



**DOUGHERTY COUNTY COMMISSION  
REGULAR MEETING – MAY 20, 2019**

*DRAFT 2 jw*

**Albany-Dougherty Government Center  
222 Pine Ave, Room 100, Albany, GA 31701**

**10 AM**

**AGENDA**

1. Call meeting to order by Chairman Christopher Cohilas.
2. Invocation by Chairman Cohilas.
3. Pledge of Allegiance.
4. Consider for action the April 15 Regular Meeting Work Session Minutes. **See Minutes.**  
**ACTION:**
5. Delegations (**The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others**).
  - a. **EMS Director Sam Allen** present to accept the **Proclamation** recognizing **May 19-25, 2019 as Emergency Medical Services Week** in Dougherty County and to **recognize Caleb Bass** as the **2019 Paramedic of the Year**. Also present for recognition are other EMS employees because **Dougherty County EMS** was **selected** by the Southwest Georgia Region 8 EMS Council for the **2019 Region 8 EMS Service of the Year award**.
  - b. **Public Works Director Larry Cook and Assistant Public Works Director Chuck Mathis** present to accept the **Proclamation** recognizing **May 19-25, 2019 as National Public Works Week** in Dougherty County. Also present for recognition are **2019 Manager of the Year**, Project Engineer **Jeremy Brown** and **2019 Employee of the Year**, Environmental Control Technician **Samuel Green** and other Public Works employees. **See Video.**
  - c. **Public Works Director Larry Cook, Assistant Public Works Director Chuck Mathis and Project Engineer Jeremy Brown** present to provide an update on the proposed future **plans for Putney Park**. **See Presentation.**

<See Over>

6. Zoning – Public Hearing (those wishing to speak on this matter should sign the Sign Up Sheet in the rear of the Chamber):

- a. **Dennis F. Champion**, owner & applicant; **requests to rezone** 66.396 acres **from R-2 (Single-Family Residential District) to AG (Agricultural District)**. The property address is **5250 Doles Road**. **The Planning Commission recommends approval to rezone from R-2 (Single-Family Residential District) to AG (Agricultural District) with the following conditions:**

- Application of pesticides, herbicides or other chemicals, compounds or substances to the pecan trees on the subject property shall be prohibited within 150’ of the southern and western boundaries of the residential lots fronting Doles Rd. and Kirksey Rd.
- Required 150’ buffer must be shown on Boundary Survey, Prepared by Labron A. Rackley, Jr., dated 3/8/2019, and submitted to Planning & Development within 30 days or before commencement of any chemical application, whichever occurs first.

Mary Teter, Planning staff will address.

See Zoning a.

- b. **Larry Walden**, applicant; Fleming Road Properties, owner; **requests to rezone** 45.233 acres of a larger 148.54-acre tract **from AG (Agricultural District) to C-3 (Commercial District)**. The property fronts the east side of Pecan Lane, about 265’ north of Moultrie Rd; a 100’ drainage easement borders the southern boundary of the subject property. **The Planning Commission recommends approval to rezone from AG (Agricultural District) to C-3 (Commercial District) with the following conditions:**

- The use of the property is limited to the storage of operational surplus vehicles.
- Hours of operation will be from 8:00 am to 5:00 p.m., Monday through Friday.
- To protect nearby residential property, a site plan showing a 100 ft. wooded buffer around the boundaries that adjoin residential property must be approved by the Director of Planning & Development Services. Vegetative buffers must be sufficient to minimize any dust and visual impact created by the operation and must be in place prior to the beginning of any operations on the 45.233 acres. The 250’ planted buffer bordering the canal to the south (see attached Preliminary Master Plan) must remain in place.

Mary Teter, Planning staff will address.

See Zoning b.

7. Consider for action the **purchase of one (1) 2019 6” Godwin Pump with Isuzu Diesel Engine for Public Works** from the GSA contract vendor **Xylem** (Cartersville, GA) in the amount of **\$42,841.28. Funding is budgeted in SPLOST VII- Road Equipment.**

**ACTION:**

**See Purchases #1.**

8. Consider for action the **Zoning Consideration of Dennis F. Champion, owner & applicant; request to rezone 66.396 acres from R-2 (Single-Family Residential District) to AG (Agricultural District).** The property address is **5250 Doles Road.** The **Planning Commission recommends approval to rezone from R-2 (Single-Family Residential District) to AG (Agricultural District) with the following conditions:**

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**See Zoning a.**

**ACTION:**

9. Consider for action the **Zoning Consideration of Larry Walden, applicant; Fleming Road Properties, owner; request to rezone 45.233 acres of a larger 148.54-acre tract from AG (Agricultural District) to C-3 (Commercial District).** The property fronts the east side of Pecan Lane, about 265’ north of Moultrie Rd; a 100’ drainage easement borders the southern boundary of the subject property. **The Planning Commission recommends approval to rezone from AG (Agricultural District) to C-3 (Commercial District) with the following conditions:**

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**See Zoning b.**

**ACTION:**

**<See Over>**

10. Items from the County Administrator.

- a. **REMINDER-** The renovation of the **West Parking Deck** will begin on **Monday, May 27, 2019**. Completion is expected to take approximately two months.
  
- b. **REMINDER-** In observance of the Memorial Day Holiday, there will be **no meeting** next Monday, May 27. **The next meeting will be a Regular Meeting on June 3, 2019** in Room 100.

11. Items from the County Attorney.

12. Items from the County Commission.

13. Adjourn.

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.*