



**DOUGHERTY COUNTY COMMISSION
WORK SESSION – MARCH 11, 2019**

Draft 4 bh

**Albany-Dougherty Government Center
222 Pine Ave, Room 120, Albany, GA 31701**

10 AM

AGENDA

A. CALL MEETING TO ORDER BY CHAIRMAN CHRISTOPHER COHILAS.

B. DELEGATIONS (The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others):

1. **Sheriff Kevin Sproul** present to update the Commission with the **2018 Annual Report** and to recognize **Deputy Cornelius Drake** as the **Employee of the Year for Department 1038** (Sheriff's Office) and **Officer Teresa Knighton** as the **Employee of the Year for Department 1062** (Jail).
See Presentation.
2. **Larry Cook**, Public Works Director and **Chuck Mathis** Assistant Public Works Director, present to update the Commission on **Hurricane Michael** storm debris removal.

C. ITEMS FOR DISCUSSION FOR THE REGULAR MEETING SCHEDULED MARCH 18, 2019:

1. Minutes of the February 18 Regular Meeting, February 25 Work Session and February 25 Special Called Meeting. **See Minutes.**
2. **Recommendation to approve a budget transfer for the certified police officers in the Juvenile Court to the Sheriff's Office.** The request is for **\$30,016** and will impact two officers. Sheriff Kevin Sproul will address.

<see over>

3. **Recommendation** to approve **one (1) invoice** from **Ceres Environmental Services** in the **amount of \$441,433.02** for **debris removal and disposal and one (1) invoice** from **Tetra Tech** in the **amount of \$20,598.25** for **debris monitoring expenses**. Funding to be paid from the **Special Services District Fund**. County Administrator Michael McCoy will address. **See Other #1.**

4. **Recommendation** to approve an application for a **one-day Alcoholic Beverages License** for **Bridges Sinyard** for a **Flint RiverQuarium fundraiser** at the Abigail Plantation, 515 Abigail Plantation Road, on **April 26, 2019**. Business and License Support Chief Anthony Donaldson will address. **See Other #2.**

D. ITEMS FROM THE COUNTY ADMINISTRATOR.

E. ITEMS FROM THE COUNTY ATTORNEY.

F. ITEMS FROM THE COUNTY COMMISSION.

G. ADJOURN.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.