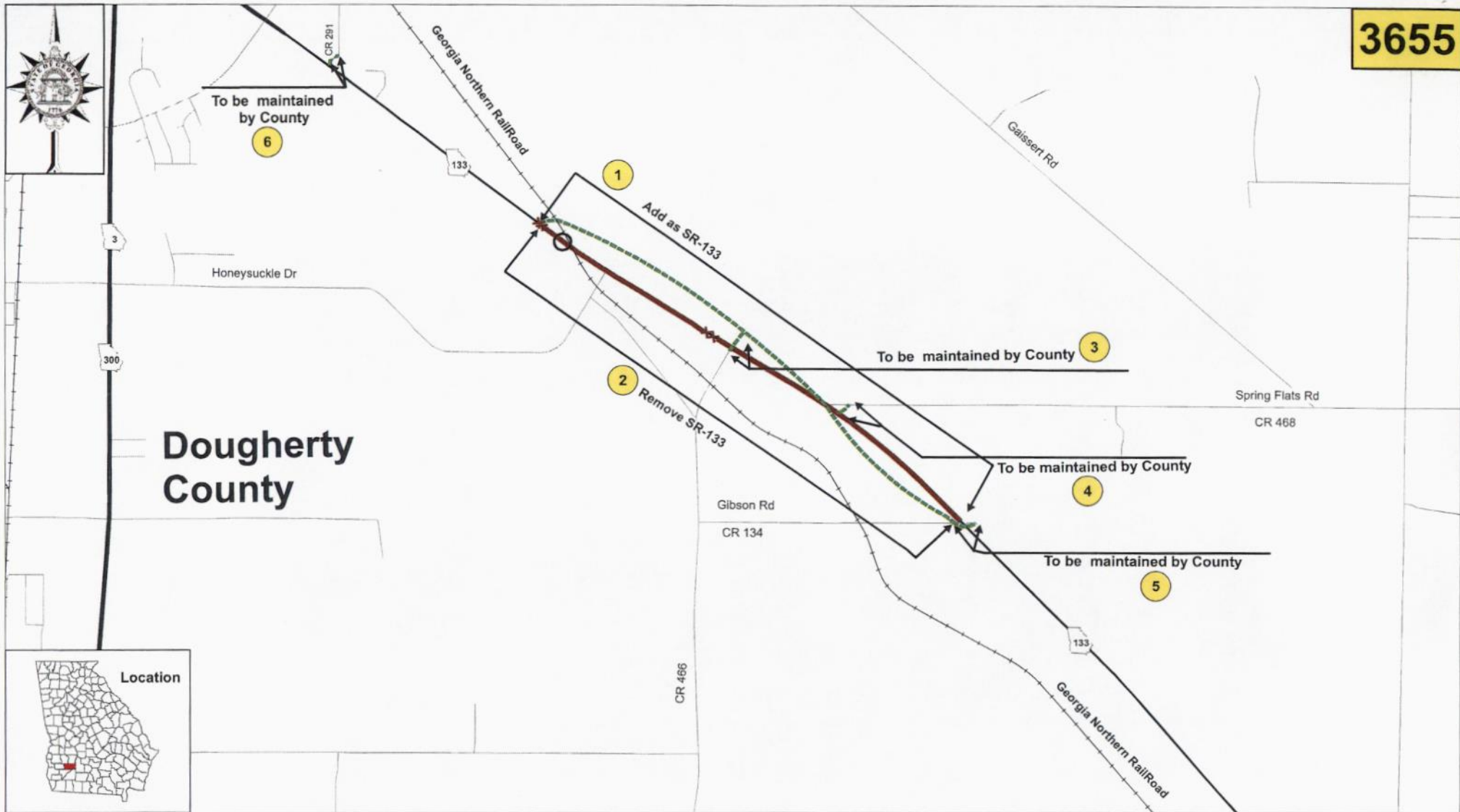
By: *
Chairman, Dougherty County Board of
Commissioners

Date: *

Attest: *
Clerk, Dougherty County

Date: *

3655



MEMORANDUM OF AGREEMENT

FOR

**ROADWAY LIGHTING ON STATE ROUTE 3/LIBERTY EXPRESSWAY at SR
133/MOULTRIE ROAD, EAST & WEST OFF RAMPS, CITY OF ALBANY GA,
DOUGHERTY COUNTY**

CONSISTING OF

Four (4) new 187W LED luminaries on four (4) existing poles and by Permit No. 1212475 along State Route 3/Liberty Expressway at State Route 133/Moultrie Road intersection, City of Albany, GA, Dougherty County.

BETWEEN

Dougherty County, acting by and through its Board of Commissioners, hereinafter called the **COUNTY**, and the Department of Transportation, an agency of the State of Georgia, hereinafter called the **DEPARTMENT**.

RELATIVE TO

The **COUNTY** is requesting to install four (4) new 187W LED luminaries on four (4) existing poles by Permit No. 1212475 along State Route 3/Liberty Expressway at State Route 133/Moultrie Road intersection, City of Albany, GA, Dougherty County.

I. IT IS THE INTENTION OF THE PARTIES:

A. That the **COUNTY**, only to the extent that it may be bound by contracts that may hereafter be entered into, shall be responsible for the following:

1. The **COUNTY** shall Install, Locate, Provide the Energy, Operate, Maintain and Design additional roadway/pedestrian lighting in accordance with the Georgia Department of Transportation's Design Policy Manual,

four (4) new 187W LED luminaries on four (4) existing poles by Permit No. 1212475 along State Route 3/Liberty Expressway at State Route 133/Moultrie Road intersection, City of Albany, GA, Dougherty County.

2. The **COUNTY**, in its operation and maintenance of the lighting systems, shall not in any way alter the type or location of any of the various components which make up the entire lighting system without prior written approval from the **DEPARTMENT**.

3. The **COUNTY** shall at all times indemnify and save harmless the **DEPARTMENT** and the State of Georgia, to the extent allowed by law, from any and all responsibility for damages or liability, or both, which may result from the installation, construction, reconstruction, operation, maintenance or repair, or any combination of any of the foregoing.

4. The **COUNTY** assumes full responsibility for the requirements of the Georgia Utility Facility Protection Act.

II. **IT IS FURTHER AGREED**, that the **DEPARTMENT**, only to the extent that it may be bound by contracts which may hereafter be entered into, shall reserve the right to remove the aforementioned lighting upgrades in the event that the **COUNTY** elects to de-energize or fails to properly maintain any individual component within the systems or the complete system(s) including poles, mast arms, luminaires, foundations and associated

wiring. In addition, the **DEPARTMENT** reserves the right, at its sole discretion, to remove or replace any lighting upgrades where the public safety is at any time compromised by the actions or inactions of the **COUNTY**.

III. IT IS FURTHER AGREED, that this Agreement shall remain in effect for a period of fifty (50) years.

IV. IT IS FURTHER AGREED, the covenants herein contained shall, except as otherwise provided accrue to the benefit of and be binding upon the successors and assigns of the parties hereto.

This document is a **Memorandum of Agreement** expressing the present intentions of the parties. Nothing contained herein shall require the undertaking of any act, project, study, analysis, or any other activity by any party until a contract for such activity is executed. Nor shall this document require the expenditure of any funds by any party until a contract authorizing such expenditure is executed.

However, nothing contained herein shall be construed to prohibit any party's undertaking any act, project, study, analysis, or any other activity, which the party is required by law to contract to undertake as part of any other program, which fulfills some function shown herein as intended to be performed by the party undertaking such act, project, study, analysis, or any other activity.

IN WITNESS WHEREOF, the parties hereto have executed this **Memorandum of Agreement** to be executed by their duly authorized officials, and their respective seals attached hereto.

Signed and delivered
this _____ day of _____,
201_, in the presence of:

GEORGIA DEPARTMENT OF TRANSPORTATION

STATE UTILITIES ENGINEER

WITNESS

REQUESTED BY: DOUGHERTY COUNTY, GEORGIA

BY: _____
TITLE: _____

BY: _____
WITNESS

BY: _____ (OFFICIAL SEAL-DOUGHERTY COUNTY, GA.)

NOTARY PUBLIC
My Commission Expires: _____

SWORN TO AND SUBSCRIBED BEFORE
ME ON THIS _____ DAY OF _____,
201_.

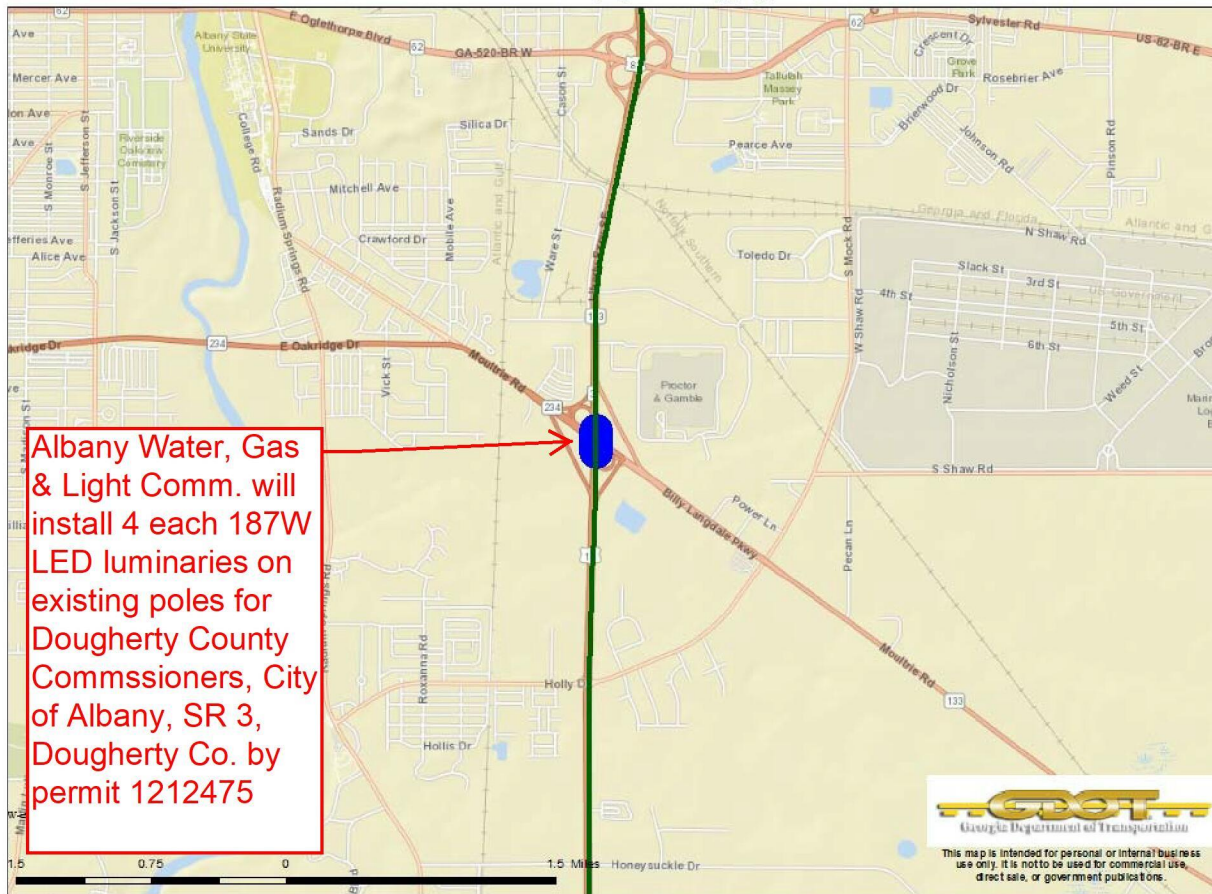
This Agreement approved by the
Board of Commissioners at a meeting
held at _____ on
the ____ day of _____, 201_.

Attest:

BY: _____
Board Secretary

3/16/2020 CW

1212475_MAP.jpg



**A RESOLUTION
ENTITLED
A RESOLUTION PROVIDING FOR THE APPROVAL OF A WAIVER OF CERTAIN PENALTIES AND
INTEREST BY THE DOUGHERTY COUNTY TAX DIRECTOR RELATIVE TO BOTH THE FILING OF
PERSONAL PROPERTY TAX RETURNS DUE APRIL 1, 2020 AND TO THE APRIL 1, 2020 DEADLINE
FOR PAYING PERSONAL PROPERTY AD VALOREM TAXES ON MOBILE HOMES; REPEALING
RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT HEREWITH;
AND FOR OTHER PURPOSES.**

WHEREAS, on March 13, 2020, President Donald J. Trump declared a National Emergency as a result of the spread of the novel coronavirus disease known as COVID-19; and

WHEREAS, on March 14, 2020, Georgia Governor Brian P. Kemp also declared a Public Health State of Emergency due to the spread of COVID-19; and

WHEREAS, the measures implemented in response to the COVID-19 outbreak and in response to the National Emergency and Georgia Public Health State of Emergency have resulted in major disruptions to all aspects of life, including limitations on the availability of some county government services and operations, limitations on public gatherings, and self-isolation steps that have limited the ability of citizens to interact and conduct business with various county government offices; and

WHEREAS, state laws impose penalties and/or interest obligations on taxpayers who either fail to make timely payment of taxes or fail to timely file certain documents including the filing of personal property tax returns due by April 1, 2020 and the payment of ad valorem taxes on mobile homes due by April 1, 2020;

WHEREAS, O.C.G.A. § 48-5-242 authorizes a county governing authority to delegate to the county tax commissioner the authority to waive, in whole or in part, the collections of penalties and interest assessed as a result of a taxpayer's failure to comply with laws relating to ad valorem taxation, where such failure was due to reasonable cause and not due to gross or willful neglect or disregard of the law; and

WHEREAS, the Board of Commissioners of Dougherty County finds that the unique circumstances surrounding the COVID-19 National Emergency and Georgia Public Health Emergency may constitute due cause for failure by some Dougherty County Taxpayers to either file personal property tax returns by April 1, 2020 or pay ad valorem taxes on mobile homes by April 1, 2020.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of Dougherty County, Georgia and it is hereby resolved by same as follows:

SECTION I The Board of Commissioners of Dougherty County, Georgia hereby approve the waiver of penalties and interest on past due ad valorem taxes subject to collections on mobile

homes where the original deadline for payment of such taxes falls on April 1, 2020. This waiver of penalties and interest shall be valid through and including June 1, 2020, after which date, all penalties and interest as provided for under Georgia State Law shall accrue and be payable.

SECTION II The Board of Commissioners of Dougherty County, Georgia hereby approve the waiver of penalties and interest for failure to file personal property tax returns due April 1, 2020. This waiver of penalties and interest shall be valid through and including June 1, 2020, after which date, all penalties and interest as provided for under Georgia State Law shall accrue and be payable.

SECTION III The Authority to make the final determination as to which properties and taxpayers will be granted the exemptions from penalties and interest is hereby delegated to the Dougherty County Tax Director on a case by case basis and said determination shall be based on reasonable causes and not due to gross or willful neglect or disregard of the law by said taxpayer.

SECTION IV All Resolutions or parts of Resolutions in conflict herewith are hereby repealed.

SECTION V This Resolution shall take effect on the date of adoption by the Board of Commissioners of Dougherty County, Georgia.

This the 30th day of March, 2020.

BOARD OF COMMISSIONERS OF
DOUGHERTY COUNTY, GEORGIA

BY: _____
Christopher S. Cohilas, Chairman

ATTEST:

County Clerk



222 Pine Avenue, Suite 540, Post Office Box 1827
Albany, Georgia 31702-1827

ALCOHOL LICENSE APPLICATION

Date of Application: March 5, 2020

☒ New Applicant

☐ Transfer of Ownership

INSTRUCTIONS: Every question must be answered, typewritten or printed legibly in ink. If the space provided is not sufficient, answer the question on a separate sheet and indicate in the space provided that a separate sheet is attached. When completed the application must be dated, signed and verified, under oath by the applicant and filed with the License Inspector, City of Albany, 240 Pine Ave, Ste 150, Albany, Georgia 31701. with all supporting documents and a money order, cashier's or certified check for the exact fee. **Please schedule an appointment with the Chief Licensing Inspector by calling 229-431-2118.** Appointments are scheduled Tuesdays and Thursdays from 10 a.m. to 2 p.m.

☒ **Administrative Fee: \$50**

Check Appropriate Block(s):

<input type="checkbox"/> BEER, Consumption \$500	<input type="checkbox"/> WINE, Consumption \$350	<input type="checkbox"/> LIQUOR, Package/Consumption \$2,000
<input checked="" type="checkbox"/> BEER, Package \$400	<input checked="" type="checkbox"/> WINE, Package \$350	<input type="checkbox"/> LIQUOR, Wholesale \$3,000
<input type="checkbox"/> BEER, Brewers \$3,000	<input type="checkbox"/> WINE, Manufacture \$1,000	<input type="checkbox"/> PACKAGE-Liquor, Beer, and Wine \$2,000
<input type="checkbox"/> BEER, Wholesale \$750	<input type="checkbox"/> WINE, Wholesale \$500	<input type="checkbox"/> CONSUMPTION-Liquor, Beer and Wine \$2,500
		<input type="checkbox"/> LIQUOR, Manufacture \$3,000

CORPORATION NAME: <u>Veda & Narayan LLC.</u>			
TRADE NAME OF BUSINESS: <u>Stop & Shop</u>			
BUSINESS ADDRESS: <u>700 Cordele Rd.</u>			BUSINESS PHONE:
CITY: <u>Albany</u>	STATE: <u>Georgia</u>	ZIP CODE: <u>31705</u>	COUNTY IN WHICH BUSINESS IS LOCATED: <u>Dougherty</u>

MAILING ADDRESS IF DIFFERENT FROM BUSINESS ADDRESS

MAILING ADDRESS: <u>SAME AS ABOVE</u>		
CITY:	STATE:	ZIP CODE NUMBER:
THIS APPLICATION IS FILED BY:		
<input type="checkbox"/> SINGLE PROPRIETOR <input type="checkbox"/> PARTNERSHIP <input checked="" type="checkbox"/> CORPORATION (Documents Required) <input type="checkbox"/> PRIVATE CLUB (Documents Required)		

GENERAL INFORMATION LICENSEE

1. FULL NAME OF LICENSEE: <u>Anjal Reddy Thoutireddy</u>			
ADDRESS OF LEGAL RESIDENCE: <u>2425 Ledo Rd. Apt. D 54</u>			
CITY: <u>Albany</u>	STATE: <u>Georgia</u>	ZIP CODE: <u>31707</u>	COUNTY OF RESIDENCE: <u>Dougherty</u>
MOBILE PHONE: <u>(803)603-5593</u>		EMAIL: <u>anju99reddy@gmail.com</u>	AGE: <u>42</u>
2. FULL NAME OF LICENSEE:			
ADDRESS OF LEGAL RESIDENCE:			
CITY:	STATE:	ZIP CODE:	COUNTY OF RESIDENCE:
MOBILE PHONE:		EMAIL:	AGE:

(A). If applicant resided at current residence less than 2 years list past address:

707 W. Highland Ave. Albany, Ga. 31701

3. ☐ Manager/ Responsible Person Information (Agent): ☒ Managed by Applicant (Go to question #4)

Name: _____ Age: _____ Phone # _____

Address: _____ City: _____ State: _____ Zip: _____

CERTIFICATION OF APPOINTMENT

I, _____ the applicant of this alcohol application do hereby appoint the above agent who resides within the County of Dougherty, in the State of Georgia as my lawful and true manager/responsible person who conducts business for this establishment. This certification becomes a part of this application for the business known as _____ at _____.

Agent Signature _____

Date _____

Applicant Signature _____

Date _____

4. List all Corporations or firms associated with this business or its principal officers and their percentages of ownership (attach list if necessary):

	Name	Address	Percentage
A	Veda & Narayan LLC.	700 Cordele Rd.	100%
B	_____	_____	_____
C	_____	_____	_____

5. List the owner of the property or the property manager & company who issued the lease (include address & phone number): Check one: ☒ Leased 60 # of Months ☐ Purchased/Owner

Nabil Investments Inc. 354 Cherington Lane Lawrenceville, Ga. 30044 (678) 520-7771

6. Has the applicant or any person listed in this application ever been convicted of any felony under federal or state law? YES ____ NO ✓. If yes, please provide details for each instance.

7. Has the applicant or any person listed in this application ever been convicted of any violation of federal or state law or regulation respecting to the manufacture, possession or sale of alcoholic beverages or who has forfeited his or her bond to appear in court to answer charges for any such violations?

YES ____ NO ✓. If yes, please provide details for each instance.

8. Have you ever been denied or had an alcohol license that has been revoked?

YES ____ NO ✓. If yes give date, location, and reasons.

9. TYPE OF BUSINESS: (Check One)

- ☐ RESTAURANT
☐ PUB/TAVERN
☐ NIGHTCLUB/LOUNGE/BAR
☐ HOTEL/MOTEL
☐ PRIVATE CLUB (NON-PROFIT)

- ☒ CONVENIENCE/GROCERY STORE
☐ PACKAGE STORE
☐ MULTI-PURPOSE FACILITY
☐ MUNICIPAL FACILITY
☐ OTHER (SPECIFY _____)

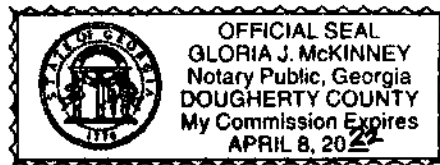
OATH

10. I, Anjal Reddy Thoutireddy (The Applicant), being duly sworn according to law, do swear or affirm that the facts stated in the above application are true and correct. Further that any false information that I have provided and should have known to be false may lead this application to be denied or revoked if it is discovered at a later date. Notwithstanding having criminal charges brought against me for false statements. I will promptly notify the License Inspector of any changes to the above information. I have read, understand, and also agree to abide by the Ordinances for Dougherty County, and any State or Federal Laws or regulations governing the service or sale of alcoholic beverages. I further swear or affirm that this application is made in order to procure an alcoholic beverage license in Dougherty County, Georgia.

I am aware of the age requirement for the admittance to alcoholic establishments, Days and Hours of Sale, and the requirement for Alcoholic Beverage Handlers Cards. I further certify that my business meets the required specifications and qualifications for the type of business as indicated above.

SIGNATURE OF APPLICANT(S):

1. Anjal Reddy Thoutireddy
 2. _____



Sworn to and subscribed before me this
5th day of March, 2020.

Gloria J. McKinney
 NOTARY PUBLIC

OFFICE USE ONLY

PROXIMITIES (LEAVE BLANK IF A TRANSFER OF OWNERSHIP):

A. Nearest School: 10,000 + Feet From: TURNER ELEMENTARY SCHOOL (2001 LEONARD AVE.)
 (Must be greater than 300 ft. for beer and wine, 600 ft. for distilled spirits)

B. Nearest Church: 1500 + Feet From: PINE BLUFF BAPTIST CHURCH (499 PINE BLUFF RD)
 (Must be greater than 300 ft.)

C. Other Distances:

1. _____ feet.
 (Distance between Bars, Nightclubs, Taverns, Lounges within 1,000 feet of this applied location.)
2. _____ feet.
 (If requested location is within 300 feet of Government owned or operated Alcohol Treatment Center.)
3. _____ feet.
 (If requested location is within 300 feet of any Housing Authority Property.)

D. Package Stores _____ feet from existing package store _____
 located at _____, (Must be greater than 1,500 ft.)

Is this location or has this location been licensed for alcohol? ☒ Yes ☐ No

If Yes, License Number: 17155 Last Year Licensed: 2019

Business Name: Stop N Shop

Licensee: Ravindra T. Patel

Lic. No. DA20-000022

Fee \$800.00

ABC Date 3/19/2020

Accepted by: [Signature]

ADDITIONAL INFORMATION

Applicant purchased business in November 2019.

WORK SESSION DATE: March 30, 2020

REGULAR MEETING DATE: April 6, 2020

ZONING: _____ DISTRICT: _____

Applicant(s) meet criteria: Yes No

Location meets criteria: Yes No

Director/License Inspector [Signature] 3/18/2020
Date

Recommendation: Approved Disapproved

Chief of Police/Designee [Signature] 3-19-20
Date

Remarks:

COPY OF ADVERTISEMENT

NOTICE OF APPLICATION FOR PACKAGED BEER AND WINE LICENSE
I, Anil Raddy Thirunadhy, trading as, Stop N Shop at 700 Cordell Road, Albany, GA 31705, give notice that I have applied for an Alcohol License to be considered on 03302020 & 04062020.

County Clerk/Designee

Date

Approved

Disapproved

COMMENTS:



222 Pine Avenue, Suite 540, Post Office Box 1827
Albany, Georgia 31702-1827

ALCOHOL LICENSE APPLICATION

Date of Application: March 12, 2020

☒ New Applicant

☐ Transfer of Ownership

INSTRUCTIONS: Every question must be answered, typewritten or printed legibly in Ink. If the space provided is not sufficient, answer the question on a separate sheet and indicate in the space provided that a separate sheet is attached. When completed the application must be dated, signed and verified, under oath by the applicant and filed with the License Inspector, City of Albany, 240 Pine Ave, Ste 150, Albany, Georgia 31701. with all supporting documents and a money order, cashier's or certified check for the exact fee. **Please schedule an appointment with the Chief Licensing Inspector by calling 229-431-2118.** Appointments are scheduled Tuesdays and Thursdays from 10 a.m. to 2 p.m.

☒ **Administrative Fee: \$50**

Check Appropriate Block(s):

<input checked="" type="checkbox"/> BEER, Consumption	\$500	<input type="checkbox"/> WINE, Consumption	\$350	<input type="checkbox"/> LIQUOR, Package/Consumption	\$2,000
<input type="checkbox"/> BEER, Package	\$400	<input type="checkbox"/> WINE, Package	\$350	<input type="checkbox"/> LIQUOR, Wholesale	\$3,000
<input type="checkbox"/> BEER, Brewers	\$3,000	<input type="checkbox"/> WINE, Manufacture	\$1,000	<input type="checkbox"/> PACKAGE-Liquor, Beer, and Wine	\$2,000
<input type="checkbox"/> BEER, Wholesale	\$750	<input type="checkbox"/> WINE, Wholesale	\$500	<input checked="" type="checkbox"/> CONSUMPTION-Liquor, Beer and Wine	\$2,500
				<input type="checkbox"/> LIQUOR, Manufacture	\$3,000

CORPORATION NAME: <u>Tammy's Bar & Grill LLC.</u>			
TRADE NAME OF BUSINESS: <u>Tammy's Bar & Grill</u>			
BUSINESS ADDRESS: <u>411 Philema Rd.</u>			BUSINESS PHONE:
CITY: <u>Albany</u>	STATE: <u>Georgia</u>	ZIP CODE: <u>31701</u>	COUNTY IN WHICH BUSINESS IS LOCATED: <u>Dougherty</u>

MAILING ADDRESS IF DIFFERENT FROM BUSINESS ADDRESS

MAILING ADDRESS: <u>SAME AS ABOVE</u>		
CITY:	STATE:	ZIP CODE NUMBER:
THIS APPLICATION IS FILED BY:		
<input type="checkbox"/> SINGLE PROPRIETOR	<input type="checkbox"/> PARTNERSHIP	<input checked="" type="checkbox"/> CORPORATION (Documents Required)
<input type="checkbox"/> PRIVATE CLUB (Documents Required)		

GENERAL INFORMATION LICENSEE

1. FULL NAME OF LICENSEE: <u>Jose Luis Martinez Estevez</u>			
ADDRESS OF LEGAL RESIDENCE: <u>1623 Northwood Dr.</u>			
CITY: <u>Albany</u>	STATE: <u>Georgia</u>	ZIP CODE: <u>31721</u>	COUNTY OF RESIDENCE: <u>Dougherty</u>
MOBILE PHONE: <u>(229) 854-0157</u>		EMAIL: <u>josemartinez809bar@gmail.com</u>	AGE: <u>26</u>
2. FULL NAME OF LICENSEE:			
ADDRESS OF LEGAL RESIDENCE:			
CITY:	STATE:	ZIP CODE:	COUNTY OF RESIDENCE:
MOBILE PHONE:		EMAIL:	AGE:

(A). If applicant resided at current residence less than 2 years list past address:

539 N. Westover Blvd. Apt. 222 Albany, Georgia 31707

3. ☐ Manager/ Responsible Person Information (Agent): ☒ Managed by Applicant (Go to question #4)

Name: _____ Age: _____ Phone # _____

Address: _____ City: _____ State: _____ Zip: _____

CERTIFICATION OF APPOINTMENT

I, _____ the applicant of this alcohol application do hereby appoint the above agent who resides within the County of Dougherty, in the State of Georgia as my lawful and true manager/responsible person who conducts business for this establishment. This certification becomes a part of this application for the business known as _____ at _____.

Agent Signature _____

Date _____

Applicant Signature _____

Date _____

4. List all Corporations or firms associated with this business or its principal officers and their percentages of ownership (attach list if necessary):

	Name	Address	Percentage
A	Jose Luis Martinez Estevez	411 Philema Rd. Albany, Ga. 31701	100%
B	_____	_____	_____
C	_____	_____	_____

5. List the owner of the property or the property manager & company who issued the lease (include address & phone number): Check one: ☒ Leased 48 # of Months ☐ Purchased/Owner

Rodger D. Smith P.O. Box 75065 Albany, Ga. 31708 (229) 881-1191

6. Has the applicant or any person listed in this application ever been convicted of any felony under federal or state law? YES ____ NO ✓. If yes, please provide details for each instance.

7. Has the applicant or any person listed in this application ever been convicted of any violation of federal or state law or regulation respecting to the manufacture, possession or sale of alcoholic beverages or who has forfeited his or her bond to appear in court to answer charges for any such violations?

YES ____ NO ✓. If yes, please provide details for each instance.

8. Have you ever been denied or had an alcohol license that has been revoked?

YES ____ NO ✓. If yes give date, location, and reasons.

Is this location or has this location been licensed for alcohol? ☒ Yes ☐ No

If Yes, License Number: DA15-000009 Last Year Licensed: 2019

Business Name: Doo Dah's Bar & Grill

Licensee: Dale Hathcock

Lic.No. DA20-000003

Fee \$2550.00

ABC Date 4/14/2020

Accepted by: (Signature)

ADDITIONAL INFORMATION

Applicant leased the building in March 2020.

WORK SESSION DATE: March 30, 2020

REGULAR MEETING DATE: April 6, 2020

ZONING: _____ DISTRICT: _____

Applicant(s) meet criteria: (Yes) No

Location meets criteria: (Yes) No

Director/License Inspector (Signature) 3/18/2020
Date

Recommendation: (Approved) Disapproved

Chief of Police/Designee (Signature) 3-19-20
Date

Remarks:

County Clerk/Designee

Date

Approved

Disapproved

COMMENTS:

COPY OF ADVERTISEMENT

NOTICE OF APPLICATION FOR CONSUMPTION OF BEER/WINE/LIQUOR LICENSE
I, Jose Luis Martinez Estavez, trading as, Jammy's Bar & Grill at 411 Philoma Road, Albany, GA 31701, give notice that I have applied for an Alcohol License to be considered on 03/30/2020 at 04:00:00 PM.
March 13, 20, 27, April 6, 2020

9. TYPE OF BUSINESS: (Check One)

- ☒ RESTAURANT
☐ PUB/TAVERN
☐ NIGHTCLUB/LOUNGE/BAR
☐ HOTEL/MOTEL
☐ PRIVATE CLUB (NON-PROFIT)

- ☐ CONVENIENCE/GROCERY STORE
☐ PACKAGE STORE
☐ MULTI-PURPOSE FACILITY
☐ MUNICIPAL FACILITY
☐ OTHER (SPECIFY _____)

OATH

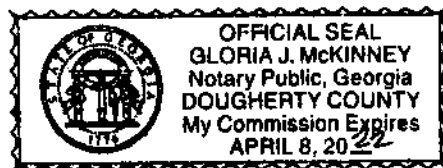
10. I, Jose Luis Martinez Estevez (The Applicant), being duly sworn according to law, do swear or affirm that the facts stated in the above application are true and correct. Further that any false information that I have provided and should have known to be false may lead this application to be denied or revoked if it is discovered at a later date. Notwithstanding having criminal charges brought against me for false statements. I will promptly notify the License Inspector of any changes to the above information. I have read, understand, and also agree to abide by the Ordinances for Dougherty County, and any State or Federal Laws or regulations governing the service or sale of alcoholic beverages. I further swear or affirm that this application is made in order to procure an alcoholic beverage license in Dougherty County, Georgia.

I am aware of the age requirement for the admittance to alcoholic establishments, Days and Hours of Sale, and the requirement for Alcoholic Beverage Handlers Cards. I further certify that my business meets the required specifications and qualifications for the type of business as indicated above.

SIGNATURE OF APPLICANT(S):

1. Jose Martinez Estevez

2. _____



Sworn to and subscribed before me this 12th day of March, 2020.

Gloria J. McKinney
 NOTARY PUBLIC

OFFICE USE ONLY

PROXIMITIES (LEAVE BLANK IF A TRANSFER OF OWNERSHIP):

- A. Nearest School: 13,000 + Feet From: NORTHSIDE ELEMENTARY SCHOOL (901 14TH AVE.)
 (Must be greater than 300 ft. for beer and wine, 600 ft. for distilled spirits)
- B. Nearest Church: 7,000 + Feet From: LAKEVIEW BAPTIST CHURCH (2806 N. JEFFERSON)
 (Must be greater than 300 ft.)
- C. Other Distances:
1. N/A _____ feet.
 (Distance between Bars, Nightclubs, Taverns, Lounges within 1,000 feet of this applied location.)
 2. N/A _____ feet.
 (If requested location is within 300 feet of Government owned or operated Alcohol Treatment Center.)
 3. N/A _____ feet.
 (If requested location is within 300 feet of any Housing Authority Property.)
- D. Package Stores N/A feet from existing package store _____
 located at _____ (Must be greater than 1,500 ft.)