



**DOUGHERTY COUNTY COMMISSION  
WORK SESSION – MARCH 25, 2019**

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**Albany-Dougherty Government Center  
222 Pine Ave, Room 120, Albany, GA 31701**

**10 AM**

**AGENDA**

**A. CALL MEETING TO ORDER BY CHAIRMAN CHRISTOPHER COHILAS.**

**B. DELEGATIONS (The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others):**

1. **Joel Wernick** present to introduce new **Phoebe CEO Scott Steiner** to the Commission.
2. **Robert Carter**, Chief Code Enforcement Officer present to update the Commission on the **Code Enforcement Office. See Presentation.**

**C. ITEMS FOR DISCUSSION FOR THE REGULAR MEETING SCHEDULED APRIL 1, 2019:**

1. Minutes of the March 4 Regular Meeting and March 11 Work Session.  
**See Minutes.**
2. **Recommendation to approve the proposal from Wood Environmental & Infrastructure Solutions (Kennesaw, GA) to prepare site design construction documents for the Radium Springs Trailhead and update the master plan for Radium Springs Gardens. The fee is \$39,500 and is budgeted SPLOST V – Radium Springs Improvements (\$15,000). County Administrator Michael McCoy and Principal Ron Huffman will address. See Purchases #1.**

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3. **Recommendation to accept** the bid for **carpet installation** on the fourth floor of the Department of Human Services building from the most responsive and responsible vendor meeting specifications, **DCO Commercial Floor**, (Athens, GA) in the amount of **\$124,770.00**. Three vendors submitted bids with the highest being \$197,815.75. **Funding** will be provided **from the Risk Management account**. County Administrator Michael McCoy and Facilities Management Director Heidi Minnick will address. Central Services Buyer Kimberly Allen is present. **See Purchases #2.**
  
4. **Recommendation to accept** the bid for **painting** on the 1<sup>st</sup> and 2<sup>nd</sup> floors of the Department of Human Services building from the sole responsive and responsible vendor meeting specifications, **Affordable Painting & Remodeling**, (Leesburg, GA) in the amount of **\$92,500.00**. **Funding** is budgeted in the **DHS Fund**. This vendor was awarded the contract to paint the fourth floor of the DHS Building in the January 7, 2019 Regular Meeting. County Administrator Michael McCoy and Facilities Management Director Heidi Minnick will address. Central Services Buyer Kimberly Allen is present. **See Purchases #3.**
  
5. **Recommendation to accept** the bid for the **East & West Parking Decks Renovations** from the most responsive and responsible vendor meeting specifications, **Metro Waterproofing, Inc**, (Scottdale, GA) in the amount of **\$587,058**. Four vendors submitted bids with the highest being \$998,078. **Funding** is budgeted in the **SPLOST VII – Central Square Complex Improvements**. County Administrator Michael McCoy and Facilities Management Director Heidi Minnick will address. Kent McClure and Mr. Ray McKemie with Yielding, Wakeford & McGee Architects and Central Services Buyer Kimberly Allen are present. **See Purchases #4.**
  
6. **Recommendation to approve one (1) invoice from Ceres Environmental Services** in the **amount of \$249,874.33 for debris removal and disposal**. Funding to be paid from the **Special Services District Fund**. County Administrator Michael McCoy will address. **See Other #1.**
  
7. **Recommendation to accept the Grant Easement request between Georgia Power and Dougherty County for a power pole relocation**. Public Works Director Larry Cook, Project Engineer Jeremy Brown and County Attorney Spencer Lee will address. **See Other #2.**

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8. **Recommendation** from **Public Works** to **apply** for a **Local Maintenance & Improvement Grant (LMIG) – Safety Action Plan (SAP)** from the Georgia Department of Transportation **in the amount of \$80,640** for a road striping improvements. **This amount includes the local match amount of \$36,240.** County Administrator Michael McCoy Public Works Director Larry Cook, and Project Engineer Jeremy Brown will address. **See Other #3.**

**D. ITEMS FROM THE COUNTY ADMINISTRATOR.**

**E. ITEMS FROM THE COUNTY ATTORNEY.**

**F. ITEMS FROM THE COUNTY COMMISSION.**

**G. ADJOURN.**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.*